



Meeting Agenda
Monday, November 7th
Borough Hall 2ND Floor New Conference Room

Participants of the Shade Tree Commission:

Name	Title	Name	Title
Dria Lobosco	Chairperson	John Manke	Alt. # 1
Albert Ianacone	Vice Chairperson	Rick Hockenberry	Alt. #2
Diane Korzinski	Committee Member	Joseph Wojtecki	Council Liaison
Jodi DeMarco	Committee Member	Kevin Alberta	Licensed Tree Expert
Leslie Hines	Committee Member	Maureen Cook	Secretary / DPW

Adequate notice of this meeting has been provided by the Annual Schedule of Regular Meetings heretofore adopted and posted on the public Bulletin Board at the Municipal Building, emailed to the Herald News, The Record, The Gazette and all other persons who have requested the mailing of such schedule, and a copy of said schedule has remained on file in the office of the Borough Clerk from and since December 8, 2016.

Public Items: Limited to 5 minutes per family

Items Discussed:

- **Fall 2022 Tree Planting update** – additional discussion regarding the trees planted at specific properties.
- **Daffodil Grant** – AI and Environmental team will be planting the daffodil bulbs on Saturday, Nov. 5th at 11 a.m. The Gazette to was informed for reporting & take pictures of this event.
- **iTree Inventory** – spreadsheets are up to date & Maureen is continually updating the spreadsheets. Kevin & Maureen to meet to up-load the information on spreadsheets into iTree system.
- **Reminder of Webex Training** - 8 CEUs are needed yearly for the Shade Tree Members by December. Report to Dria any training that you've completed. (The website for Shade Tree members: https://urbanforestry.rutgers.edu/njucfce/continuing-education-opportunities.html?utm_medium=email&utm_source=govdelivery)

If you have questions or concerns that you'd like for the Shade Tree Commission to address at this meeting, please call the office at 973-427-5555 Ext. 218 or email the Hawthorne Shade Tree at hawthorneshadetree@hawthornenj.org.

Our December Shade Tree meeting will be held on Monday, December 5th at 7 pm at Borough Hall, 2nd Floor Conference Room.