



BOROUGH OF HAWTHORNE

445 LAFAYETTE AVENUE, HAWTHORNE, NEW JERSEY 07506-2551
(TEL) 973-427-1168 (FAX) 973-427-2320

John V. Lane
Mayor

Letter from Mayor Lane

1-3-2025

Dear Resident,

Happy New Year and all the best for 2025.

Our Reorganization Meeting will be held on Wednesday, January 8; at that time I will give my *State of the Borough Address*, touching upon a number of topics that will be of interest to you. The Address will be posted on our website under the *Mayor* page.

Christmas tree and wreath collection has begun; trees and wreaths are being collected at the curb until January 31, free of tinsel, wires, or lights. No artificial trees or wreaths are included in this collection.

Parking Permits for 2025 have been on sale and can be purchased at the Police Records window Monday to Friday from 9am to 4pm.

Class of 2025 Hawthorne Students: Any high school senior interested in being a part of the local scholarship program must complete an application. HHS Seniors, please use the Google Classroom you have been invited to. Out-of-District Seniors, please go to the HHS School Counseling webpage (<https://sites.google.com/hawthorne.k12.nj.us/guidance-services/home>) starting this Monday, January 6, at 9am, where you will find a link containing all necessary information. In order to be eligible, all components of the scholarship application must be completed correctly in its entirety, by the due date. If students or guardians have any additional questions or concerns, please call the HHS School Counseling office at 973-423-6415.

The Hawthorne Soccer Association will close its registration for the Winter Indoor program this Sunday, January 5 at 5pm – no exceptions! Please see the attached flyer for details.

Also, the Hawthorne Associations of Soccer, Baseball & Softball, and Lacrosse announce registration for *Be a Better Athlete, Be a Better Player*; registration opens on tomorrow. Space is limited, and you must register by January 19. Please email any questions to hawthornesoccer2021@aol.com

January is *Dog License Renewal Month*. Please remember to license your pet through our Board of Health.

For those of you planning your summer, I call your attention to the last set of attachments to my letter regarding the Hawthorne Police Department's *Leadership Camp*, the program for students entering the sixth grade at Lincoln Middle School in September of 2025. The dates for 2025 are August 11 through August 15; applications are now up on the website.

I have attached this month's menu for the senior center at the ambulance corps building. Hawthorne Seniors, please be sure to stop by Monday through Friday from 8:30am to 1:30pm for a pleasant and sociable daily experience.

St. Anthony School will hold an Open House on Sunday, January 26 from 9:30am to 12pm; please see the attached flyer.

Please see the following attachments: Hawthorne Baseball & Softball regular registration will end on January 31. Also attached is the calendar for the Louis Bay 2nd Library & Community Center for January.

The Borough Offices will be closed on Monday, January 20, in observance of Martin Luther King, Jr. Day.

As many of you already know, I am in my office every day, and I welcome your input and suggestions. Please don't hesitate to call me.

Have a great weekend and stay safe.

Sincerely,

Mayor John V. Lane

HAWTHORNE SOCCER ASSOCIATION

2025 SOCCER REGISTRATION • WINTER INDOOR

The Hawthorne Soccer Association will be holding registration for the Winter 2025 Instructional Soccer Programs.



Programs available for 3–4-year-olds,
5–6-year-olds, and 7–8*-year-olds!
**Young 8-year-olds; born on or after November 30, 2016*



REGISTRATION AVAILABLE NOW!

Online at

<https://go.teamsnap.com/forms/457564>

In-Person - Hawthorne Library

December 12th, 6:30 - 8:30 pm



The Instructional program is open to children who are residents of Hawthorne born between **November 30, 2016 and January 16, 2022.**

- **Games** will be during the week starting January 20th through March 31st (days and times will vary)
- **Fee - \$80 per child (\$120 for two children, \$150 for three children).** Includes a game T-shirt (must be worn to every game).
- Please have a copy of your **child's birth certificate and proof of Hawthorne residence**
- **After December 12th registration is online only**
 - After December 20th there is a \$15 late fee
 - After December 27th there is a \$20 late fee
 - Registration closes January 5th - **NO EXCEPTIONS**

Registration forms for in-person registration can be found on
hawthorne.soccer



Please email questions to hawthornesoccer2021@aol.com



Be a Better Athlete, Be a Better Player



Proudly organized by the Hawthorne Associations of
Soccer, Baseball & Softball, and Lacrosse

1 Hour of Complete Athletic Training!

- ✓ Acceleration & Top Speed-Mechanical Running
- ✓ Speed, Agility & Foot Speed Training
- ✓ Age-Appropriate Strength Training
- ✓ Total Body Strengthening and Conditioning

Program is open to *all kids and teens* who are residents of Hawthorne and between the ages of 6 and 14. The program will take place on **Saturdays**, indoors, at the **PS2 Athletics Facility** in Wayne (open to the first 15 sign-ups in each age group; anyone afterwards will be waitlisted). The program runs from **January 25th through March 29th (10 weeks)**. Time slots will range from **9am to 3pm (based upon participation)**.

The cost is **\$235 per athlete for the 10 sessions**, that's less than **\$25 a session for professional training (includes a T-Shirt)**.

[Click here to register](#)

Or Scan code

You will need to upload a copy of the athlete's birth certificate and proof of residency (tax bill, report card, guardian's drivers license, etc)



REGISTER BY JANUARY 19TH!

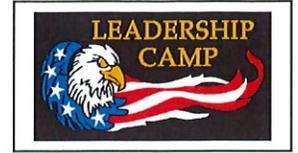
~All Athletes Are Welcome~

Space is Limited! Registration will close after January 19th.

Please email questions to hawthornesoccer2021@aol.com



Hawthorne Police Department
Hawthorne Board of Education
Hawthorne Municipal Alliance
NJ State Police Aviation Bureau
2025 Leadership Camp
August 11 – August 15, 2025



Dear Parent,

This year the Hawthorne Police Department in conjunction with the Hawthorne Board of Education and the Hawthorne Municipal Alliance will be hosting its annual Lincoln Middle School Leadership Camp. The program will begin on Monday August 11, 2025 and conclude on Friday August 15, 2025. This program is designed to assist incoming students to the layout of Lincoln Middle School as well as getting acquainted with faculty members and new classmates from the other schools in our district.

Students will participate in various programs throughout the week including:

- Becoming familiar with Lincoln Middle School
- Classroom and locker organization
- Use of a combination lock
- Adjusting to the new academic curriculum
- The middle school grading system
- Leadership building activities

The program begins every day at 8:30am and concludes at 2:30pm. All students are provided two camp t-shirts, a water bottle, breakfast and lunch. Students are under the supervision of members of the Hawthorne Board of Education, Hawthorne Police Department and Student Mentors. The enrollment fee is \$85.00 per student. If you have a hardship and cannot afford the enrollment fee, please contact Sgt. Anthony De Lallo at 973-949-2997 or adelallo@hawthornepdnj.org, this information will be kept confidential.

With your support and enrollment, we can make the transition to the Lincoln Middle School a positive experience for your child.

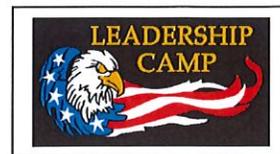
If you are interested in enrolling your child, please complete the Student Application and the Hold Harmless Agreement. The payment by check can be made out to the Borough of Hawthorne in the amount of \$85.00. Please return the completed forms and payment to:

Hawthorne Police Department,
Attn: Leadership Camp
445 Lafayette Avenue
Hawthorne, NJ, 07506

All Registration forms are to be returned no later than June 13, 2025.

Additional information, such as when and where to pick up all Leadership Camp supplies will be forwarded to the home address of all enrolled students by the end of July. If you have any questions contact Sgt. Anthony De Lallo at the Hawthorne Police Department 973-949-2997 or by email adelallo@hawthornepdnj.org.

Hawthorne Police Department
Hawthorne Board of Education
Hawthorne Municipal Alliance
NJ State Police Aviation Bureau
2025 Leadership Camp
August 11 – August 15, 2025



Student Application

Student Information (Please Print Legible)

1. Students Name: _____
First Name *Last Name*
2. Student's Current Elementary School: _____
(2024-2025)
3. Student's T- Shirt Size ****Youth Sizes** (Adult sizes available upon request)**
Circle One: Medium Large X Large
4. Students Age: _____ Student's Date of Birth: _____
5. Students Home Address: _____
6. Student Home Telephone Number: _____

Parent Contact Information (Please Print Legible)

1. Parent / Guardian Name: _____
2. Parent / Guardian Address: _____
3. Parent / Guardian Telephone Number: _____

All Registration forms are to be returned no later than June 13, 2025.

Hawthorne Police Department
Hawthorne Board of Education
Hawthorne Municipal Alliance
NJ State Police Aviation Bureau
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Hold Harmless Agreement

I, the undersigned parent/guardian of _____ residing at _____
Child's Name
Address

Do hereby give my son / daughter permission to attend the Hawthorne Police Department / Lincoln Middle School Leadership Camp and in consideration of allowing him / her to participate in the above-named program. I voluntarily and knowingly release and discharge the Borough of Hawthorne, Hawthorne Police Department, Hawthorne Board of Education, Hawthorne Municipal Alliance and all instructors and participants in this program as well as all others who may liable from all claims, present and future, known or unknown, in any manner arising out of his / her participation in the leadership camp program.

I also acknowledge that _____ has no limiting medical
Child's Name
Condition(s) and is capable of participating in the program.

Parent / Guardian Signature

This hold harmless agreement is a testament to my understanding of the above evidence by my signature.

Emergency Information

Please provide an emergency **contact name, address and phone number** below, in the event we need to get in contact with you immediately. Please provide at least two contacts.
Please print clearly or type

Parent: Please check the box below and provide necessary information below **ONLY** if you wish to be contacted to be put on the schedule to assist other parents serving meals (Breakfast & Lunch at the camp).

Yes, I am willing to assist in serving: Breakfast Lunch Both
Circle One

Parent – Home Telephone# _____ Cell # _____

Email Address: _____

JANUARY 2025 Phone Number 973-569-4099

PASSAIC COUNTY DIVISION OF NUTRITION SERVICES

Congregate



MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY
		<u>1</u> Closed Holiday	<u>2</u> Chicken Noodle Soup Vegetable Lasagna Italian Veggies Meatballs (3) Italian Bread Fresh Fruit	<u>3</u> Juice Italian Sub Coleslaw Potato chips Sub Roll Chocolate Chip Cookie
				
<u>6</u> Juice Stuffed Cabbage Boiled Potatoes Italian Mixed Veg. Wheat Bread Fresh Fruit	<u>7</u> Mushroom Soup Hot dogs (2) Veggie Beans Sauerkraut 2 Hot dog buns Fruit Cup	<u>8</u> Juice Smothered Chicken Patty Cornbread Stuffing Collard Greens Dinner Roll Corn Muffin	<u>9</u> Lentil Soup Meatloaf Mashed Potatoes Brussel Sprouts Dinner Roll Fruit Cocktail	<u>10</u> Juice Turkey & Swiss Sandwich Macaroni Salad Beet Salad Rye Bread Diced Peaches
<u>13</u> Juice Stuffed Peppers Roasted Potatoes Mixed Veggies Wheat Bread Blueberry Muffin	<u>14</u> Potato Soup Seafood Salad Potato Salad Beets Dinner Roll Vanilla Pudding	<u>15</u> Juice Meatball Hero Buttered Noodles Italian Blend Hoagie Diced pears	<u>16</u> Clam Chowder Sausage,pepper,onions Potato Coins Broccoli Hoagie roll Fruit Cup	<u>17</u> Tuna Salad Sandwich Macaroni Salad 3 Bean Salad Rye Bread Chocolate Brownie
CLOSED  Martin Luther King Jr. Day	<u>21</u> Chicken Noodle Soup Chicken Parm Pasta Italian Mixed Vegetables Dinner Roll Diced Peaches	<u>22</u> Juice Salisbury Steak Mashed Potato Vegetable Rye Bread Fresh Orange	<u>23</u> Vegetable Soup Chicken Marsala Mashed Potato Green Beans Wheat Bread Corn Muffin	<u>24</u>  Juice Crusted Cod Fish Yellow Rice & Beans Green Beans Rye Bread Fruit Cocktail
<u>27</u> Juice Eggplant Rollatini Pasta Asparagus Wheat Bread Diced Peaches	<u>28</u> Mushroom Soup Breaded Chicken Tenders Roasted Potatoes Carrots Wheat Bread Orange Muffin	<u>29</u> Juice Cheeseburger Tatertots Coleslaw Hamburger Roll Vanilla Pudding	<u>30</u> Lentil Soup Pot Roast Mashed Potatoes Carrots Dinner Roll Fruit Cocktail	<u>31</u> Juice Seafood Salad Potato Salad Beets Dinner Roll Vanilla Pudding

Portion Sizes:

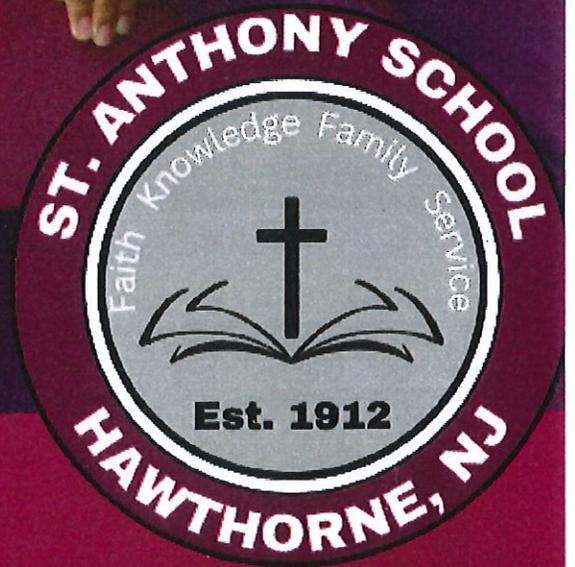
- * Meat or Alternative - 3 oz. Cooked
- * Vegetables and Fruits - 1/2 cup serving each
- * 1/2 pt. Milk
- * All menus provide 1/3 of the Daily Recommended Allowance

Fruit and Vegetable of the Month:
Tangerines, Dried Cranberries, Sundried
Tomatoes, & Raisins

Prepared by: John Chipman, Program Dietitian
All menus are subject to change



OPEN HOUSE



SUNDAY, JANUARY 26, 2025

**STEM SHOWCASE AND SCHOOL TOURS
9:30AM-12:00PM**

MEET THE FACULTY, STUDENTS AND ALUMNI

JOIN US FOR MASS AT 8:30

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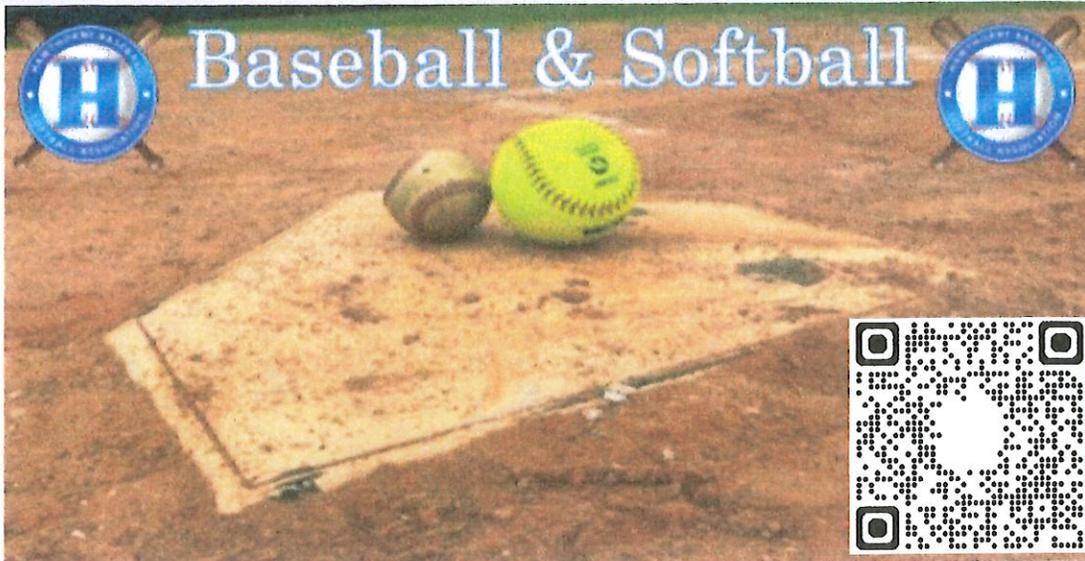
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HAWTHORNE



Register Today at

<http://hawthornebaseballsoftball.org/registration/>

Divisions by School Grades

Divisions	Baseball	Softball
Peewees	1 st and 2 nd	1 st and 2 nd
Juniors	3 rd and 4 th	3 rd , 4 th and 5 th
Seniors	5 th and 6 th	6 th , 7 th and 8 th

Spring Season Dates and Fees

	Dates	Fee
Early Bird Registration	11/1/2024 to 12/31/2024	\$125 (\$200 family maximum)
Regular Registration	1/1/2025 to 1/31/2025	\$150 (\$250 family maximum)

To ensure enrollment and avoid a late registration fee it is very important to register by the 1/31 deadline. Once the deadline has passed your child's name will be placed on a waiting list, and if placed on a team, a \$50 late fee will be assessed.

Practices Begin	3/15/2025
Opening Day	April 2025

Hawthorne Baseball and Softball Organization is a 100% volunteer organization and we could use your help!
 Sign up to be a coach at <http://hawthornebaseballsoftball.org/registration/>

For any further details please email the HBSA at hbsanj@gmail.com

STAY INFORMED !

Sign up for our Nixle Messaging system to

receive all the latest Hawthorne

news, events, alerts, etc.

FROM YOUR CELL PHONE TEXT TO

888777

and the word: HawthWire

Other ways to stay informed:

<http://www.hawthornenj.org>

<https://www.facebook.com/groups/1135979460070290>

Cable Channels: Optimum Ch 77, Verizon Ch 28