

The Regular Meeting of the Municipal Council of the Borough of Hawthorne was held on the above date at 7:04 p.m. in the Council Meeting Room of the Municipal Building, 445 Lafayette Avenue, Hawthorne, New Jersey, with the following present:

Mayor.....	Richard S. Goldberg
Council President.....	John N. Bertollo
Councilman.....	Bruce Bennett
Councilman.....	John V. Lane
Councilman.....	Dominic Mele
Councilman	Garret Sinning
Councilman.....	Joseph Wojtecki
Borough Administrator	Eric Maurer
Borough Attorney.....	Michael J. Pasquale
Borough Engineer Representative.....	Peter TenKate
Borough Clerk.....	Lori DiBella
<u>ABSENT:</u>	
Council Vice President	Frank E. Matthews
Director of Revenue and Finance.....	Mary Jeanne Hewitt

FLAG SALUTE

Council President Bertollo invited all present to join him in the Pledge of Allegiance.

STATEMENT

Adequate notice of this meeting has been provided by the Annual Schedule of Regular Meetings heretofore adopted and posted on the Public Bulletin Board at the Municipal Building, emailed to the Hawthorne Press, Herald News, The Record, The Gazette and all persons who have requested the mailing of such schedule, and a copy of said schedule has remained on file in the office of the Borough Clerk from and since December 8, 2016.

APPROVAL OF MINUTES:

Approval of Bid Minutes for IT Services and Emergency Water System Repairs Contract opened on April 25, 2017; moved by Councilman Wojtecki, seconded by Councilman Sinning. Carried on voice vote.

PUBLIC COMMENT (Agenda Items Only)

Council President Bertollo opened the meeting to the public. He stated if anyone desired to be heard, please raise your hand to be recognized, come forward to the microphone state your name and address and sign the sheet for the record. He stipulated this be for agenda items only. Seeing none, Council President Bertollo entertained a motion to close public comment, moved by Councilman Wojtecki, seconded by Councilman Lane. Carried on voice vote.

ADOPTION OF THE 2017 BUDGET

CAP BANK ORDINANCE NO. 2184-17 for ADOPTION

2017 MUNICIPAL BUDGET APPROPRIATION LIMITS AND TO ESTABLISH A CAP BANK (N.J.S.A. 40A:4-45.14)

WHEREAS, the Local Government Cap Law, N.J.S. 40A:4-45.1 et.seq., provides that in the preparation of its annual budget, a municipality shall limit any increase in said final budget appropriations to 0.50% unless authorized by ordinance to increase it to 3.5% over the previous years final appropriations; and,

WHEREAS, a municipality may, by ordinance, bank the difference between its final budget appropriations and the 3.5% increase authorized by this ordinance when said difference is not appropriated as part of the final budget; and,

WHEREAS, the Borough Council of the Borough of Hawthorne, County of Passaic, hereby determines that this difference in the amount of \$417,560.79 that is not appropriated as part of the final 2017 budget shall be retained as an exception to the final appropriations in either of the next two succeeding years.

NOW THEREFORE BE IT ORDAINED, that any amount authorized herein above that is not appropriated as part of the final budget shall be retained as an exception to final appropriation in either of the next two succeeding years; and,

BE IT FURTHER ORDAINED, that a certified copy of this ordinance as introduced be filed with the Director

of the Division of Local Government Services within 5 days of introduction; and

BE IT FURTHER ORDAINED, that a certified copy of this ordinance upon adoption, with the recorded vote included thereon, be filed with said Director within 5 days after such adoption.

Public Hearing

Council President Bertollo opened the meeting to the public. He stated if anyone desires to be heard regarding Ordinance No. 2184-17 please raise your hand to be recognized, come forward to the microphone and state your name and address for the record.

Seeing none, Council President Bertollo entertained a motion the public hearing on the Ordinance No. 2184-17 be closed and that it be resolved that this ordinance was posted on the bulletin board on which public notices are customarily posted, published in the Hawthorne Press and available on the borough website. Copies of said ordinance were made available to the general public. Now, therefore, be it resolved that this ordinance be adopted and the Clerk is authorized to advertise the same according to law. Moved by Councilman Wojtecki, seconded by Councilman Lane. On roll call, all voted yes. Motion carried.

BUDGET RESOLUTIONS:

BR 02-17 Authorize to Read 2017 Municipal Budget by Title

WHEREAS, the Municipal Council of the Borough of Hawthorne determines that a complete copy of the Municipal Budget of the Borough of Hawthorne for the year 2017 has been made available for public inspection and has been made available to each person upon request at least one week prior to the date set for a hearing as to the Municipal Budget in accordance with NJSA 40A: 4-8;

NOW THEREFORE, BE IT RESOLVED, by the Municipal Council that it does authorize adoption of the Municipal Budget by reading of title, the statutory requirements set forth above having been met.

Council President Bertollo entertained a motion to approve Resolution No. BR02-17 moved by Councilman Sinning, seconded by Councilman Lane. On roll call, all voted yes, motion carried.

PUBLIC HEARING OF THE 2017 MUNICIPAL BUDGET:

Council President Bertollo opened the meeting to the public. He stated if anyone desires to be heard on the Municipal Budget of the Borough of Hawthorne, County of Passaic for the Fiscal Year 2017, please raise your hand to be recognized, come forward to the microphone and state your name and address.

Seeing none, Council President Bertollo entertained a motion to close the public hearing on the 2017 Municipal Budget, moved by Councilman Sinning, seconded by Councilman Bennett. All responded Aye in favor, motion carried.

BR 03-17 Adoption of the 2017 Municipal Budget

BE IT RESOLVED, that the following statements of revenue and appropriations shall constitute the Municipal Budget for the year 2017;

BE IT FURTHER RESOLVED, that said Budget Summaries were published in the Hawthorne Press in the issue of April 13, 2017;

The Governing Body of the Borough of Hawthorne does hereby approve the following as the Budget for the Year 2017:

RECORDED VOTE:

	{ Bertollo	{	ABSTAINED {
	{ Bennett	{	
	{ Lane	{	
AYES {Mele		NAYS {	ABSENT { Matthews
{Sinning		{	
{Wojtecki		{	

Notice is hereby given that the Budget and Tax Resolution was adopted by the Governing Body of the Borough of Hawthorne, County of Passaic, on May 3rd, 2017. A Public Hearing on the Budget and Tax Resolution for the year 2017 was held at the Municipal Building, on May 3rd, 2017 at 7:00 o'clock (p.m.)

Council President Bertollo entertained a motion to close the public hearing on the 2017 Municipal Budget, moved by Councilman Bennett, seconded by Councilman Sinning. Discussion: Council President Bertollo stated he believes this is the lowest introduced budget in over 20 years. It speaks volumes of the fiscal responsibility of the Mayor, Administration and Council. Mayor Goldberg added this was a year the budget was reviewed by the state. He thanked the auditors and CFO Hewitt for making the adoption happen this

evening. He added thanks to the Finance Committee for their work on putting the budget together and to Administrator Maurer for his hard work and dedication. On roll call, all voted yes, motion carried.

ADOPTION OF ORDINANCES:

ORDINANCE NO. 2185-17

AN ORDINANCE TO AMEND BOND ORDINANCE 2163-16, PROVIDING FOR SANITARY SEWER LINING AND RELATED WORK ON PASSAIC AVENUE AS HEREIN OR HEREAFTER DESCRIBED, ALL IN AND BY THE BOROUGH OF HAWTHORNE IN THE COUNTY OF PASSAIC, NEW JERSEY, APPROPRIATING ONE HUNDRED TEN THOUSAND (\$110,000) DOLLARS THEREFOR AND AUTHORIZING THE ISSUANCE OF BONDS OR NOTES OF THE BOROUGH FOR FINANCING THE SAME, BY CHANGING THE SCOPE OF WORK TO INCLUDE CORRECTION OF THE INTERCONNECTION OF PASSAIC AVENUE SEWER AND STORMWATER LINE, AND TO INCREASE THE COSTS PERMITTED UNDER NJSA 40A:2-20 FROM \$25,000 TO \$35,000.

Public Hearing

Council President Bertollo opened the meeting to the public. He stated if anyone desires to be heard regarding Ordinance No. 2185-17 please raise your hand to be recognized, come forward to the microphone and state your name and address for the record.

Seeing none, Council President Bertollo entertained a motion that the public hearing on Ordinance No. 2185-17 be closed and that it be resolved this ordinance was posted on the bulletin board, Hawthorne Press and on the borough website. Copies of said ordinance were made available to the general public. Now, therefore, be it resolved that this ordinance be adopted and the Clerk is authorized to advertise the same according to law, moved by Councilman Wojtecki, seconded by Councilman Lane. On roll call, all voted yes, motion carried.

OLD BUSINESS:

Councilman Lane stated he received complains about the street sweeper going around cars near Lincoln Middle School. He asked that the no parking law during street cleaning be enforced so that the street cleaners can clean closer to the curb. Councilman Wojtecki added he too contacted the Mayor's Office this week for the same issue. Administrator Maurer added they will work with the police to be stricter with enforcement as well as make announcements at the schools.

Councilman Wojtecki stated recycling was picked up at 6:25 this morning. Contract states they are not to start until 7am. Administrator Maurer responded this is unacceptable and he will contact the recycling company.

NEW BUSINESS:

Councilman Wojtecki asked if information was available regarding the repair of the Fair Lawn Bridge. Although this is a County Bridge, he stated the bridge has been closed for six months causing excessive traffic on Lincoln Ave. Administrator Maurer will contact the County Engineer and report back.

NB 01-17 Introduced by Councilman Lane

STIGMA-FREE COMMUNITY

BE IT RESOLVED by the Mayor and Council of the Borough of Hawthorne, in the County of Passaic and State of New Jersey, that:

WHEREAS, Hawthorne, New Jersey, is proudly committed to be an inclusive and welcoming Stigma-Free Community. We strive to accept all members of our population and embrace those who have the challenge of mental illness and addiction. Our aim is to educate our citizens and to show them where they can find available resources; and

WHEREAS, the National Institute of Mental Health reports that 1 in 4 adults experience mental illness in a given year, and 1 in 17 adults live with a serious mental illness such as schizophrenia, major depression, or bipolar disorder; and

WHEREAS, approximately 20% of youths between the ages of 13 to 18, and 13% of youths between the ages 8 to 15 experience severe mental disorders in a given year; and

WHEREAS, the National Institute on Alcohol Abuse and Alcoholism reports that 15.1 million adults ages 18 and older had an alcohol use disorder (AUD) in 2015, and an estimated 623,000 adolescents ages 12 to 17 had an AUD in 2013 and that alcoholism and drug addiction represent serious, ongoing threats to public health; and

WHEREAS, the National Institute on Drug Abuse estimates that in 2013 an estimated 22.7 million Americans needed treatment for a problem related to drug addiction or AUD, but only about 2.5 million people received treatment at a specialty facility; and

WHEREAS, the stigma associated with the diseases of mental illness and addiction is often identified as a primary reason individuals fail to seek the help they need to recover from the disease; and

WHEREAS, a Stigma-Free Community aims to inspire public interest and open dialogue about stigma, raise awareness of the diseases of mental illness and addiction, and create a culture where residents who have the diseases of mental illness and addiction feel supported by their community and neighbors, and feel free to seek treatment of disease without fear of stigma; and

WHEREAS, promoting awareness that there can be *no health without mental health* will break down barriers and encourage residents of all ages to be mindful of their mental health and ask for help when needed; and

WHEREAS, local resources are available to treat the diseases of mental illness and addiction so that residents do not suffer alone or feel hopeless; and establishing a Stigma-Free Community will raise awareness of resources and encourage residents to engage in care as soon as the need is identified so that recovery can begin, hope will be inspired, and tragedies avoided; and

NOW, THEREFORE, BE IT RESOLVED, that the Borough of Hawthorne, County of Passaic, and State of New Jersey, is hereby designated as a Stigma-Free Community.

BE IT FURTHER RESOLVED, that a copy of this Resolution will be sent to the County of Passaic Board of Chosen Freeholders, Hawthorne Board of Health, and the Hawthorne Municipal Alliance.

Council President Bertollo entertained a motion to approve NB 01-17 moved by Councilman Lane, seconded by Councilman Sinning. On roll call, all voted yes; motion carried.

ADMINISTRATIVE AGENDA PRESENTED BY MAYOR GOLDBERG:

As promised in my *State of the Borough Address* in January, we have formed a Stigma-Free Committee, and they have had several meetings since January. Thank all of you who have given your time to this Committee. The decision to have Hawthorne, New Jersey designated as a “Stigma-Free Community” at the first meeting in May was because this month is “Mental Health Awareness Month”. As a “Stigma-Free Community”, Hawthorne is committed to be an inclusive and welcoming stigma-free community, accepting all members of our population and embracing those who have the challenge of mental illness and addiction. “Stigma-Free” signs have been placed on our ‘Welcome to Hawthorne’ sign posts throughout the town.

During the month of May our police officers will be wearing a green ribbon pin in recognition of our ‘stigma-free’ status. Please feel free to speak to an officer if you have any mental health concerns or questions. The Committee is planning programs throughout the year beginning in September. Please check our website for details and helpful links. Mayor Goldberg invited the members of the Stigma Free Committee to join him to be recognized. He introduced the members: Police Chief McAuliffe, Chairman Joe Ross, Superintendent of Schools Rick Spirito, Police Officer Tumminello, Mayor’s Administrative Assistant Ellen Brogno, Board of Education President Alex Clavijo, Denise Griffen and Board of Health and Municipal Alliance member Helen Pasquale. He stated the members are all of diverse backgrounds who share a mutual interest in a Stigma-Free Community. He then invited Joanne Green, Executive Director of Mental Health Association in Passaic County. Ms. Green stated they are not a County funded program. Part of their mission is to educate the communities about mental health and to obtain better treatment for those with mental health issues. She is excited about what Hawthorne has been doing. It is a movement that is sweeping New Jersey. Hawthorne is the 5th town in Passaic County to pass the resolution. This is the beginning of great awareness and education. She offered any technical assistance which may be needed. Mayor Goldberg thanked Doug Struyk from Christian Healthcare Center for donating the Stigma-Free road signs.

Congratulations to the Hawthorne Boys & Girls Club on their very successful 7th Annual Gene Meyers Memorial Golf Outing yesterday. Mayor Goldberg thanked the Environmental Commission and the DPW for making the 25th annual Cel-Earth-Bration a great success, and for hosting another successful Shred Day on the 22nd. Also on the 22nd, Mayor Goldberg had the honor of speaking at the Passaic County Women’s Center 5K Walk/Run that morning. Later that morning he attended the wonderful dedication and unveiling of a statue as a tribute to founding member and president of the Friends of the Louis Bay 2nd Library, Mary Lou Frankel. Mary Lou was a lifelong Hawthorne resident and dear friend to the Community.

A special thank you to the staff of the Pomptonian, the food caterer at Hawthorne High School, the HHS Drama Club, the high school Peer Leaders, and the Municipal Alliance for a great evening on the 26th at the *Dinner & A Show* for our Hawthorne senior citizens. It was a great dinner, and the production of *Fiddler on the Roof* was

wonderful. A reminder to drive safely and slowly through the Wagaraw ball complex as baseball-softball season has started and children are actively playing there. Pool registration and Summer Recreation registration has begun. The next late night for sign-ups at Borough Hall is Monday, May 15 from 6:30 pm to 8:30 pm for both.

Please mark your calendar – at the Council Meeting on May 17th, Master Sergeant Roberto Oquendo, who served in Iraq and Afghanistan, will be making a presentation to the Borough. Please join us as we honor him. Interviews have begun for the open Sergeant position in the police department. Once the Mayor has made his decision, Council will receive a 20-day notice before the appointment is made.

MAYORS APPOINTMENT:

Council President Bertollo entertained a motion to appoint David L. Pine, Esq. as Public Defender to fill an unexpired term expiring on December 31, 2107; moved by Councilman Sinning, seconded by Councilman Lane. On roll call, all voted yes; motion carried. Mayor Goldberg administrated the Oath of Office.

Council President Bertollo entertained a motion to appoint Marc D. Lecourieux as Special Police Officer Class II of the Hawthorne Police Department effective May 4, 2017; moved by Councilman Bennett, seconded by Councilman Wojtecki. On roll call, all voted yes; motion carried. Mayor Goldberg administrated the Oath of Office.

Council President Bertollo entertained a motion to appoint Brandon A. Flynn as Special Police Officer Class II of the Hawthorne Police Department effective May 4, 2017; moved by Councilman Bennett, seconded by Councilman Mele. On roll call, all voted yes; motion carried. Mayor Goldberg administrated the Oath of Office.

Meeting took a short break...Mayor Goldberg continued his report:

Attorney Pasquale represented the Borough in Trenton appearing in front of the State House Committee on the issue of the Artificial Turf at Goffle Brook Park. Attorney Pasquale was able to convince 2 of the 4 Commissioners in attendance to vote against the plan which was deadlocked at 2 vs. 2; this went to the NJDEP Commissioner with no recommendation. Immediately following Mayor Goldberg sent a letter to the Commissioner stating the Borough's objections. Tonight we are passing a resolution opposing our position on the turf field.

Attorney Michael Pasquale:

Synthetic Turf Field – Hawthorne came to the plate with a 0-2 count at the meeting of the Historic Sites Council. The professional staff prepared a resolution supporting the application of the County and the County presented four witnesses to speak in favor of the synthetic turf field. Convincing two members of the Council to vote “no” resulted in a 2-2 vote meaning the matter goes to the DEP Commissioner without a recommendation. Hawthorne will continue to fight the fight. The Park is historic and was never designed to feel like an arena or stadium. A turf field is not in keeping with the history or the vision of its designers.

Affordable Housing – Mr. Delia will be in Court tomorrow on the appeal on 204 Wagaraw Road of the Zoning Board's decision. He continues to have discussions with the Special Master, our Planner and the owner of that property and noted that whatever may happen in the State, we will always want to do what is best for Hawthorne.

Tax Appeals – 2017 County Tax Appeals will be heard on Monday, May 15, 2017. The owners of property occupied by the Market Basket have withdrawn their appeal, meaning the total number of properties under appeal in the Borough is down to just six.

Social – Thank you to those who attended Saturday night's Lions Club Beefsteak. Through adversity presented by losing a venue and moving a date, we were able to still raise \$5,000 and still have a great night.

Bandshell – Opening night is Father's Day night with Joey Zisa and Friends. The schedule will soon be printed but includes Doo-Wop, Classical, Broadway, Country, and Classic Rock. Three movies, Marvel's the Avengers, Aladdin and Elf, as part of Christmas in July, will be shown. Donations are still needed but support has been great.

Boswell Engineer Representative Pete TenKate -

Band Shell Bathrooms - Awaiting the Borough's decision on configuration and location for the proposed bathroom.

DPW Building - Bids will be received on Thursday, May 11th, at 11:00 am. Seven (7) contractors have acquired bid specs. An addendum was issued on April 28th to clarify the bid date.

2016 Road Program - The concrete work for the ADA ramps at McKinley is completed. The pavement will be addressed under the punch list.

Streetscape Project - Solar-Mite Electrical Contractors has installed conduit for the light posts along the western side of Lafayette Ave from Cedar to Jefferson and is currently working on the eastern side of Lafayette before moving to Diamond Bridge and the new Diamond Bridge/Lafayette intersection new signal.

Prescott Avenue Rehabilitation - Bruno Associates will submit an application to address Prescott Avenue.

Wagaraw Road Pump Station - The improvements were completed by MJP Welding.

Passaic Avenue Cross Connection - The Borough is amending the Passaic Avenue sewer lining ordinance to address our investigation of the cross connection. We are waiting authorization.

Rock Road Improvements - The contractor, 4 Clean Up, plans to start the project simultaneously with the 2017 Road Program, which should begin around May 15th.

Water Storage Tank Painting - We are preparing the specifications and bid documents to address the Goffle Hill Storage Tank rehabilitation, cathodic protection and painting.

Goffle Brook Park Soccer Field - Borough Attorney reported on this.

GPS Field Survey and GIS Services - The first round of field work is completed. Our Environmental Dept. is meeting with the Water Dept. on Wednesday, May 10th, at 10 am, with maps to review the storm and sanitary data and information collected.

Municipal Complex Message Board - The approved or accepted sign information has been forwarded to Forman Signs. Forman Signs will return signed contracts and performance bond in about a week to 10 days and has reached out to the Building Dept. regarding permitting. We have requested the electrical information for the sign.

2017 Road Program - The pre-construction meeting is scheduled for Thursday, May 11th, at 3:00 pm.

Tax Map Updates - The updates have been completed and a copy will be submitted to the Borough for their review.

84 Buena Vista - Smith Sondy will address the concrete splatter on the driveway.

125 Maitland Ave - 4 Clean Up will address during the 2017 Road Program when working on Elberon.

Water System Emergency Repair Contract - Bids were received on Tuesday, April 25th. The apparent low bidder is Longo Electrical-Mechanical, Inc., of Wharton, New Jersey. Boswell recommends the Borough considering awarding the Base Bid in the amount of \$128,650.00, pending review by the Borough Attorney and certification of funds by the Chief Financial Officer.

Air Permits for Emergency Generators - We are preparing the necessary air permit applications for the new water system generators. Information was requested from both the Borough and generator suppliers for the permit applications. We received the Certificate of Conformity for the 30 kW and 80 kW Kohler generators.

110 Hawthorne Avenue Sidewalk - Our inspector, Alex Bushong, will meet with contractor.

72 Parmelee Avenue Handicap Ramp - This is part of Smith-Sondy's punch list.

Llewellyn Avenue Handicap Ramp - 4 Clean Up will address under the 2017 Road Program.

Administrator Eric Maurer

Thank you to the Council for their action on the 2017 Municipal Budget as well as the department heads and the staff who worked on it, especially CFO Hewitt for her efforts for all of the years she has been here. He also congratulated the 2 newly appointed Specials Officers Lecourieux and Flynn. He is confident they will provide great service to the residents of Hawthorne.

Preparations continue for the opening of the Municipal Pool. Interviews have been completed for the position of Building Official. Administrator Maurer will meet with Mayor Goldberg and should have a recommendation to the Council by the next meeting. Interviews for the Deputy Court Administrator should begin within the next two weeks after arranging for the interview panel through the vicinage.

Three proposals for IT Services were received under the competitive contracting process, the proposal review committee meets for the first time tomorrow evening. Contract will be awarded in June with a contract start date of July 1st.

A bicycle auction will be held in June more information will be available on our website soon. The Passaic County mosquito control has announced they will begin their annual mosquito spraying May 1st through October 31st. Specific weekly schedules will be listed on the county website which you can link to from our website: www.hawthornenj.org.

Questions for the Administration

Councilman Wojtecki addressed Engineer Tenkate and expressed he is extremely concerned about the unevenness of the handicap ramps on McKinley Ave. He urged that the repair happens immediately. Councilman Wojtecki stated Cedar Ave. is still in need of repair after PSE&G damaged the street while doing their repair work. The road was fixed with a temporary solution and it has now been over a year. Administrator Maurer stated Cedar Ave will be part of the Road Program in the next 2 years, but he agreed the repairs need to be done and will contact PSE&G. Lastly, Councilman Wojtecki voiced his concern for the amount of plastic bags which litter the town and asked for consideration of banning them in Hawthorne. He thanked administration for distributing reusable bags during Earth Day. Mayor Goldberg stated they will take it under advisement.

Councilman Mele asked if the Passaic Ave. pipeline is completed. Administrator Maurer stated they are now working on the cross connection between the sewer and storm water. The ordinance was just changed because it was originally for the slip lining only. Boswell Engineering is now investigating what needs to be done to fix the inner connection.

Councilman Lane asked Engineer TenKate why the bids for the electrical / mechanical bids were so far apart. Although we are approving the bid tonight he would like to know why there was such a large discrepancy. Engineer TenKate will look into.

Council President Bertollo asked if there were any other questions for the Administration. Seeing none, Council President Bertollo entertained a motion to record the Administrative Agenda, moved by Councilman Wojtecki, seconded by Councilman Mele. Carried on voice vote.

INTRODUCTION OF ORDINANCES:

ORDINANCE NO. 2188-17

AN ORDINANCE TO FURTHER AMEND AND SUPPLEMENT THE CODE OF THE BOROUGH OF HAWTHORNE TO REVISE AND AMEND CHAPTER 530, WATER, SECTION 530-30, PAYMENT OF BILLS, AND CHAPTER 220, FEES, SECTION 220-21, WATER, SO AS TO CREATE AN EXCEPTION FROM PAYMENT IN CERTAIN CIRCUMSTANCES AND TO AMEND CHAPTER 220, FEES, SECTION 220-12, PARKS AND RECREATION, SUBSECTION B, SWIMMING POOL, TO CREATE A FEE FOR LIFEGUARD CERTIFICATION

BE IT ORDAINED by the Municipal Council of the Borough of Hawthorne, in the County of Passaic and State of New Jersey, that:

Section 1. Chapter 530, Water, Section 530-30, Payment of Bills, is revised, amended and supplemented so as to create sections A and B thereunder, with the language of each section to read as follows:

§ 530-30 Payment of bills; exceptional circumstances

- A. Payment of Bills - Bills for water supplied for any quarterly period or fraction thereof will be dated on the last day of such period or on the day when the water is turned off and are due and payable on the day when dated. All charges for water must be paid within 30 days after becoming due and payable. If not so paid, interest from the due date, at the rate set forth by statute, shall be added to and collected with such charges, and water may be turned off from any premises until such charges and interest are paid. The non-receipt of a bill will be no excuse for failure to pay. Where water is turned off because of nonpayment of charges, it will not be turned on again until such charges have been paid, including the fee for turning on.
- B. Exceptional Circumstances – Where exceptional circumstances are demonstrated by a person receiving a water bill, the Administrator or his designee may authorize a reduction in the amount billed for a given billing period, or if appropriate two successive billing periods. For purposes of this section, an exceptional circumstance shall be defined as a billing period, or two successive billing periods where the same could not be reasonably discovered by the person receiving the bill, where billing for water usage was exceptionally high when compared to like billing periods of the customer, and not the result of high water usage by the customer. An exceptionally high water bill is

one that is at least 50% higher than comparable relevant billing periods, and caused by leak that has since been repaired, or other circumstance where the customer was not reasonably aware of aberrantly high water usage. The request for a reduction in water bill must be presented within 30 days of receipt. The customer shall complete an application created by the Administrator or his designee setting forth a basis for a reduction. One such application for reduction due to exceptional circumstance may be granted in any five year period. The determination as to whether or not to grant a reduction and amount thereof shall be in the discretion of the Administrator or his designee.

Section 2. Chapter 220, FEES, Section, 220-21, Water, and Section 220-12, Parks and Recreation, shall be and hereby are revised, amended, supplemented and to the extent applicable repealed and replaced by modification of the various fees provided therein so that the same shall read as follows:

§ 220-1 SCHEDULE OF FEES

The following schedule of fees is hereby established with respect to licenses, permits and activities required or regulated under the provisions of various chapters of the code of the Borough of Hawthorne. Applications for and the issuance of such licenses and permits shall be subject to the provisions of the specific chapter of the Code that is indicated for each type of license or permit. The business, activity or operation for which the license or permit is required shall be subject to all regulations set forth in the chapter to which reference is made.

Chapter of Code

Section 220-21, Chapter 530, Water

Q. In the case of exceptional circumstance, as defined at Section 530-30 (B), the amount billed hereunder may be reduced as provided for thereunder.

Section 220-12, Chapter 350, Parks and Recreation

B. Swimming Pools

(2) Training of lifeguards for certification purposes

In the event training of lifeguards for certification purposes is offered, the fee per course shall be as follows:

- a. Residents \$200
- b. Non-residents \$250
- c. Recertification \$100

Section 3. All other parts or provisions of Chapters 530 and 220 of the Code of the Borough of Hawthorne or any other ordinance or regulation not specifically amended by this Ordinance shall remain in full force and effect.

Section 4. This Ordinance shall take effect twenty (20) days after final adoption and publication as provided by law.

BE IT RESOLVED, that Ordinance No. 2188-17 does now pass a first reading and that said Ordinance be further considered for final passage at a meeting of the Governing Body in the Municipal Building, 445 Lafayette Avenue, Hawthorne, New Jersey, on June 7, 2017 at 7:00 p.m., at which time and place all persons interested will be given an opportunity to be heard concerning the same, and the Clerk is hereby authorized and directed to publish said ordinance in the Hawthorne Press once and posted on the borough website, at least one week prior to said hearing, with a notice of its introduction and of the time and place, when and where said ordinance would be considered for final passage.

Council President Bertollo entertained a motion to approve Ordinance No. 2188-17 moved by Councilman Mele, seconded by Councilman Sinning. On roll call, all voted yes as amended; motion carried. Councilman Wojtecki asked why in Section 220-12 swimming pools, residents pay \$250 but nonresidents pay \$200. Attorney Pasquale stated it may be reversed; he will look into and make corrections.

CONSENT AGENDA: MR 02-17; R 82-17 through R 86-17:

MR 2-17 Introduced by Councilman Mele

HANDICAP PARKING SPACE

BE IT RESOLVED by the Mayor and Council of the Borough of Hawthorne, in the County of Passaic and State of New Jersey, that:

1. The words and phrases used herein shall have the same meaning respectively ascribed to them in Subtitle 1 of Title 39 of the Revised Statutes of New Jersey.

2.Pursuant to the Authority granted under N.J.S.A. 39:4-197.6, the following location is hereby designated as a restricted parking space for use by persons who have been issued special vehicle identification cards by the Division of Motor Vehicles. No other person shall be permitted to park in this space.

3.The parking space will be located on the south side of North 17th Street, beginning eight feet (8') east of the southeast corner of dead end of North 17th Street. Handicapped parking stall shall extend eight feet (8') wide and twenty feet (20') long.

4.The property, 224 Westervelt Avenue, is identified as Block 69, Lot 2, on the Borough Tax Map.

5.The Police Department is hereby directed to have proper signs calling attention to the provisions of the resolution erected or placed upon said street. As there are no designated parking stalls, the stall in question shall be painted in blue to designate said parking, and a wheel stop must also be placed at the front of the parking stall.

This resolution shall take effect on adoption and posting of the signs required above.

R 82-17 Introduced by Councilman Mele

Borough of Hawthorne payroll dated April 28, 2017.

CURRENT FUND	WT 888889	\$	288,441.20
WATER OPERATING FUND	WT 888889	\$	47,678.43
OTHER TRUST II FUND	WT 888889	\$	11,853.72
GENERAL CAPITAL FUND	WT 888889	\$	-
DOG DEDICATED FUND	WT 888889	\$	-
TOTAL PAYROLL		\$	<u>347,973.35</u>
CURRENT FUND TO PAYROLL/FICA	WT 888889	\$	16,311.94
WATER OPERATING FUND TO PAYROLL/FICA	WT 888889	\$	-
TOTAL FICA		\$	<u>16,311.94</u>

R 83-17 Introduced by Councilman Mele

WHEREAS, an interfund, in the amount of \$38.78 was created, by a County deposit to the Current Fund and the Water Operating Fund.

NOW THEREFORE BE IT RESOLVED, by the Municipal Council of the Borough of Hawthorne, that the Treasurer be and is hereby authorized, to liquidate said inter fund by issuing a check for \$38.78 from the Current Fund to the Water Operating Fund.

R 84-17 Introduced by Councilman Mele

WHEREAS, The Municipal Clerk is submitting the following *Plenary Retail Consumption License Renewal Applications* for approval for the license term 2015-2016:

Lic #1604-33-019-008 Rurff, Inc. t/a RD Benders Restaurant 587-589 Lafayette Avenue

NOW, THEREFORE, BE IT RESOLVED, that the Hawthorne Municipal Council, of the Borough of Hawthorne, has no objection to the renewal of these licenses and is not aware of any circumstances that would prohibit the renewal of said licenses.

R 85-17 Introduced by Councilman Mele

WHEREAS, The Municipal Clerk is submitting the following *Plenary Retail Consumption License Renewal Applications* for approval for the license term 2016-2017:

Lic #1604-33-019-008 Rurff, Inc. t/a RD Benders Restaurant 587-589 Lafayette Avenue

NOW, THEREFORE, BE IT RESOLVED, that the Hawthorne Municipal Council, of the Borough of Hawthorne, has no objection to the renewal of these licenses and is not aware of any circumstances that would prohibit the renewal of said licenses.

R 86-17 Introduced by Councilman Mele

WHEREAS, the Borough of Hawthorne has solicited proposals for a one year contract to provide Emergency Repairs to the Water System owned and operated by the Borough of Hawthorne; and

WHEREAS, the low responsible bid was submitted by Longo Electrical-Mechanical of Wharton, New Jersey at a price consistent with the estimate prepared by the Borough Engineer;

NOW THEREFORE IT IS HEREBY RESOLVED, by the Municipal Council of the Borough of Hawthorne that it does hereby award a one year contract for Emergency Repairs to the Water System to:

Longo Electrical-Mechanical, Inc.
1 Harry Shupe Blvd.
P.O. Box 511
Wharton, New Jersey 07885

in accordance with the bid submitted by said vendor, with an aggregate cost of \$128,650; and

BE IT FURTHER RESOLVED, that the award of such contract is subject to execution of a contract or purchase order if required by the Mayor and Clerk, the said execution being authorized hereunder, the terms of any such contract being in a form acceptable to the Borough Attorney, and certification of funds by the Chief Financial Officer.

Council President Bertollo entertained a motion to approve consent agenda resolutions MR2-17, MR84-17 through R86-17 moved by Councilman Mele, seconded by Councilman Sinning. Councilman Wojtecki asked for clarification on R-84 and R-85. Attorney Pasquale responded Benders has had an add interim license, which means he passed all levels of inspection except State of NJ tax clearance which he has now obtained. Borough Clerk DiBella added Benders passed fire, police and health inspections each year and paid renewal fees on time, but did not have tax clearance those years, therefore he was on an ad interim permit paying \$5 a day; he is now back on track and current. On roll call, all voted yes; motion carried.

OFF-CONSENT: R 78-17 and R 87-17:

Re-approval of R 78-17 Introduced by Councilman Mele

WHEREAS, on April 11, 2017, the Borough of Hawthorne received bids for the 2017 Road Improvement Program in the Borough of Hawthorne authorized by Ordinances #2178-17 and 2179-17; and

WHEREAS, the bids have been received and reviewed by Boswell Engineering and they have recommended the low, responsive bid of:

4 Clean-Up
P.O. Box 5098
North Bergen, NJ 07047

in the amounts as follows:

Base Bid - \$676,120.00
Alternate A - \$27,482.50

NOW, THEREFORE, BE IT RESOLVED, that the Municipal Council of the Borough of Hawthorne approves the acceptance of the above-cited lowest responsive bidder, in the total amount of \$703,602.50, subject to the certification of availability of funds from the Chief Financial Officer, and that the Mayor and Municipal Clerk be directed and authorized to enter into and execute a contract between the Borough of Hawthorne and 4 Clean-Up in a form approved by the Borough Attorney when these conditions have been met.

R 87-17 Introduced by Councilman Lane

WHEREAS, the Borough of Hawthorne is home to historic Goffle Brook Park, a 103 acre sanctuary that essentially runs from one end of the Borough to the other and has been included on the National Historic Registry of Places since 2002; and

WHEREAS, Goffle Brook Park was historically significant in the American Revolutionary War, being an encampment site of General Lafayette, who established headquarters in the Ryerson House, with remnants still in the Park, and an encampment site of Major Henry "Light Horse Harry" Lee and his renowned Virginia Cavalry; and

WHEREAS, the Park was home, before the Revolutionary War, to two groups of Native Americans from the Lenni Lenape Tribe, who lived along the banks of the Goffle Brook; and

WHEREAS, Goffle Brook Park was designed by the Olmsted Brothers, the sons of the Father of Landscape Architecture in this Country, Frederick Law Olmsted, who designed, among other notable works Central Park in New York City and Golden Gate Bridge Park in San Francisco; and

WHEREAS, the County of Passaic, which owns the Park, undertook a five year, multi-million dollar renovation of Historic Goffle Brook Park, including stream restoration, the installation of walkways, the removal of non-indigenous trees and plants, the planting of over 400 new trees and 500 bushes native to the region, and other renovations that have restored the park to a historic condition; and

WHEREAS, the County of Passaic relocated Magee Road Bridge from Ringwood into Goffle Brook Park as an example of an historic truss bridge from the 1800's; and

WHEREAS, the improvements to the Goffle Brook Park were carefully planned to preserve historic integrity and faithfulness to the Olmsted design; and

WHEREAS, the restoration of this magnificent public park serves as a tribute to its visionary designers, an homage to the history of this region and a source of pride in the community; and

WHEREAS, after painstakingly planning a truly historic renovation, the County of Passaic has now proposed to install a synthetic turf field in this historic park, a project completely incongruous with the restoration that was so thoughtfully undertaken; and

WHEREAS, the Department of Environmental Protection determined the inclusion of a synthetic turf field in the Goffle Brook Park to be an encroachment, referring the matter to the Historic Sites Council; and

WHEREAS, the Historic Sites Council, as advisor to the Commissioner of the Department of Environmental Protection, declined to adopt a resolution recommending approval of the project, referring the matter to the Commissioner without recommendation; and

WHEREAS, the matter is now before the Commissioner, the County of Passaic still seeking approval of this project despite unanimous opposition to the same, across party lines, by the Mayor and Council of the Borough of Hawthorne on behalf of its 18,000 citizens; and

WHEREAS, the Mayor of the Borough of Hawthorne has written to the Commissioner objecting to the approval of this project as being incongruous with the historic integrity of the Park and the Olmsted design; and

WHEREAS, the Municipal Council, by this resolution, joins in that objection as a feasible and prudent alternative to a synthetic turf field, specifically a grass field, would still allow for the active recreation envisioned by the Olmsted design without any encroachment whatsoever;

NOW THEREFORE, BE IT RESOLVED, by the Municipal Council of the Borough of Hawthorne that it implores Bob Martin, Commissioner of the Department of Environmental Protection, to reject the application of the County of Passaic to install a synthetic turf field in historic Goffle Brook Park as a feasible and prudent alternative exists and the extent of the encroachment cannot be mitigated if allowed to proceed.

Council President Bertollo entertained a motion to approve off-consent resolution R78-17 and R87-17. Attorney Pasquale interrupted and asked that Council President do separate votes on these resolutions. Council President entertained a motion to approve off-consent resolution R78-17 moved by Councilman Mele, seconded by Councilman Sinning. Councilman Wojtecki added the work is being done on his street so he will abstain. On roll call all voted yes except Councilman Wojtecki who abstained on R78-17; motion carries.

Council President entertained a motion to approve off-consent resolution R87-17 moved by Councilman Lane, seconded by Councilman Bennett. Council President stated he would now read R87-17 into the record.

REPORTS OF SPECIAL COUNCIL COMMITTEES:

Councilman Lane – The Board of Health is holding their annual Rabies Clinic on May 9th from 6-8pm at the Ambulance Corps Building. There is a new veterinarian this year.

Councilman Sinning- Ordinance Committee met last Tuesday. They are working on cleaning up the zoning ordinances. Attorney Pasquale added they are working on putting three separate sections of the code all in one section. Planner John Zabor from Joe Burgis' office was in attendance helping with the administrative section of the new zoning ordinance.

Councilman Wojtecki- May 9th is the next Board of Education meeting. He added there are potential conflicts with the next three council meetings, May 17th, is also scholarship night at the high school, June 7th is the opening of St. Anthony's Feast and June 21st is high school graduation.

CORRESPONDENCE: None.

BILLS:

VENDOR	CHECK#	TOTAL	DESCRIPTION
CURRENT FUND			
A1-INC	20562	19,712.94	NJ TAX COURT REDUCT
ACTION DATA SERVICES	20563	451.41	PAYROLL #8 4/15/16
AMERICAN HOSE & HYDRAULICS CO	20564	145.26	EMER ALARM REP CO # 2
BERNADETTE FLOWERS	20565	30.00	1ST QTR 2016 TELEPHONE
BOB'S TIRES & WHEELS INC	20566	323.00	S-1 FRT TIRES
BRUNSWICK FAIRLAWN LANES	20567	84.00	SPECIAL OLYMPICS
CHRYSLER JEEP DODGE OF PARAMUS	20568	2,984.00	VEHICLE REPAIR CAR 313
CINTAS FIRST AID AND SAFETY	20569	194.59	SAFETY VESTS & GLASSES
COFONE CONSULTING GROUP, LLC	20570	4,000.00	SERVICES SPECIAL MASTER
COMMUNICATION SPECIALISTS	20571	295.80	REPL RADIO CODE ENFORCE
COMMAND RADIO COMMUNICATIONS	20572	1,880.97	COMM CABLES, BATTERIES
DAVID MAHER	20573	100.00	MEDICAL REIMB
DELL LANDSCAPING INC	20574	1,150.00	PROPCLEANUP 130 2ND AVE
DIESEL TRUCK SERVICE, INC	20575	120.00	SIGNAL 1 TRK REPAIR
DUNKIN DONUTS/SHARON DONUT	20576	86.31	JR POL ACADEMY REFRESHM
FF1 PROFESSIONAL SAFETY SERVIC	20577	1,211.87	CAIRS FACESHIELD, WHT
FREMGEN POWER EQUIPMENT INC	20578	72.00	CHAIN SAW PARTS
GENERAL CODE PUBLISHERS, INC	20579	2,080.02	CODIFY 2015 ORDINANCES
GODWIN TOOL & HARDWARE SUPPLY	20580	46.91	PARTS & SUPPLIES
GRO-RITE	20581	63.60	POINSETTIAS BORO HALL
HAWTHORNE AUTO BODY, INC	20582	988.94	REPAIRS TO CAR 304
HAWTHORNE AUTO LAB	20583	956.11	VEHICLE MAINT.
HAWTHORNE CAR WASH, INC	20584	158.00	CAR WASH
HAWTHORNE FIRE DEPT	20585	896.71	REFRESHMENTS TOY DRIVE
HAWTHORNE PRESS INC	20586	755.54	LEGAL NOTICES
HORIZON BLUE CROSS BLUE SHIELD	20587	167,221.75	HEALTH BENEFITS MAY16
IDM MEDICAL GAS CO	20588	93.50	OXYGEN SUPPLIES
IMSA NEW JERSEY SECTION	20589	85.00	IMSA DUES 2016
INSURANCE RESTORATION SPECIALI	20590	606.00	GEAR CLEAN DOMINGUEZ
LOWES HOME IMPRV BUSINESS ACCT	20591	313.13	SUPPLIES ROAD/FIRE
MC NERNEY & ASSO	20592	800.00	PRE VALUATION & ANALY
MEADOWLANDS FORD TRUCK SALES	20593	196.43	REPAIRS - UNIT 5-0
METLIFE	20594	306.53	MAY 2016 GROUP LIFE
NEWTEK TECHNOLOGY SERVICES	20595	95.85	WEB HOST SVC 1ST QTR
NJ STATE LEAGUE MUNICIPALITIES	20596	35.00	ACA SEMINAG NJLM
NJ STATE VOL FIREMAN'S ASSN	20597	50.00	2016 DUES MEMBER# 137
PABCO INDUSTRIES	20598	450.00	RECYCLING - CLEAR BAGS
PAETEC	20599	1,364.81	SERVICE TO 4/10/16
PASCACK DATA SERVICES	20600	68.22	DPW APC BACK
PASSAIC CNTY PROS OFFICE	20601	500.00	INFO COP 3/2016-3/2017
PASSAIC COUNTY 200 CLUB	20602	250.00	2016 FD VOL. DUES
PASSAIC VALLEY SEWER COM	20603	302,890.21	2ND QTR USAGE 2016
POSITIVELY YOURS, INC.	20604	855.00	BABES TRAINING KIT
PREFERRED BUSINESS SYSTEMS	20605	112.43	UPPR BRUSH ASSY SPONG
PRINTMASTERS	20606	150.00	BUSINESS CARDS
PUBLIC SERV ELEC & GAS	20607	28,235.97	ELECTRIC & GAS MAR2016

RICOH AMERICAS CORPORATION	20608	77.14	COPIES 3/24-6/23/15
RIDGEWOOD PRESS	20609	190.00	2016 PARKING SIGNS
SCHWAAB INC	20610	151.23	DATE STAMPERS
SIR SPEEDY, INC	20611	36.90	TOWN MAPS
TANIS HARDWARE	20612	37.35	BATTERIES
TEE-FX SCREEN PRINTING, LLC	20613	1,065.00	JUNIOR POLICE ACADEMY
TOTAL ADMIN SERVICES CORP	20614	829.20	HEALTH BENEF ADMIN SVCS
US BANK EQUIPMENT FINANCE	20615	159.00	POSTMACH 4/15-5/15/16
US MUNICIPAL SUPPLY, INC.	20616	174.66	R-11 SWEEPER PARTS
VERIZON	20617	274.08	LONG DIST 4/17-5/16/16
WALDWICK PRINTING COMPANY	20618	41.00	1,000 R&F ENVELOPES
WARBURTON ROYAL ASSOC.	20619	9,288.30	NJ TAX COURT REDUCT
WM B MAHWINNEY AMBULANCE	20620	1,854.50	REIMB INSUR PMT
YANKEE PROPANE, INC	20621	36.00	PROPANE TANK MAINT
HAWTHORNE PRESS INC	20622	549.54	LEGAL NOTICES
NORTH JERSEY MEDIA GROUP INC	20623	206.00	PUBLIC NOTICE

Total Current 558,437.71

DOG DEDICATED

NJ DEPARTMENT OF HEALTH	6148	1,435.20	STATE FEES
TYCO ANIMAL CONTROL SERVICES	6149	9,320.00	DEC/JAN/FEB

Total Dog Dedicated 10,755.20

GENERAL CAPITAL

MCMANIMON,SCOTLAND & BAUMN	3484	6,855.73	ORD PREP/REVIEW
PHILLIPS PREISS GRYGIEL LLC	3485	520.00	RELOCATION SERVICES
HAWTHORNE PRESS INC	3486	306.26	LEGAL NOTICES
NORTH JERSEY MEDIA GROUP INC	3487	220.19	PUBLIC NOTICE

Total General Capital 7,902.18

OTHER TRUST II

BOTTAGRA RESTAURANT	5199	350.00	REFRESHMENTS
ED PEPE	5200	67.11	FEB/MARCH MILEAGE
HAWTH CHAMBER OF COMMERCE	5201	60.00	AWARDS DINNER

Total Other Trust II 477.11

WATER CAPITAL

HAWTHORNE PRESS INC	1089	158.76	PUBLIC NOTICE/ORDINANCE
MCMANIMON,SCOTLAND & BAUMN	1090	1,900.00	ORDINANCE PREP/REVIEW
NORTH JERSEY MEDIA GROUP INC	1091	158.76	PUBLIC NOTICE/ORDINANCE

Total Water Capital 2,217.52

WATER OPERATING

ACTION DATA SERVICES	10555	112.85	PAYROLL #8 4/15/16
AGRA ENVIRONMENTAL SVC	10556	635.00	MONTHLY LICENSE FEE
BOB'S TIRES & WHEELS INC	10557	450.00	W-1 TIRES
DELL GARDEN CENTER	10558	25.68	EQUIPMENT & SUPPLIES
GARDEN STATE HGWY PROD, INC	10559	127.00	TRAFFIC CONTROL PAD
GODWIN TOOL & HARDWARE SUPPLY	10560	74.63	PARTS & SUPPLIES
IMSA NEW JERSEY SECTION	10561	85.00	IMSA DUES 2016
PAETEC	10562	454.94	SERVICE TO 4/10/16
PASCACK DATA SERVICES	10563	293.75	GATEWAY SUITE-1YR
PORTASOFT OF MORRIS COUNTY INC	10564	165.00	WATER SOFTNER TESTS
PRINTMASTERS	10565	75.00	BUSINESS CARDS
PUBLIC SERV ELEC & GAS	10566	32,283.56	ELECTRIC & GAS MAR2016

SHERWIN WILLIAMS CO.	10567	43.95	PAINT SUPPLIES MAINT
TOTAL MAILING SOLUTIONS INC	10568	225.00	SERVICE FOR FOLDER
Total Water Operating		35,051.36	

Total Bill List **614,841.08**

Council President Bertollo entertained a motion to approve the bill list and forward them to the Treasurer for payment, moved by Councilman Mele, seconded by Councilman Bennett. On roll call, all voted yes, with the exception of Councilman Lane who abstained on bills pertaining to the Ambulance Corps and Fire Department, Councilman Wojtecki who abstained on bills pertaining to the Fire Department and Council President Bertollo who abstained on Downes Tree Service. Motion carried.

A conversation followed regarding possible conflict for the upcoming meetings. Council President added they may change the June 21st meeting.

PUBLIC COMMENT:

Council President Bertollo opened the meeting to the public. He stated if anyone desired to be heard, please raise your hand to be recognized, come forward to the microphone, state your name and address.

Ed Berger, 11 Agnes Terrace

He is concerned with the lack of enforcement of the Ordinance pertaining to children playing in the street, particularly the basketball hoops being on the curb. Administration Maurer stated he has had many conversations with Mr. Berger regarding how enforcement of ordinances is handled. They do not feel these backboards are presenting an obstruction which prevents us from doing our public work functions. If Mr. Berger is concerned with the children playing in the street he has been advised to call the police when the children are in the street and it will be addressed. Attorney Pasquale stated there is not a blanket rule stating children are not allowed to play in the street and how the ordinance is enforced is up to administration. President Bertollo stated they will review this ordinance at the next ordinance committee meeting and reword it if needed. When asked, Mr. Berger stated his problem is the basketball hoops stay up year round. He feels they should be removed when not in use. Council President Bertollo responded they will look into that and stated if they encroach during leaf or snow removal they will ask the residents to move them during those seasons. Councilman Lane added his feeling as “let the children be children, if they want to play in the street, let them.”

Council President Bertollo entertained a motion to close the public comment, moved by Councilman Mele, seconded by Councilman Sinning. Carried on voice vote.

ADJOURNMENT

At 8:20 p.m. Council President Bertollo entertained a motion to adjourn the regular meeting, moved by Councilman Sinning, seconded by Councilman Wojtecki. Carried on voice vote.

THE NEXT REGULAR MEETING OF THE MUNICIPAL COUNCIL IS SCHEDULED FOR

WEDNESDAY, MAY 17th AT 7:00 PM

Persons with disabilities which require aides such as: sign language interpreter, telecommunications, braille, tapes or large print, should notify the Borough Clerk’s office ten days prior to attendance at a meeting so accommodations may be made. Thank you.

John N. Bertollo, Council President

Lori DiBella, RMC, Borough Clerk