

16<sup>th</sup> Annual



*For Hawthorne Day Committee use:*  
# spaces: \_\_\_\_\_  
# extra tables & chairs: \_\_\_\_\_

# Vendor Sign Up Sheet

Please be advised that once your location on the field is determined, there will be no changes made on the day of the event.

This application will be reviewed by the Hawthorne Day Committee. Please complete the Sign-Up Sheet and the Hold Harmless Form and return to the Municipal Building.

**Saturday  
September 27, 2025**

**Hawthorne Pool & Boro Bandshell Grounds**

**12 noon until 6 pm**

For further information please call  
973-427-1168

**Payment is due with application.**

**Borough of Hawthorne  
Hawthorne Day Committee**

445 Lafayette Avenue  
Suite 102  
Hawthorne, NJ 07506

Company: \_\_\_\_\_

Contact: \_\_\_\_\_

Phone: \_\_\_\_\_ email: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

### Type of Service/Describe Your Booth.

Detail any planned activities, games or giveaways. *Games of chance and alcoholic beverages are prohibited.*

\_\_\_\_\_  
\_\_\_\_\_

Type of Space:	No Tent*	Tent*	Electric	Additional Table & 2 Chairs
Retail/Other	<input type="checkbox"/> \$155	<input type="checkbox"/> \$230	<input type="checkbox"/> \$50.00	<input type="checkbox"/> \$30.00
Charitable or Civic Non-Profit Organization	<input type="checkbox"/> \$ 65	<input type="checkbox"/> \$ 95	<input type="checkbox"/> \$50.00	<input type="checkbox"/> \$30.00

\*Each 10' x 10' space includes one 8' Table and two chairs  
Tents are not permitted in un-tented space.  
If you require additional tables or chairs, please see above.

**Total # Spaces** \_\_\_\_\_

**TOTAL ENCLOSED \$** \_\_\_\_\_ (Applications will not be processed without payment.)

**Make check payable to: *Borough of Hawthorne***