



BOROUGH OF HAWTHORNE

445 LAFAYETTE AVENUE, HAWTHORNE, NEW JERSEY 07506-2551
(TEL) 973-427-1168 (FAX) 973-427-2320

John V. Lane
Mayor

Newsletter from Mayor John Lane

3-28-2025

Dear Resident,

It is with sadness that I inform you of the passing of Rose Girgenti, wife of Senator John A. Girgenti this week. Friends may visit with the family at Browning-Forshay Funeral Home on Monday, March 31, from 4pm to 7pm. Our condolences to Senator Girgenti and his family.

Our Borough Clerk and Election Official, Lori Fernandez, calls your attention to the attached flyer regarding Party Affiliation Declaration and the deadline for the 2025 Primary Election.

Hawthorne senior residents, please see the attached April menu that will be served at the Senior Center located at our ambulance corps building.

The Lafayette Hills complex is in the process of installing new roofs on the buildings. Please use caution when driving in and out of the complex. If you live on or are visiting someone on Ravine Drive, please use caution as the emergency exit/entrance for Lafayette Hills is being utilized by the roofing company.

Congratulations to our 4th grade student artists who won honors at this year's Passaic County Poster Calendar Contest. The July winning artist was Markik Rivera-Vega, and honorable mention winners were Sofia Daghestani, Madison Kincherlow-Rivers, Kara Reynoso, and Sara Samuel. We are very proud of all of you.

AARP is offering tax aide preparation for senior residents at our library. Please email AARP for an appointment at HawthorneTaxAide@gmail.com or call 973-949-1745.

Residents, just a reminder to obey the street parking signs on your street. Street sweeping will commence on April 1, and our Traffic Bureau will be out enforcing all laws. Please follow the law so that you don't get a ticket!

This evening The Friends of the Louis Bay 2nd Library and Community Center presents *Rave On!* featuring the music of Buddy Holly, Roy Orbison, and other legends of early Rock & Roll Music Program starts at 7pm/doors open at 6pm. Please see flyer, which is attached.

Attention: Summer Rec 2025 registration dates are as follows: May 6, May 22, and June 9 from 6:30pm to 8:30pm in the Municipal Building; please see attachment.

Mark your calendars! Easter Bunny at the Historic Hawthorne Train Station, on the corner of Diamond Bridge Avenue and Royal Avenue on Saturday, April 19 from 10am to 2pm.

Our Hawthorne Ambulance Corps has announced *The Gary Letizia Memorial Blood Drive* on Thursday, May 22, from 1pm to 7pm at the Ambulance Corps building; please see the attached flyer for all the information.

St. Anthony School announces a *Give Back Night* at the Celtic Corner on Wednesday, April 2 to benefit St. Anthony School Performing Arts; please see flyer for all the details.

Our food pantry is in need of pasta sauce, canned fruits, rice, and macaroni and cheese. If you are able to donate, we would appreciate it. For questions, please call Phyllis at 973-427-4012.

Our Traffic Bureau calls your attention to the attached Safety Advisory regarding school zone safety drop-off and pick-up guidelines.

There was some confusion earlier in the week about REAL-ID appointments. These must be made through the New Jersey Division of Motor Vehicles through their website www.nj.gov/mvc - Make an Appointment. The DMV adds 4,500 new appointments on Thursday mornings.

Please celebrate The Learning Tree Pre School's 20th Anniversary on Saturday, April 12th from 10am to 12pm. The attached flyer has complete details for this fun community event.

St. Anthony School presents *The Sound of Music* on Friday, April 11 and Saturday, April 12; please see the attached flyer for details.

The library is hosting a *Pool Safety and Best Practices* event on Saturday, April 26, from 1pm to 3pm; please see the attached flyer.

The First Reformed Church is pleased to announce *Breakfast with Pastor Wes* on Saturday, April 26 from 10am to 12pm and invites the congregation and community; flyer is attached.

The 33rd Annual Cel-Earth-Bration will take place on Saturday, April 26 from 10am to 2pm at Hawthorne High School. Please see the attached information.

The Hawthorne Soccer Association has announced registration for the 2025 Spring Soccer Season! Registration is online, and closes on April 11; please see details on the attached flyer.

The Hawthorne Green Team has announced their 2025 Green Lecture, which will be held at the library on Thursday, April 3 at 7 pm; please see the attached flyer.

The Hawthorne Chamber of Commerce invites residents to participate in their *Spring Fling 2025* event. Please "Shop Local & Dine Local" for your holiday shopping and everyday needs during the spring months. Please see the attached flyer for more information. Thank you for supporting our local businesses that support our community.

Please mark your calendars: *2025 Spring Bird Walks* hosted by the Hawthorne Environmental Commission and the Hawthorne Green Team will be led by bird enthusiast Holly Cowen. Walks begin at 9am and last approximately 90 minutes. The first walk of the season will be held next Saturday, April 5; please see the attached flyer for dates and locations.

In recognition of *Autism Awareness Month*, our Passaic County Surrogate Judge, Hon. Zoila Cassanova, is partnering with the American Dream Mall to host a special event designed for children with special needs and their families. The event will take place on Thursday, April 10, from 6pm to 8pm at the American Dream Mall; please see the attached flyer for details.

The William B. Mawhinney VFW Post 1593 is looking for members. Please call Commander John Touw at 973-427-0683.

The Surrogate Court will be here on Tuesday, April 22, from 5pm – 7m, as well as Tuesday, May 27.

The Hawthorne Lion's Club will hold their *Annual Beefsteak and Tricky Tray* on Saturday, April 12 at 7pm at the Hawthorne Boys & Girls Club. For information, please call my office at 973-427-1168 for tickets.

Also, our Surrogate Judge Zoila Cassanova has announced the Spring Night Court outreach schedule for the second quarter of 2025. The Passaic County Surrogate Court will process estate business such as wills, trusts, and administrations, by appointment only; the schedule is attached. Appointments must be made on their website at www.passaiccountysurrogate.org

Also, the First Reformed Church is having a Fish & Chips Dinner by Tastefully British on Saturday May 3 from 4pm to 6pm (Drive-Thru Take-Out or Eat-In). Please see attached for more information.

The Borough will hold a free rabies clinic on Tuesday, May 13 from 6pm and 8pm at the Hawthorne Pool parking lot. Please see the attached flyer for details.

Please mark your calendars: On Sunday, May 18, the *Third Annual Mayor's Walk for Wellness* is scheduled for 1pm. The event will once again be held on the high school track and field, and the annual walk will be held through the Goffle Brook Park. This is a great family-fun event, and I hope you will join us.

The Hawthorne Caballeros have announced their 12th Annual Hawthorne Caballeros Golf Outing for Monday, May 19, at the Black Bear Golf Club. Details can be found on the attached flyers.

Leadership Camp will be held August 11 - 15 for students entering 6th grade at Lincoln Middle School. Please see the flyer, which is attached, for details.

There are many events that are held at our library; please see the various flyers which are attached; additional information can be found at <https://louisbay2ndlibrary.org/>

As many of you already know, I am in my office every day, and I welcome your input and suggestions; please don't hesitate to call me. If you have an issue or concern, please reach out to us at Borough Hall. Our email addresses and phone numbers are on our website www.hawthornenj.org. Have a great weekend, and please stay safe.

Sincerely,

Mayor John V. Lane

PARTY AFFILIATION



DECLARATION

DEADLINE for the

2025 PRIMARY ELECTION*

Wednesday, April 16th

Visit the NJ Voter Portal for details & form

<https://www.nj.gov/state/elections/voter-party-affiliation-declaration.shtml>

**** Primary Election Day - Tuesday, June 10th, Polls Open 6AM – 8 PM***

April 2025 Phone Number 973-569-4099

PASSAIC COUNTY DIVISION OF NUTRITION SERVICES

Congregate

MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY
	<p><u>1</u> Juice Stuffed Shells Meatballs Green Beans Dinner Roll Oatmeal Cookies</p>	<p><u>2</u> Juice Hot Roast Beef Sandwich Green Beans French Fries Sub Roll Chocolate Pudding</p>	<p><u>3</u> Juice Meatloaf Roasted Potatoes Broccoli & Cauliflower Dinner roll Fruit Cocktail</p>	<p><u>4</u> Juice Potato Crusted Fish Roasted Potatoes Spinach Bun Vanilla Pudding</p>
<p><u>7</u> Juice Hot dogs (2) Veggie Beans Sauerkraut 2 Hot dog buns Jell-O</p>	 <p><u>8</u> Juice Stuffed Cabbage Buttered White Rice Carrots Rye Bread Sliced Apples</p>	<p><u>9</u> Juice Sausage, Peppers & Onions Potato Coins Broccoli Hoagie roll Fruit Cup</p>	 <p><u>10</u> Juice Turkey w/Gravy Stuffing Peas & Carrots Wheat Bread Diced Pears</p>	<p><u>11</u> Juice Tuna Salad Sandwich Macaroni Salad 3 Bean Salad Rye Bread Rainbow Sprinkle Cookie</p>
 <p><u>14</u> Juice Smothered Chicken Patty Cornbread Stuffing Collard Greens Dinner Roll Corn Muffin</p>	<p><u>15</u> Juice Italian Sub Coleslaw Potato chips Sub Roll Chocolate Chip Cookie</p>	 <p><u>16</u> Juice Hawaiian Ham Steak Yams Green Beans Wheat Bread Applesauce</p>	<p><u>17</u> Juice Chicken Parm Pasta Italian Mixed Vegetables Dinner Roll Diced Peaches</p>	<p style="color: red; font-weight: bold;">CLOSED</p> 
<p><u>21</u> Juice Breaded Chicken Tenders Roasted Potatoes Carrots Wheat Bread Cinnamon Muffin</p>	 <p><u>22</u> Juice Cheeseburger Sweet Potato Fries Coleslaw Hamburger Roll Vanilla Pudding</p>	<p><u>23</u> Juice Pot Roast Mashed Potatoes Carrots Dinner Roll Fruit Cocktail</p>	 <p><u>24</u> Juice Baked Chicken Thigh Buttered Rice Peas & Carrots Rye Bread Jell-O</p>	<p><u>25</u> Juice Lasagna Italian Veggies Meatballs (3) Italian Bread Fresh Fruit</p>
<p><u>28</u> Juice Pork Loin Rice Pilaf Mixed Vegetables Rye Bread Apple Sauce</p>	<p><u>29</u> Juice Chicken Marsala Mashed Potato Green Beans Wheat Bread Fig Newton</p>	<p><u>30</u> Juice Egg Salad Sandwich Macaroni Salad Black Bean & Corn Salad Rye Bread Shortbread Cookie</p>	 <p style="color: blue; font-weight: bold;">April Showers Bring May Flowers</p>	

Portion Sizes:

- * Meat or Alternative - 3 oz. Cooked
- * Vegetables and Fruits - 1/2 cup serving each
- * 1/2 pt. Milk
- * All menus provide 1/3 of the Daily Recommended Allowance

Fruit and Veggies of the Month: Green Onions, Leeks, and Asian Pear

Prepared by: John Chipman, Program Dietitian
All menus are subject to change

PHOTO STUDIO

Take your photos for

Easter

Mother's Day

upcoming graduations

Free & No Reservations Needed



APRIL
5
11-3 pm



Louis Bay 2nd
Library & Community Center
345 Lafayette Avenue
Hawthorne NJ 07506
973-427-5745
louisbay2ndlibrary.org

**THE FRIENDS OF THE LOUIS BAY 2ND LIBRARY AND
COMMUNITY CENTER PRESENT**



**Featuring the music of Buddy Holly,
Roy Orbison and other legends of
early Rock & Roll music.**

**FRIDAY, MARCH 28, 2025 AT 7 PM IN COMMUNITY ROOMS A & B
DOORS OPEN AT 6:30 PM
345 LAFAYETTE AVENUE, HAWTHORNE**

Registration is required at <https://bit.ly/raveonband>

Register:



**Additional parking is
available along Grand Ave**

PROGRAM IS FREE, BUT DONATIONS ARE GRATEFULLY ACCEPTED

**www.friendsoflouisbay2ndlibrary.org
FLB2NDL@GMAIL.COM (862) 263-4797**

AARP TAX AIDE PREPARATION for seniors

Appointments for consultations are made
through AARP ONLY.

Call or email to arrange meetings:
HawthorneTaxAide@gmail.com
OR
(973) 949-1745

Louis Bay 2nd Library
staff are not involved in
appointment making.

Please contact AARP to
make appointments.



Wednesday & Friday
9am-4pm



Time: 10:00am - 2:00pm
Location: Hawthorne - Room B

- Wednesday, February 5, 2025
- Friday, February 7, 2025
- Wednesday, February 12, 2025
- Friday, February 14, 2025
- Wednesday, February 19, 2025
- Friday, February 21, 2025
- Wednesday, February 26, 2025
- Friday, February 28, 2025
- Wednesday, March 5, 2025
- Friday, March 7, 2025
- Wednesday, March 12, 2025
- Friday, March 14, 2025
- Friday, March 21, 2025
- Wednesday, March 26, 2025
- Friday, March 28, 2025
- Wednesday, April 2, 2025

SUMMER REC 2025

Open to Hawthorne Residents only!

Registration Dates:

May 6th, May 22nd, and June 9th

6:30 PM - 8:30 PM

Hawthorne Municipal Building (445 Lafayette Ave.)

Registration forms are online to download and complete prior to arrival at www.hawthornenj.org

PLEASE ENSURE FORM IS FILLED OUT BEFOREHAND

REC REGISTRATION PRICES:

\$60/week or \$120/session

PAYMENT WILL NOT BE ACCEPTED AT REC

Late Registration Night @ Municipal Bldg

July 7th from 6:30 - 8:30 PM

\$85/week and \$165/session

Dates: Monday, June 23rd - Friday, August 1st

- Session 1- June 23rd to July 11th (off July 4th)
- Session 2- July 14th to August 1st

Schedule: Monday thru Friday from
8:30 AM to 12:00 PM SHARP

Age: entering 1st to 8th Grades in Sept. 2025

Location: All grades at LMS!



WEEKLY TRIPS

Monday

Bowling \$7

Tuesday

Movie \$15

Child's report card and parent driver's license required as proof of residence

For more info, contact the Board of Rec at jtenkate@hawthornenj.org



**Easter Bunny at the Historic
Hawthorne Train Station.**

**Saturday April 19th
10am to 2pm**



BE THE REASON FOR SOMEONE'S TOMORROW

THE GARY LETIZIA MEMORIAL BLOOD DRIVE

Gary Letizia was diagnosed with Leukemia at the age of 68. If not for the countless gallons of donated blood that kept him valiantly battling cancer, we wouldn't have been able to create those extra memories that final year. Please consider donating so that someone else's loved one may receive that same precious gift of time.

-Dr. Matt Letizia

Thursday, May 22, 2025
1pm – 7pm

Hawthorne Volunteer Ambulance Corps
970 Goffle Road, Hawthorne



To make an appointment,
scan QR code or visit
nybc.org/letizia

Appointments Encouraged.
Walk-Ins Welcome!



THE GARY LETIZIA
MEMORIAL BLOOD DRIVE



**COME OUT AND SUPPORT
ST. ANTHONY SCHOOL
PERFORMING ARTS**



**GIVE BACK NIGHT
AT**



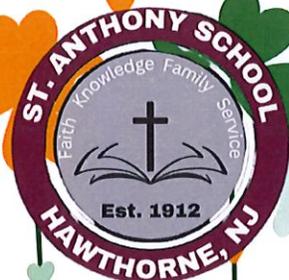
THE CELTIC CORNER

312 Lafayette Avenue, Hawthorne, NJ
(973) 949-3767

**WEDNESDAY
APRIL 2, 2025**

**ALL DAY! LUNCH, DINNER,
EAT IN, TAKE OUT!**

Flyer must be present!





Mark J. Michalski
Lieutenant of Traffic Bureau

Anthony DeLallo
Sergeant of Traffic Bureau

Hawthorne Police Department Traffic Bureau

445 Lafayette Avenue, Hawthorne, NJ 07506
Headquarters 973-427-1800
Traffic Bureau 973-949-2997
Email: Traffic@Hawthornepdnj.org



James W. Knepper
Chief of Police

Joseph Carr
Captain of Patrol

Robert King
Captain of Operations

Hawthorne Police Department Traffic Bureau School Zone Safety Advisory: Drop-Off & Pick-Up Guidelines

School zones are high-traffic areas where safety must be the top priority. With students, parents, school staff, and crossing guards all navigating these spaces, it is critical that drivers follow proper procedures to ensure everyone's safety—especially during drop-off and pick-up times.

Safe Drop-Off and Pick-Up Procedures

To maintain a safe and orderly environment near our schools, please observe the following guidelines:

1. Pull up to the curb on the school side of the street.

Always drop off and pick up passengers from the curb adjacent to the school. Allowing children to exit on the traffic side of the vehicle creates a serious safety hazard.

2. Do not drop off or pick up from the driver's side.

Children exiting or entering from the street side are at greater risk of injury. All loading and unloading should occur from the curbside only.

3. Avoid double parking.

Double parking obstructs traffic flow and reduces visibility for both drivers and pedestrians. It also increases the risk of accidents and delays.

4. Park legally and use crosswalks when necessary.

If curbside access is unavailable, park legally and walk your child to or from the school using a designated crosswalk or corner crossing. This ensures maximum visibility and safety.

By following these simple but important rules, we can work together to create a safer environment for everyone in our school communities.

“The safety of our children is not a convenience—it's a responsibility.”

For any questions or concerns, please contact the Hawthorne Police Department Traffic Bureau.
Thank you for your cooperation in keeping our school zones safe.

Spring **FLING**

**COMMUNITY
EVENT**

- ALUMNI
- CURRENT STUDENTS
- PAST TEACHERS
- CURRENT TEACHERS
- FRIENDS & FAMILY

Celebrating

— 20 YEARS —

JOIN US FOR FUN & GAMES

WHEN: APRIL 12, 2025

WHERE: THE LEARNING TREE

259 LAFAYETTE AVE

HAWTHORNE NJ 07506

TIME: 10AM - 12PM

**SEE OLD PHOTOS
JUMP IN THE BOUNCE HOUSE
50/50 RAFFLES
& MORE!**

FOOD TO PURCHASE:

HOT DOGS

COTTON CANDY

POPCORN ETC



*St. Anthony School
presents...*



The
SOUND
of **MUSIC**

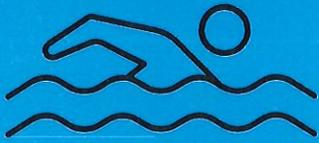


Friday, April 11 at 7:00

Saturday, April 12 at 7:00

sashawthorne.booktix.com





LEM 
Professional Pool Service



(833)269-7665

Presents Pool Safety and Best Practices



Join us at Lewis Bay 2nd Public Library on April 26th from 1PM to 3PM. LEM-US Professional Pools will be presenting Pool safety and best practices including pool water chemistry and maintenance.

Registration Required:
Scan this QR or visit
our website



Louis Bay 2nd
Library & Community Center
345 Lafayette Avenue
Hawthorne NJ 07506
973-427-5745
louisbay2ndlibrary.org

