



## BOROUGH OF HAWTHORNE

445 LAFAYETTE AVENUE, HAWTHORNE, NEW JERSEY 07506-2551  
(TEL) 973-427-1168 (FAX) 973-427-2320

*John V. Lane*  
Mayor

### Letter from Mayor Lane

3-21-2025

Dear Resident,

Beginning on Tuesday, April 1, the DPW will resume its regularly scheduled street sweeping throughout the Borough. The parking regulations outlined in Ordinance 505-70.1 will be strictly enforced by our Traffic Bureau, who will be assisting the DPW by monitoring and enforcing compliance with the regulations. Please see the first flyer which is attached for details.

This week Sgt. DeLallo of the Hawthorne Police Department Traffic Bureau, who is a State of NJ Certified WeightMaster, traveled to the NJ Division of Weights & Measures in Avenel, NJ for the purpose of recertifying the department's scales which are used to weigh vehicle. These scales will be utilized to make our roadways safer by weighing heavy duty commercial trucks traversing the Borough.

Congratulations to the Hawthorne Rec Wrestling at the State Championship Tournament. Noah Hein, 1<sup>st</sup> Place, Ash Said, 3<sup>rd</sup> Place, Aila Riley, 4<sup>th</sup> place, and Elizabeth Papendick 5<sup>th</sup> place. Congratulations to all the wrestlers!

St. Anthony School presents *The Sound of Music* on Friday, April 11 and Saturday, April 12. Please see the attached flyer for details.

AARP is offering tax aide preparation for senior residents at our library. The library employees are not involved in appointment making; please email AARP for an appointment at [HawthorneTaxAide@gmail.com](mailto:HawthorneTaxAide@gmail.com) or call 973-949-1745.

The 33<sup>rd</sup> Annual Cel-Earth-Bratton will take place on Saturday, April 26 from 10am to 2pm at Hawthorne High School. Please see the attached flyer, and accompanying paperwork.

The Hawthorne EMS presents CPR Training tomorrow Saturday, March 22 at the ambulance corps building, 970 Goffle Road; cost is \$50 per person, and to secure a spot, please email them at [CPR@hawthorneEms.org](mailto:CPR@hawthorneEms.org)

The Hawthorne Soccer Association has announced registration for the 2025 Spring Soccer Season! Registration is online, and closes on April 11; please see details on the attached flyer.

The Hawthorne Green Team has announced their 2025 Green Lecture, which will be held at the library on Thursday, April 3 at 7 pm; please see the attached flyer.

The Hawthorne Chamber of Commerce invites residents to participate in their "Spring Fling 2025" event. Please "Shop Local & Dine Local" for your holiday shopping and everyday needs during the spring months. Please see the attached flyer for more information. Thank you for supporting our local businesses that support our community.

Please mark your calendars: *2025 Spring Bird Walks* have been announced! These are hosted by the Hawthorne Environmental Commission and the Hawthorne Green Team, and are led by bird enthusiast Holly Cowen. Walks begin at 9am and last approximately 90 minutes. The first walk of the season will be held on Saturday, April 5; please see the attached flyer for dates and locations.

In recognition of Autism Awareness Month, our Passaic County Surrogate Judge, Hon. Zoila Cassanova, is partnering with the American Dream Mall to host a special event designed for children with special needs and their families. The event will take place on Thursday, April 10, from 6pm to 8pm at the American Dream Mall; please see the attached flyer for details.

Late last year I contacted our surrogate court judge inquiring about free Last Wills & Testaments for our senior residents. On Friday, April 11, the Passaic County Surrogate in partnership with Northeast New Jersey Legal Services will be hosting a free Last Will & Testament event here at the Hawthorne Municipal Building for qualifying Passaic County Senior Residents (age 60 and above) and all Veterans, regardless of age. Please see the attached flyer with information on how to register. On May 3, the Passaic County Surrogate in partnership with the Wills for Heroes Foundation will be providing free Last Wills & Testaments for Passaic County law enforcement, firefighters, EMS members, and all first responders and their spouses. This event will be held at the Passaic County Police Academy in Wayne; please see the attached flyer for all the details and how to register.

The William B. Mawhinney VFW Post 1593 is looking for members. Please call Commander John Touw at 973-427-0683.

The Surrogate Court will be here on Tuesday, April 22, from 5pm – 7m, as well as Tuesday, May 27.

The Hawthorne Lion's Club will hold their Annual Beefsteak and Tricky Tray on Saturday, April 12 at 7pm at the Hawthorne Boys & Girls Club. For information, please call my office at 973-427-1168 for tickets.

Also, our Surrogate Judge Zoila Cassanova has announced the Spring Night Court outreach schedule for the second quarter of 2025. The Passaic County Surrogate Court will process estate business such as wills, trusts, and administrations, by appointment only; the schedule is attached. Appointments must be made on their website at [www.passaiccountysurrogate.org](http://www.passaiccountysurrogate.org)

The Borough will hold a free rabies clinic on Tuesday, May 13 from 6pm and 8pm at the Hawthorne Pool parking lot. Please see the attached flyer for details.

Please mark your calendars: On Sunday, May 18, the *Third Annual Mayor's Walk for Wellness* is scheduled for 1pm. The event will once again be held on the high school track and field, and the annual walk will be held through the Goffle Brook Park. This is a great family-fun event, and I hope you will join us.

The Hawthorne Caballeros have announced their 12<sup>th</sup> Annual Hawthorne Caballeros Golf Outing for Monday, May 19, at the Black Bear Golf Club. Details can be found on the attached flyers.

Leadership Camp will be held August 11 - 15 for students entering 6<sup>th</sup> grade at Lincoln Middle School. Please see the flyer, which is attached, for details.

There are many events that are held at our library; please see the various flyers which are attached; additional information can be found at <https://louisbay2ndlibrary.org/>

As many of you already know, I am in my office every day, and I welcome your input and suggestions; please don't hesitate to call me. If you have an issue or concern, please reach out to us at Borough Hall. Our email addresses and phone numbers are on our website [www.hawthornenj.org](http://www.hawthornenj.org)

Have a great weekend, and please stay safe.

Sincerely,

Mayor John V. Lane



# Hawthorne Police Department Traffic Bureau

445 Lafayette Avenue, Hawthorne, NJ 07506  
Headquarters 973-427-1800  
Traffic Bureau 973-949-2997  
Email: [Traffic@Hawthornepdnj.org](mailto:Traffic@Hawthornepdnj.org)



**James W. Knepper**  
Chief of Police

**Joseph Carr**  
Captain of Patrol

**Robert King**  
Captain of Operations

**Mark J. Michalski**  
Lieutenant of Traffic Bureau

**Anthony DeLallo**  
Sergeant of Traffic Bureau



## Attention Borough of Hawthorne Residents

The **Hawthorne Police Department Traffic Bureau** would like to inform residents that, beginning **April 1, 2025**, the **Department of Public Works (DPW)** will resume its regularly scheduled street sweeping throughout the Borough.

To ensure the effectiveness of this service and maintain clean, safe streets, the parking regulations outlined in Ordinance **505-70.1** will be strictly enforced. Specifically, parking will be prohibited during the designated days and times listed in the Street Sweeping Schedule for each street. **Officers from the Traffic Bureau will be assisting the DPW by monitoring and enforcing compliance with these regulations.**

We kindly ask all residents to familiarize themselves with the posted schedule and ensure that vehicles are moved accordingly to avoid potential citations.

For more information, residents may review the Borough ordinances, including the street sweeping schedule, by visiting [www.hawthornenj.org](http://www.hawthornenj.org).

Your cooperation is greatly appreciated and plays a vital role in keeping our community clean and accessible for everyone.

Thank you for your attention and assistance.

**Hawthorne Police Department Traffic Bureau**

# HAWTHORNE REC WRESTLING NEWS...

**CONGRATULATIONS TO OUR STATE  
CHAMPIONSHIP TOURNAMENT 2025  
WINNERS:**

**NOAH HEIN 1ST PLACE**

**ASH SAID 3RD PLACE**

**AILA RILEY 4TH PLACE**

**ELIZABETH PAPENDICK 5TH PLACE**

**PROUD OF ALL OUR WRESTLERS.**

**GO BEARS!**

*St. Anthony School  
presents...*



*The*  
**SOUND**  
*of* **MUSIC**



*Friday, April 11 at 7:00*

*Saturday, April 12 at 7:00*

[sashawthorne.booktix.com](http://sashawthorne.booktix.com)



# AARP TAX AIDE PREPARATION for seniors

Appointments for consultations are made  
through AARP ONLY.

Call or email to arrange meetings:  
[HawthorneTaxAide@gmail.com](mailto:HawthorneTaxAide@gmail.com)  
OR  
(973) 949-1745

Louis Bay 2nd Library  
staff are not involved in  
appointment making.

Please contact AARP to  
make appointments.



Wednesday & Friday  
9am-4pm



Time: 10:00am - 2:00pm  
Location: Hawthorne - Room B

- Wednesday, February 5, 2025
- Friday, February 7, 2025
- Wednesday, February 12, 2025
- Friday, February 14, 2025
- Wednesday, February 19, 2025
- Friday, February 21, 2025
- Wednesday, February 26, 2025
- Friday, February 28, 2025
- Wednesday, March 5, 2025
- Friday, March 7, 2025
- Wednesday, March 12, 2025
- Friday, March 14, 2025
- Friday, March 21, 2025
- Wednesday, March 26, 2025
- Friday, March 28, 2025
- Wednesday, April 2, 2025



# 33<sup>rd</sup> Cel-Earth-Bratation

Water = Life

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**Saturday, April 26, 2025**  
**10:00 AM to 2:00 PM**  
**Hawthorne High School**

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Snakes-N-Scales

Plant Swap

Refreshments

Games

Crafts

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Free Admission.. Hope to See You!



**HAWTHORNE  
ENVIRONMENTAL COMMISSION**  
445 Lafayette Avenue, Hawthorne, NJ 07506

**PRESS RELEASE**

The Hawthorne Environmental Commission and the Hawthorne Board of Education is sponsoring the 33<sup>rd</sup> Annual Cel-Earth-Bration on Saturday, April 26, 2025 at the Hawthorne High School cafeteria from 10 am to 2 pm. This year's theme is "**Water = Life**", importance of water for physical life, health, and our planet – water conservation and protection.

Students of all grade levels are encouraged to participate by using their imaginations to make projects emphasizing is "**Water = Life**" theme. Projects include but not limited to, rain gardens, native plants, bird baths, watering plants and vegetables, water reservoirs, hydrologic water cycle, hydroponic gardening, hydro power, flooding, climate resiliency programs, water conservation and water protection, etc. For ideas on Hawthorne, you can view Hawthorne's Environmental Resource Inventory on - <http://www.hawthornenj.org/315/Environmental-Resource-Inventory> and the borough's website, <http://www.hawthornenj.org>.

Projects must arrive by 9:30 AM and be picked up at 2:30 pm and bring a completed registration form with the project the day of the event, if you did not register with your teacher. Awards for the best projects will be given at the end of the program at 1:30 pm.

**Special Presentations**

- Two (2) shows from *Snakes-N-Scales* at 11:00 am and 12:30 pm

**Activities and Giveaways**

- One (1) per family will be given a *Reusable Bag* by the Hawthorne Recycling Department
- **Craft Workshop** by *Hawthorne Environmental Commission* for all Ages
- Offering variety of *Games*
- **Plant Swap** – Bring Perennials, houseplants, and annual seedlings accepted; Bring plants in pots or bare root and wrapped, labeled between 10:00 am to 11:00 am! Swap will begin at 11:00 am, first come, first served.

**Refreshments**

- *Pappy's Juice Bar* will be selling smoothies and empanadas.

Come and learn about Hawthorne's Green Map, Birds of Hawthorne, Importance of Native Plants, Garden tips from Hawthorne's Community Garden, anti-idling, tick and lyme disease, Hawthorne Shade Tree Commission, Hawthorne's recycling program, and Hawthorne Historical Society.

All are invited and welcome. Admission is free.



**HAWTHORNE ENVIRONMENTAL COMMISSION**  
**33<sup>rd</sup> Annual CEL-EARTH-BRATION**

Use your imagination to make a project with the theme

**“Water = Life”**

**WHEN:** Saturday April 26<sup>th</sup>, 2025

**WHERE:** Hawthorne High School Cafeteria

**TIME:** 9:30 am. (Project Drop-off; 1:45 pm- Awards Ceremony)

**GRADE LEVELS**

**K-2<sup>nd</sup>, 3<sup>rd</sup>-5<sup>th</sup>, 6<sup>th</sup>-8<sup>th</sup>, 9<sup>th</sup>-12<sup>th</sup>**

**RULES:**

1. Projects must be designed, made built and demonstrated by the students.
2. Projects must be made with the “Water = Life” theme.
3. Projects must be made with recyclable materials.
4. If working with a partner, **no more than two students in a group.**
5. Projects must not require open flames or toxic materials.
6. Projects must arrive by 9:30 a.m. and be picked up at 2:30 p.m. on the day of the event. ***Projects not picked up by 2:30 pm will be recycled.***
7. Projects should be a learning experience.
8. Be creative and enjoy learning about the importance of water for physical life, health, and our planet. Projects include but not limited to, rain gardens, native plants, bird baths, watering plants and vegetables, water reservoirs, hydrologic water cycle, hydroponic gardening, hydro power, flooding, climate resiliency programs, water conservation and water protection, etc.
9. For ideas on Hawthorne, you can view Hawthorne’s Environmental Resource Inventory on - <http://www.hawthornenj.org/315/Environmental-Resource-Inventory> and the borough’s website, <http://www.hawthornenj.org>

**Be to include your name, grade and school on your project. Bring a hard copy to Cel-Earth-Bration!**

**If you have any objections to having us include your children in such media coverage, either print, digital, picture, social media posts, video or television broadcast, please sign and return the bottom portion of this letter with the names of the students and their grade level.**

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**Clearly print the following:**

**Name** \_\_\_\_\_

**Grade** \_\_\_\_\_ **Teacher** \_\_\_\_\_

**School or Home School** \_\_\_\_\_

Please DO NOT INCLUDE the following student(s) in print or digital articles.

Please DO NOT INCLUDE the following student(s) in newspaper pictures, videos or television broadcasts.



# CPR Training

by HAWTHORNE EMS

Learn Life-Saving Skills!  
Sign up for our  
Heartsaver CPR  
Training

**SATURDAY  
MARCH 22**  
HAWTHORNE VOLUNTEER  
AMBULANCE CORPS  
970 GOFFLE RD  
HAWTHORNE, NJ

## WHAT YOU'LL LEARN:

- How to perform CPR on adults, children, and infants
- How to handle choking, cardiac arrests

**\$50 PER PERSON**



## WHY ATTEND?

- Certified instructors with hands-on training
- Earn a certificate of completion
- Essential skills for everyone – no prior experience needed!

Limited spots available! Don't miss out!

*Email us to secure your spot!*

**CPR@hawthomeEms.org**

# HAWTHORNE SOCCER ASSOCIATION

## 2025 SPRING SOCCER

### INSTRUCTIONAL SOCCER

For 5-7 year olds\* (born between June 30, 2017 and May 1, 2020)

- Saturdays and 2 weeknights
- 1-hr sessions, non-stop play at Veterans Field
- Registration fee \$65 (\$95 for 2; \$110 for 3+)
- A copy of player's birth certificate and guardian's proof of residence required at registration.

### DIVISIONAL SOCCER

For 8-14 year olds\* (born between July 1, 2017 - July 1, 2010)

- One day a week - Saturday afternoons and weeknights
- 30 minutes of practice followed by a 60-minute game with a referee
- Teams are co-ed, 5v5 with a goalie
- Registration fee \$65 (\$95 for 2; \$110 for 3+)
- A copy of player's birth certificate and guardian's proof of residence required at registration.

### ADULT SOCCER for 25+\*

- Games weeknights and weekends
- Co-ed teams of 5v5 with a goalie
- 40 minute games at Veterans Field
- Registration fee \$125
- Please provide proof of Hawthorne residence at registration

**In-person Registration - March 15th from 10:30am - 1pm** at the Hawthorne Library. (In-person registration is cash or check only.)

**Online Registration**  
Click [here](#) or scan



**REGISTRATIONS CLOSES APRIL 11TH - NO EXCEPTIONS!**

- After March 15th registration is **online only**
- After March 17th there is a \$15 late fee
- After March 31st there is a \$20 late fee

*Season is  
May 3rd - June 14th*

Programs are open to Hawthorne residents only. All programs include a practice shirt.  
\*Cleats and shin guards required for players.

Please email questions to [hawthornesoccer2021@aol.com](mailto:hawthornesoccer2021@aol.com)



For Immediate Release

**Hawthorne's Green Team  
Hawthorne Recycling Program  
April 3<sup>rd</sup>, 2025 Green Lecture**

Hawthorne's Green Team is pleased to bring back our 2025 Green Lecture for our community. The Green Lecture will be held at the Louis Bay 2<sup>nd</sup> Library and Community Center and all lectures will start at 7:00 pm.



Our green lecture will be presented by Hawthorne's Recycling Coordinator, Maureen Cook, about Hawthorne's Recycling Program on *Thursday April 3<sup>rd</sup>, 2025.*

All green lectures are open to the public.

# SPRING FLING 2025

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♥ SHOP LOCAL & DINE LOCAL ♥

🌸 EASTER \* MOTHER'S DAY \* FATHER'S DAY 🌸

📦 TEACHER GIFTS \* GRADUATIONS \* BIRTHDAYS 📦

**SHOP LOCAL:** During the Spring of 2025, please shop locally for presents, gift certificates and your everyday needs such as prescriptions, haircuts, baked goods, pet supplies, gasoline, etc. Go to the movies, arcade, gift shops, crystal shop, cigar lounges, gym, and/or escape room.

**DINE LOCAL:** Enjoy our restaurants, diners, delicatessens, chocolate shops, bakeries, ice cream shops and liquor stores. **"SUPPORT OUR BUSINESSES THAT SUPPORT OUR COMMUNITY."**

**BRING YOUR RECEIPTS** to the **HAWTHORNE CHAMBER OF COMMERCE** Office on Mondays, Wednesdays or Fridays between 12 noon and 4 pm. Your receipts should reflect your local purchases during the Spring of 2025 and you will be entered into a prize drawing.

**PRIZE DRAWING:** Winners will be notified at the end of June, 2025. *Thank you for your support.*

Hawthorne Chamber of Commerce, 471 Lafayette Avenue, Hawthorne, NJ 07506

973-427-5078 Email: [info@hawthornechamber.org](mailto:info@hawthornechamber.org) Website: [www.hawthornechamber.org](http://www.hawthornechamber.org)



**HAWTHORNE  
ENVIRONMENTAL COMMISSION/GREEN TEAM**  
445 Lafayette Avenue, Hawthorne, NJ 07506

**Press Release – Immediate Release**

**2025 Spring Bird Walks**

The Hawthorne Environmental Commission and Hawthorne Green Team will be hosting Spring Bird Walks. If you like birds and are interested in learning about them, then our walks are for you. We will identify local birds and show you how to get started, and more.

Our walks begin at 9:00 am and last approximately 90 minutes. Please wear comfortable shoes and be prepared to walk 1.5-2 miles at a slow pace. We will be looking for Spring migrants, local nesters, waterfowl, and raptors. Bring binoculars.



**Rea Mansion – Goffle Brook Park**

- Saturday, April 5, 2025
- Sunday, May 4, 2025
- Wednesday, May 7, 2025

We will meet at the Rea Mansion parking lot, 675 Goffle Road.

**Eight Acre Woods**

- Saturday, May 31, 2025
- Sunday, June 8, 2025

We will meet at the entrance on Maitland Avenue near the Boys and Girls Club.

All are invited and welcome. Rain cancels. For more information contact: Holly Cowen, 201-914-4085.

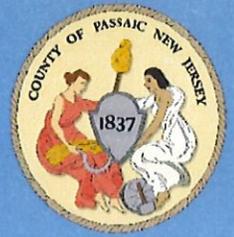


# Passaic County Surrogate's Court Hon. Zoila S. Cassanova, Esq.

Judge of the Surrogate's Court

71 Hamilton Street, Room 101, Paterson NJ 07505

8:30 AM - 4:30 PM



## A SENSORY CONSCIOUS

# NIGHT

passaic  
COUNTY  
NEW JERSEY

In recognition of Autism Awareness Month, Passaic County Surrogate Judge, Hon. Zoila Cassanova, is partnering with the American Dream Mall to host a special event designed for children with special needs and their families. This sensory-friendly experience will create a welcoming and accommodating environment, allowing children with developmental disabilities to fully engage in and enjoy various mall activities. In addition to offering a fun and inclusive space, the event will provide families and caregivers with valuable informational resources and support. Including information from the Passaic County Prosecutor, Camelia M. Valdes, who will discuss the "Blue Envelope" program and a representative from the Office of The Passaic County Sheriff, Thomas Adamo, who will discuss the Passaic County "AngelSense" program. By fostering understanding and accessibility, this initiative highlights the importance of inclusion while celebrating every child's unique abilities.



**April 10, 2025**

6-8PM



**American Dream Mall**

1 American Dream Way,  
East Rutherford, NJ 07073



**Registration Required**

Participants will be selected via a lottery system, register by April 1. Lottery winners will be informed by April 5.



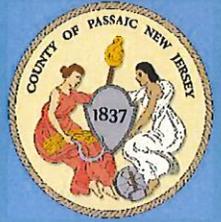


**Passaic County Surrogate's Court  
Hon. Zoila S. Cassanova, Esq.**

Judge of the Surrogate's Court

71 Hamilton Street, Room 101, Paterson NJ 07505

8:30 AM - 4:30 PM



# Wills for Heroes



The *Passaic County Surrogate Judge, Zoila Cassanova, Esq.*

in partnership with the **Wills for Heroes Foundation** will be *providing Wills for Passaic County law enforcement, firefighters, and their spouses*



**FREE!**

Please join us on:

**Date May 3, 2025**

**Time: 9:00 a.m. to 4:00 p.m.**

**Place: Passaic County Police Academy**

**214 Oldham Rd, Wayne, NJ 07470**

Help protect the people you care for! Get your Last Will & Testament

**AT NO COST.**

To participate, you will need to register with the Surrogate's court  
at:

[www.PassaicCountySurrogate.org](http://www.PassaicCountySurrogate.org) Or call: Chris Mariano at 973-881-4760 Ext: 1220

**\*This event is open only to Passaic County Law and Fire with priority given to Passaic County Residents\***

All documentation will be required to be completed prior to the event. Failure to do so, will result in cancellation of your appointment



Passaic County Surrogate's Court  
Hon. Zoila S. Cassanova, Esq.  
Surrogate Judge

71 Hamilton Street, Room 101, Paterson NJ 07505  
8:30 AM - 4:30 PM



## Make-A-Will Event



We are delighted to announce that the Passaic County Surrogate Judge Zoila Cassanova, Esq. in partnership with *Northeast New Jersey Legal Services* will be hosting a free Last Will and Testament event for qualifying\* **Passaic County Seniors (age 60 and over)** and **Veterans (regardless of age)** this is your opportunity to prepare a standard Will for

**FREE!**

Please join us on:

Date: April 11, 2025

Time: 10:00 a.m. to 4:00 p.m. (by appointment)

Place: Hawthorne Municipal Building

445 Lafayette Avenue

Hawthorne, NJ 07506



Help protect the people you care for! Get your Will done

**AT NO COST**

To participate, you will need to register at:

[www.PassaicCountySurrogate.org](http://www.PassaicCountySurrogate.org) Or call: Christopher Mariano at 973-881-4760 Ext: 1220

\*This event is for Qualifying Passaic County Residents Only. Pre-registration is required.  
**NOTE: A Last Will and Testament will be drafted at no cost to qualifying seniors and veterans in the most economic need. Legal advice will be provided for all other seniors and veterans\***



**Passaic County Surrogate's Court**  
**Hon. Zoila S. Cassanova, Esq.**  
 Judge of the Surrogate's Court



71 Hamilton Street, Room 101, Paterson NJ 07505  
 8:30 AM - 4:30 PM

**SPRING 2025 NIGHT COURT SITES**

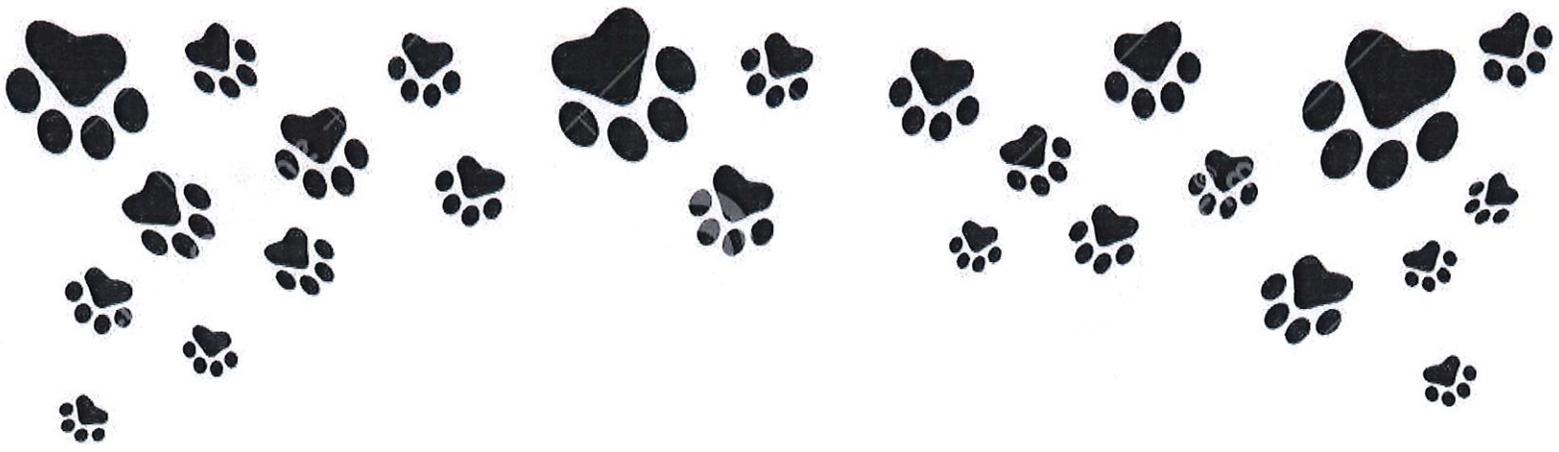
FOR IMMEDIATE RELEASE  
 April 10 2025

CONTACT: HONORABLE ZOILA CASSANOVA, ESQ.  
 PASSAIC COUNTY SURROGATE JUDGE  
 973-881-4760  
[www.passaiccountysurrogate.org](http://www.passaiccountysurrogate.org)

PATERSON, NJ – Surrogate Judge Zoila Cassanova, Esq. is pleased to announce our Night Court schedule for 2025. The Passaic County Surrogate Court will process estates business such as wills, trusts, and administrative appointment only.

**\*\*Appointments must be made on our website at [www.passaiccountysurrogate.org](http://www.passaiccountysurrogate.org).\*\***

Tuesday, April 1, 2025	<b>West Milford Public Library</b> 1470 Union Valley Road, West Milford, NJ 07480	5:00 P.M. – 7:00 P.M
Tuesday, April 8, 2025	<b>Clifton Allwood Library</b> 44 Lyall Road, Clifton, NJ 07012 <i>*Clifton locations alternate between Allwood &amp; Main Libraries*</i>	5:00 P.M. – 7:00 P.M
Tuesday, April 8, 2025	<b>Paterson: Passaic County Administration Building</b> 401 Grand Street, Room 302, Paterson, NJ 07505	5:00 P.M. – 7:00 P.M
Tuesday, April 15, 2025	<b>Wayne Municipal Building</b> 475 Valley Road, Wayne, NJ 07470	5:00 P.M. – 7:00 P.M
Thursday, April 17, 2025	<b>Totowa Public Library</b> 537 Totowa Road, Totowa, NJ 07512	5:00 P.M. – 7:00 P.M
Tuesday, April 22, 2025	<b>Hawthorne Municipal Building</b> 445 Lafayette Avenue, Hawthorne, NJ 07506	5:00 P.M. – 7:00 P.M
Tuesday, May 6, 2025	<b>West Milford Public Library</b> 1470 Union Valley Road, West Milford, NJ 07480	5:00 P.M. – 7:00 P.M
Tuesday, May 13, 2025	<b>Clifton Main Library*</b> 292 Piaget Avenue, Clifton, NJ 07011 <i>*Clifton locations alternate between Allwood &amp; Main Libraries*</i>	5:00 P.M. – 7:00 P.M
Tuesday, May 13, 2025	<b>Paterson: Passaic County Administration Building</b> 401 Grand Street, Room 302, Paterson, NJ 07505	5:00 P.M. – 7:00 P.M
Tuesday, May 20, 2025	<b>Wayne Municipal Building</b> 475 Valley Road, Wayne, NJ 07470	5:00 P.M. – 7:00 P.M
Thursday, May 15, 2025	<b>Totowa Public Library</b> 537 Totowa Road, Totowa, NJ 07512	5:00 P.M. – 7:00 P.M
Tuesday, May 27, 2025	<b>Hawthorne Municipal Building</b> 445 Lafayette Avenue, Hawthorne, NJ 07506	5:00 P.M. – 7:00 P.M
Tuesday, June 3, 2025	<b>West Milford Public Library</b> 1470 Union Valley Road, West Milford, NJ 07480	5:00 P.M. – 7:00 P.M
Tuesday, June 10, 2025	<b>Clifton Allwood Library</b> 44 Lyall Road, Clifton, NJ 07012 <i>*Clifton locations alternate between Allwood &amp; Main Libraries*</i>	5:00 P.M. – 7:00 P.M
Tuesday, June 17, 2025	<b>Wayne Municipal Building</b> 475 Valley Road, Wayne, NJ 07470	5:00 P.M. – 7:00 P.M
Tuesday, June 17, 2025	<b>Paterson: Passaic County Administration Building</b> 401 Grand Street, Room 302, Paterson, NJ 07505	5:00 P.M. – 7:00 P.M



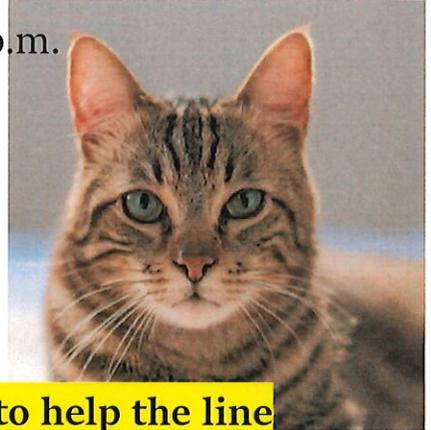
# Hawthorne 2025

## FREE RABIES CLINIC

May 13, 2025 Tuesday 6:00 p.m. to 8:00 p.m.

At Hawthorne Pool parking lot  
Located at Wagaraw Rd. & May St.

No licensing will be done that night.



**If possible, please bring a copy of previous license to help the line move quickly.**

THIS IS A DRIVE THRU CLINIC  
**Dogs must be leashed and cats must be in carriers.**



# 12<sup>th</sup> Annual Hawthorne Caballeros Golf Outing



**Monday, May 19<sup>th</sup>, 2025**

**Black Bear Golf Club**

138 State Route 23, Franklin, NJ 07416

**Registration Cost \$170**

Includes: Green Fees, Cart, Breakfast, Beer &  
BBQ Cookout Buffet Lunch at Black Bear Golf Club

Lunch only option with beer included will be \$55 per person

Registration & Payment Deadline: Sunday, May 11<sup>th</sup>, 2023

Check in/Breakfast from 7:30AM - 8:30AM, Shotgun start 9:00AM  
Starting at 7:30, full access to locker room, putting greens and driving range  
Lunch including 50/50, prizes and awards from 1:00-2:30PM

## **Sponsors Needed**

For more information contact Sean Kenney

Daytime: 973-728-6360

Cell: 973-951-2732

Email: [Bruisercab@hotmail.com](mailto:Bruisercab@hotmail.com)

Checks to "Hawthorne Caballeros"

Mail to Sean Kenney

36 Wayside Rd, Hewitt, NJ 07421

Venmo Accepted: Bruisercab



12th Annual

# HAWTHORNE CABALLEROS GOLF OUTING

MAY 19, 2025

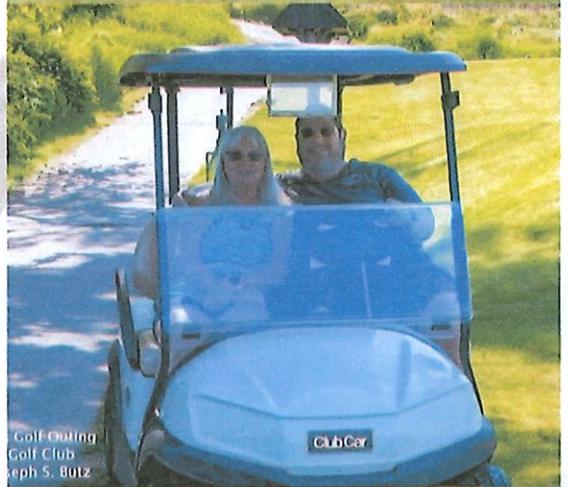
**BLACK BEAR GOLF CLUB**

138 STATE ROUTE 23 FRANKLIN NJ 07416

**\$170 PER PERSON  
\$55 LUNCH ONLY**

Included in full event registration:  
green fees, cart, breakfast, beer,  
goodie bag and BBQ Cookout buffet lunch

Register by  
May 11th!



**2025 Hawthorne PD**

**August 11-15**

# LEADERSHIP CAMP



**FOR STUDENTS ENTERING 6th  
GRADE AT LINCOLN MIDDLE SCHOOL**

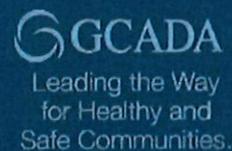
## **CAMP INFORMATION**

Police Officers and LMS teachers instruct the students to work together as a team, develop leadership skills, and become familiar with the Lincoln Middle School environment. We also focus on respect for authority, and for each other. Including assistance from the New Jersey State Police Aviation Bureau.

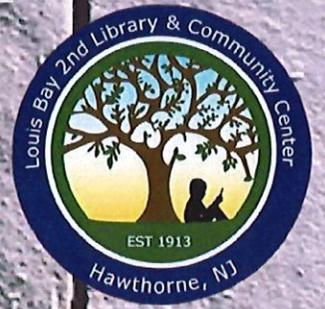
## **REGISTER YOUR STUDENT**

**Cost is \$60.00 - no student turned away!**

**More Info & registration  
form: [hawthornenj.org/police](http://hawthornenj.org/police)**



**Contact Sgt. Delallo for more  
info:  
(973) 949-2997  
[adelallo@hawthornepdnj.org](mailto:adelallo@hawthornepdnj.org)**



# ADULT COOKBOOK CLUB

PREPARE AN APPETIZER, SIDE DISH  
OR DESSERT AND BRING IT IN FOR US  
TO SAMPLE AND DISCUSS



**Tuesday**  
**April 8**  
**7-8 pm**

**MONTHLY  
RAFFLE!**

BOOKS ARE  
AVAILABLE AT  
THE  
CIRCULATION  
DESK

LOUIS BAY 2ND LIBRARY  
345 LAFAYETTE AVE  
HAWTHORNE, NJ 07506  
973-427-5745

REGISTRATION REQUIRED: SCAN THIS  
QR CODE  
OR GO TO:  
[LOUISBAY2NDLIBRARY.ORG](http://LOUISBAY2NDLIBRARY.ORG)



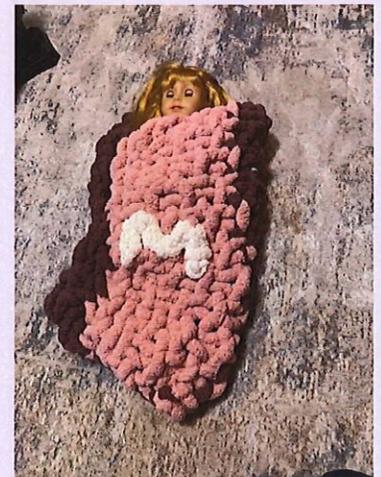
# Learn Finger Knitting



**Come learn & get one skein to get you started.**

**Contact Susanna by phone,  
email, or in person to schedule  
your lesson. Lessons may be  
individual or be in a group no  
larger than 4 people.**

**Susanna Beck, Reference Librarian**  
[susanna.beck@hawthorne.bccls.org](mailto:susanna.beck@hawthorne.bccls.org)  
**973-427-5745 x14 or x17**



# PHOTO STUDIO

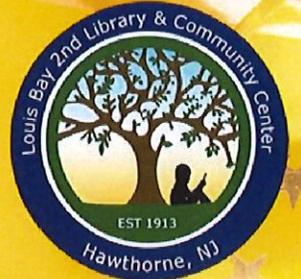
Take your photos for

Easter

Mother's Day

upcoming graduations

Free & No Reservations Needed



APRIL  
5  
11-3 pm



Louis Bay 2nd  
Library & Community Center  
345 Lafayette Avenue  
Hawthorne NJ 07506  
973-427-5745  
[louisbay2ndlibrary.org](http://louisbay2ndlibrary.org)



THE GREEN TEAM PRESENTS



# RECYCLING



APRIL  
3

7-8:30 pm



**THE GREEN TEAM IS A HAWTHORNE BASED  
RECYCLING AND ENVIRONMENTAL GROUP.  
COME AND LEARN ABOUT WHAT THEY DO  
AND HOW & WHERE TO RECYCLE**

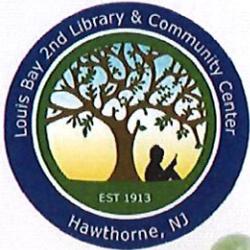
Registration  
Required: Scan this QR  
or visit our website



**Louis Bay 2nd  
Library & Community Center  
345 Lafayette Avenue  
Hawthorne NJ 07506  
973-427-5745  
[louisbay2ndlibrary.org](http://louisbay2ndlibrary.org)**



# Caring for the Caretaker



APRIL  
24  
11-12 pm

Join our 'round table' discussion about the challenges, supports available, and the rewards of being a fellow caregiver

Louis Bay 2nd  
Library & Community Center  
345 Lafayette Avenue  
Hawthorne NJ 07506  
973-427-5745  
[louisbay2ndlibrary.org](http://louisbay2ndlibrary.org)

# Louis Bay 2nd Library & Community Center

345 Lafayette Ave Hawthorne, NJ 07506

973-427-5745

[www.louisbay2ndlibrary.org](http://www.louisbay2ndlibrary.org)



# APRIL

**MON**

**TUE**

**WED**

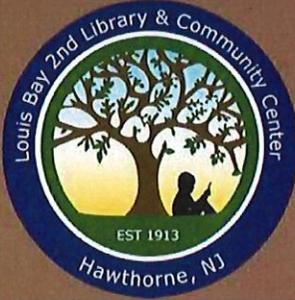
**THU**

**FRI**

**SAT**

	<b>1</b> Friends Book Sale 10-12pm Easy Yoga 10:30-11:30am Bridge 1-4pm Rummikub 1-4pm	<b>2</b> AARP Tax Prep 10-2pm Rotary Club 12-1:30pm	<b>3</b> ESL [R] 9:30-3pm Golden Circle 10:30-3pm Canasta 1-4pm Computer Classes [R] 2-3pm Animal Rescue 6-7:30pm Green Team 7-8:30pm	<b>4</b> AARP Tax Prep 10-2pm Needles & Hooks 1-3pm	<b>5</b> Friends Book Sale 10-12pm
<b>7</b> ESL [R] 9:30-3pm Mahjong 6-8:45pm Friends Book Sale 6:30-8pm	<b>8</b> Friends Book Sale 10-12pm Easy Yoga 10:30-11:30am Bridge 1-4pm Rummikub 1-4pm Friends Meeting 7-8:30pm Cookbook Club [R] 7-8pm	<b>9</b> AARP Tax Prep 10-2pm Teen Gaming Lounge 3-4pm Library Board Meeting 4:30-5:30pm	<b>10</b> ESL [R] 9:30-3pm Canasta 1-4pm Computer Classes [R] 2-3pm East Jersey Trout Fishing 7-8:30pm	<b>11</b> AARP Tax Prep 10-2pm Needles & Hooks 1-3pm	<b>12</b>
<b>14</b> ESL [R] 9:30-3pm Connections Book Club 1:30-3pm Mahjong 6-8:45pm Friends Book Sale 6:30-8pm	<b>15</b> Friends Book Sale 10-12pm Easy Yoga 10:30-11:30am Bridge 1-4pm Rummikub 1-4pm Lafayette Hills Condo 6:30-8:45pm	<b>16</b> Rotary Club 12-1:30pm	<b>17</b> ESL [R] 9:30-3pm Golden Circle 10:30-3pm Canasta 1-4pm Computer Classes [R] 2-3pm Animal Rescue 6-7:30pm	<b>18</b> <b>CLOSED</b> <i>Good Friday</i>	<b>19</b> Friends Book Sale 10-12pm
<b>21</b> ESL [R] 9:30-3pm Adult Senior Book Club 1-2:30pm Mahjong 6-8:45pm Friends Book Sale 6:30-8pm	<b>22</b> Friends Book Sale 10-12pm Easy Yoga 10:30-11:30am Bridge 1-4pm Rummikub 1-4pm Teen D & D [R] 5-7pm	<b>23</b> Overdue Book Club [R] 7-8pm	<b>24</b> ESL [R] 9:30-3pm Caretakers Group 11-12pm Canasta 1-4pm Computer Classes [R] 2-3pm Craft Book Folding [R] 6-8pm	<b>25</b> Needles & Hooks 1-3pm	<b>26</b>
<b>28</b> ESL [R] 9:30-3pm Mahjong 6-8:45pm Friends Book Sale 6:30-8pm	<b>29</b> Friends Book Sale 10-12pm Easy Yoga 10:30-11:30am Bridge 1-4pm Rummikub 1-4pm	<b>30</b>			





**Louis Bay 2nd Library  
& Community Center**  
345 Lafayette Ave,  
Hawthorne, NJ 07506  
973-427-5745



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**Thursday April 24, 2025 6:00pm**

# ADULT CRAFT:

## Book Folding

**With special presenter:  
Bernadine Ferrari**



**Registration  
Required**

[louisbay2ndlibrary.org](http://louisbay2ndlibrary.org)

scan here fo  
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library's event  
calendar



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