

# FIRST REFORMED CHURCH OF HAWTHORNE

## BREAKFAST WITH PASTOR WES

Join us for an engaging time with our Pastor, Rev. Wes Ifan. He's inviting our congregation and community to breakfast to learn more about him and his vision for community and faith. Be sure to invite your friends and family. You won't want to miss this. Scan code to register



Saturday, April 26th  
10:00AM - 12:00PM



259 Lafayette Ave  
Hawthorne, NJ



<https://www.ticketleap.events/tickets/first-reformed-church-hawthorne/breakfast-with-pastor-wes>



# 33<sup>rd</sup> Cel-Earth-Bration

Water = Life

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**Saturday, April 26, 2025**  
**10:00 AM to 2:00 PM**  
**Hawthorne High School**

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Snakes-N-Scales

Plant Swap

Refreshments

Games

Crafts

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Free Admission.. Hope to See You!



**HAWTHORNE  
ENVIRONMENTAL COMMISSION**  
445 Lafayette Avenue, Hawthorne, NJ 07506

**PRESS RELEASE**

The Hawthorne Environmental Commission and the Hawthorne Board of Education is sponsoring the 33<sup>rd</sup> Annual Cel-Earth-Bration on Saturday, April 26, 2025 at the Hawthorne High School cafeteria from 10 am to 2 pm. This year's theme is "**Water = Life**", importance of water for physical life, health, and our planet – water conservation and protection.

Students of all grade levels are encouraged to participate by using their imaginations to make projects emphasizing is "**Water = Life**" theme. Projects include but not limited to, rain gardens, native plants, bird baths, watering plants and vegetables, water reservoirs, hydrologic water cycle, hydroponic gardening, hydro power, flooding, climate resiliency programs, water conservation and water protection, etc. For ideas on Hawthorne, you can view Hawthorne's Environmental Resource Inventory on - <http://www.hawthornenj.org/315/Environmental-Resource-Inventory> and the borough's website, <http://www.hawthornenj.org>.

Projects must arrive by 9:30 AM and be picked up at 2:30 pm and bring a completed registration form with the project the day of the event, if you did not register with your teacher. Awards for the best projects will be given at the end of the program at 1:30 pm.

**Special Presentations**

- Two (2) shows from *Snakes-N-Scales* at 11:00 am and 12:30 pm

**Activities and Giveaways**

- One (1) per family will be given a **Reusable Bag** by the Hawthorne Recycling Department
- **Craft Workshop** by *Hawthorne Environmental Commission* for all Ages
- Offering variety of **Games**
- **Plant Swap** – Bring Perennials, houseplants, and annual seedlings accepted; Bring plants in pots or bare root and wrapped, labeled between 10:00 am to 11:00 am! Swap will begin at 11:00 am, first come, first served.

**Refreshments**

- **Pappy's Juice Bar** will be selling smoothies and empanadas.

Come and learn about Hawthorne's Green Map, Birds of Hawthorne, Importance of Native Plants, Garden tips from Hawthorne's Community Garden, anti-idling, tick and lyme disease, Hawthorne Shade Tree Commission, Hawthorne's recycling program, and Hawthorne Historical Society.

All are invited and welcome. Admission is free.

# HAWTHORNE SOCCER ASSOCIATION

## 2025 SPRING SOCCER

### INSTRUCTIONAL SOCCER

For 5-7 year olds\* (born between June 30, 2017 and May 1, 2020)

- Saturdays and 2 weeknights
- 1-hr sessions, non-stop play at Veterans Field
- Registration fee \$65 (\$95 for 2; \$110 for 3+)
- A copy of player's birth certificate and guardian's proof of residence required at registration.

### DIVISIONAL SOCCER

For 8-14 year olds\* (born between July 1, 2017 - July 1, 2010)

- One day a week - Saturday afternoons and weeknights
- 30 minutes of practice followed by a 60-minute game with a referee
- Teams are co-ed, 5v5 with a goalie
- Registration fee \$65 (\$95 for 2; \$110 for 3+)
- A copy of player's birth certificate and guardian's proof of residence required at registration.

### ADULT SOCCER for 25+\*

- Games weeknights and weekends
- Co-ed teams of 5v5 with a goalie
- 40 minute games at Veterans Field
- Registration fee \$125
- Please provide proof of Hawthorne residence at registration

**In-person Registration - March 15th from 10:30am - 1pm** at the Hawthorne Library. (In-person registration is cash or check only.)

**Online Registration**

Click [here](#) or scan 



**REGISTRATIONS CLOSES APRIL 11TH - NO EXCEPTIONS!**

- ➔ After March 15th registration is **online only**
- ➔ After March 17th there is a \$15 late fee
- ➔ After March 31st there is a \$20 late fee

*Season is  
May 3rd - June 14th*

Programs are open to Hawthorne residents only. All programs include a practice shirt.  
\*Cleats and shin guards required for players.

Please email questions to [hawthornesoccer2021@aol.com](mailto:hawthornesoccer2021@aol.com)



For Immediate Release

**Hawthorne's Green Team  
Hawthorne Recycling Program  
April 3<sup>rd</sup>, 2025 Green Lecture**

Hawthorne's Green Team is pleased to bring back our 2025 Green Lecture for our community. The Green Lecture will be held at the Louis Bay 2<sup>nd</sup> Library and Community Center and all lectures will start at 7:00 pm.



Our green lecture will be presented by Hawthorne's Recycling Coordinator, Maureen Cook, about Hawthorne's Recycling Program on *Thursday April 3<sup>rd</sup>, 2025.*

All green lectures are open to the public.

# SPRING FLING 2025

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♥ SHOP LOCAL & DINE LOCAL ♥

🌸 EASTER \* MOTHER'S DAY \* FATHER'S DAY 🌸

📦 TEACHER GIFTS \* GRADUATIONS \* BIRTHDAYS 📦

**SHOP LOCAL:** During the Spring of 2025, please shop locally for presents, gift certificates and your everyday needs such as prescriptions, haircuts, baked goods, pet supplies, gasoline, etc. Go to the movies, arcade, gift shops, crystal shop, cigar lounges, gym, and/or escape room.

**DINE LOCAL:** Enjoy our restaurants, diners, delicatessens, chocolate shops, bakeries, ice cream shops and liquor stores. **"SUPPORT OUR BUSINESSES THAT SUPPORT OUR COMMUNITY."**

**BRING YOUR RECEIPTS** to the **HAWTHORNE CHAMBER OF COMMERCE** Office on Mondays, Wednesdays or Fridays between 12 noon and 4 pm. Your receipts should reflect your local purchases during the Spring of 2025 and you will be entered into a prize drawing.

**PRIZE DRAWING:** Winners will be notified at the end of June, 2025. **Thank you for your support.**

Hawthorne Chamber of Commerce, 471 Lafayette Avenue, Hawthorne, NJ 07506

973-427-5078 Email: [info@hawthornechamber.org](mailto:info@hawthornechamber.org) Website: [www.hawthornechamber.org](http://www.hawthornechamber.org)



**HAWTHORNE  
ENVIRONMENTAL COMMISSION/GREEN TEAM  
445 Lafayette Avenue, Hawthorne, NJ 07506**

**Press Release – Immediate Release**

**2025 Spring Bird Walks**

The Hawthorne Environmental Commission and Hawthorne Green Team will be hosting Spring Bird Walks. If you like birds and are interested in learning about them, then our walks are for you. We will identify local birds and show you how to get started, and more.

Our walks begin at 9:00 am and last approximately 90 minutes. Please wear comfortable shoes and be prepared to walk 1.5-2 miles at a slow pace. We will be looking for Spring migrants, local nesters, waterfowl, and raptors. Bring binoculars.



**Rea Mansion – Goffle Brook Park**

- Saturday, April 5, 2025
- Sunday, May 4, 2025
- Wednesday, May 7, 2025

We will meet at the Rea Mansion parking lot, 675 Goffle Road.

**Eight Acre Woods**

- Saturday, May 31, 2025
- Sunday, June 8, 2025

We will meet at the entrance on Maitland Avenue near the Boys and Girls Club.

All are invited and welcome. Rain cancels. For more information contact: Holly Cowen, 201-914-4085.



**Passaic County Surrogate's Court**  
**Hon. Zoila S. Cassanova, Esq.**  
 Judge of the Surrogate's Court



71 Hamilton Street, Room 101, Paterson NJ 07505  
 8:30 AM - 4:30 PM

**SPRING 2025 NIGHT COURT SITES**

FOR IMMEDIATE RELEASE  
 April 1025

CONTACT: HONORABLE ZOILA CASSANOVA, ESQ.  
 PASSAIC COUNTY SURROGATE JUDGE  
 973-881-4760

[www.passaiccountysurrogate.org](http://www.passaiccountysurrogate.org)

PATERSON, NJ – Surrogate Judge Zoila Cassanova, Esq. is pleased to announce our Night Court schedule for 2025. The Passaic County Surrogate Court will process estates business such as wills, trusts, and administrative appointment only.

**\*\*Appointments must be made on our website at [www.passaiccountysurrogate.org](http://www.passaiccountysurrogate.org)\*\***

Tuesday, April 1, 2025	<b>West Milford Public Library</b> 1470 Union Valley Road, West Milford, NJ 07480	5:00 P.M. – 7:00 P.M
Tuesday, April 8, 2025	<b>Clifton Allwood Library</b> 44 Lyall Road, Clifton, NJ 07012 <i>*Clifton locations alternate between Allwood &amp; Main Libraries*</i>	5:00 P.M. – 7:00 P.M
Tuesday, April 8, 2025	<b>Paterson: Passaic County Administration Building</b> 401 Grand Street, Room 302, Paterson, NJ 07505	5:00 P.M. – 7:00 P.M
Tuesday, April 15, 2025	<b>Wayne Municipal Building</b> 475 Valley Road, Wayne, NJ 07470	5:00 P.M. – 7:00 P.M
Thursday, April 17, 2025	<b>Totowa Public Library</b> 537 Totowa Road, Totowa, NJ 07512	5:00 P.M. – 7:00 P.M
Tuesday, April 22, 2025	<b>Hawthorne Municipal Building</b> 445 Lafayette Avenue, Hawthorne, NJ 07506	5:00 P.M. – 7:00 P.M
Tuesday, May 6, 2025	<b>West Milford Public Library</b> 1470 Union Valley Road, West Milford, NJ 07480	5:00 P.M. – 7:00 P.M
Tuesday, May 13, 2025	<b>Clifton Main Library*</b> 292 Piaget Avenue, Clifton, NJ 07011 <i>*Clifton locations alternate between Allwood &amp; Main Libraries*</i>	5:00 P.M. – 7:00 P.M
Tuesday, May 13, 2025	<b>Paterson: Passaic County Administration Building</b> 401 Grand Street, Room 302, Paterson, NJ 07505	5:00 P.M. – 7:00 P.M
Tuesday, May 20, 2025	<b>Wayne Municipal Building</b> 475 Valley Road, Wayne, NJ 07470	5:00 P.M. – 7:00 P.M
Thursday, May 15, 2025	<b>Totowa Public Library</b> 537 Totowa Road, Totowa, NJ 07512	5:00 P.M. – 7:00 P.M
Tuesday, May 27, 2025	<b>Hawthorne Municipal Building</b> 445 Lafayette Avenue, Hawthorne, NJ 07506	5:00 P.M. – 7:00 P.M
Tuesday, June 3, 2025	<b>West Milford Public Library</b> 1470 Union Valley Road, West Milford, NJ 07480	5:00 P.M. – 7:00 P.M
Tuesday, June 10, 2025	<b>Clifton Allwood Library</b> 44 Lyall Road, Clifton, NJ 07012 <i>*Clifton locations alternate between Allwood &amp; Main Libraries*</i>	5:00 P.M. – 7:00 P.M
Tuesday, June 17, 2025	<b>Wayne Municipal Building</b> 475 Valley Road, Wayne, NJ 07470	5:00 P.M. – 7:00 P.M
Tuesday, June 17, 2025	<b>Paterson: Passaic County Administration Building</b> 401 Grand Street, Room 302, Paterson, NJ 07505	5:00 P.M. – 7:00 P.M



COME TO OUR Fish & Chips Dinner

Catered by: **Tastefully British**

**Saturday May 3rd, 4-6PM**

First Reformed Church  
259 Lafayette Ave, Hawthorne

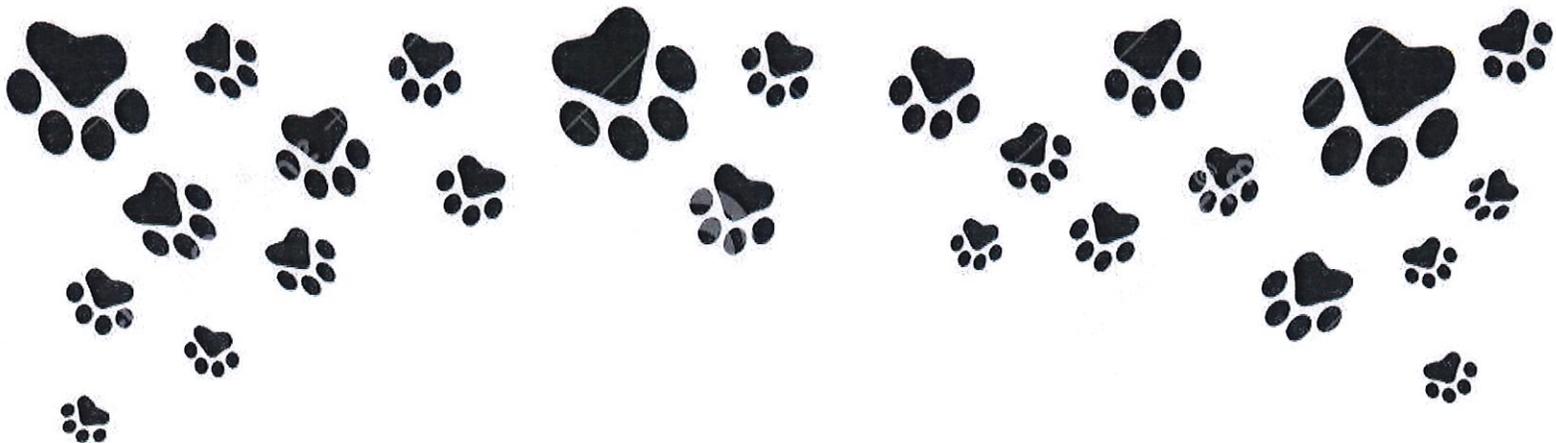
**DRIVE THRU - TAKE-OUT**

**OR we have an - "EAT IN" Option!!**

**Tickets: \$20.00 per meal**

Your choice of delicious Fried Fish or Chicken  
served with crispy french fries, a side of coleslaw  
and a ***YUMMY homemade dessert!***

**Call Betty Ann 973-427-9331 or Diane 973-427-2032  
to reserve your tickets! *Please Confirm if you will be  
Taking Out - or Eating In!!***



Hawthorne 2025

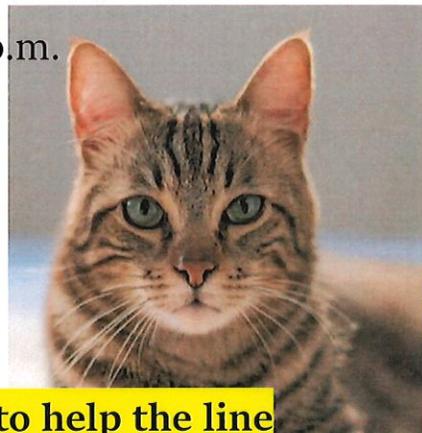
## FREE RABIES CLINIC

May 13, 2025 Tuesday 6:00 p.m. to 8:00 p.m.

At Hawthorne Pool parking lot

Located at Wagaraw Rd. & May St.

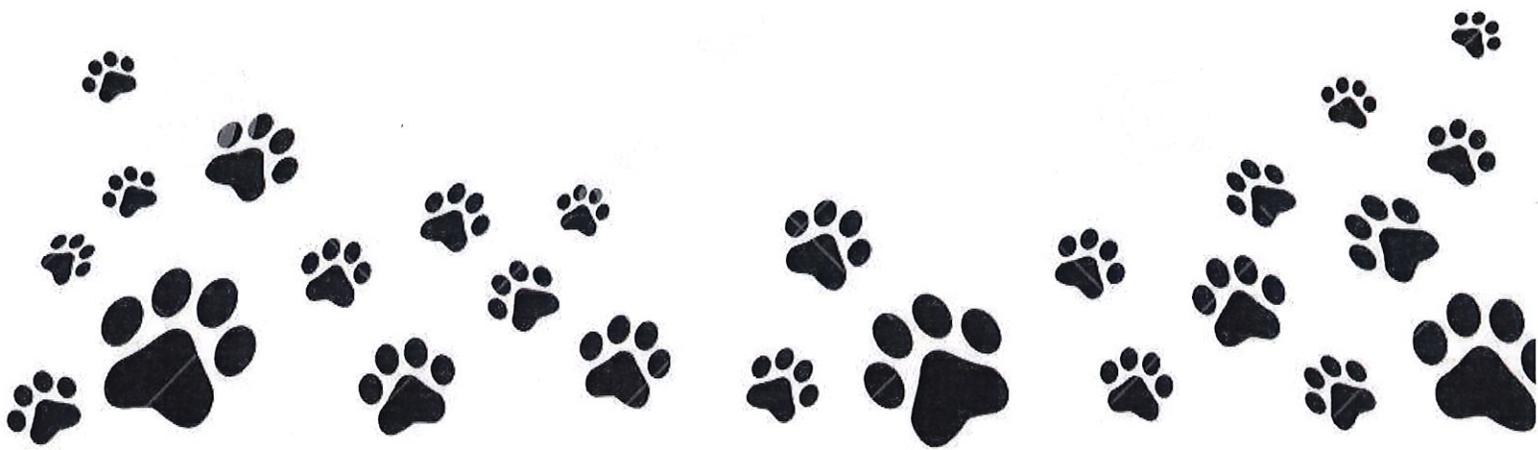
No licensing will be done that night.



**If possible, please bring a copy of previous license to help the line move quickly.**

THIS IS A DRIVE THRU CLINIC

**Dogs must be leashed and cats must be in carriers.**



# 12<sup>th</sup> Annual Hawthorne Caballeros Golf Outing



**Monday, May 19<sup>th</sup>, 2025**

**Black Bear Golf Club**

138 State Route 23, Franklin, NJ 07416

**Registration Cost \$170**

Includes: Green Fees, Cart, Breakfast, Beer &  
BBQ Cookout Buffet Lunch at Black Bear Golf Club

Lunch only option with beer included will be \$55 per person

Registration & Payment Deadline: Sunday, May 11<sup>th</sup>, 2023

Check in/Breakfast from 7:30AM - 8:30AM, Shotgun start 9:00AM  
Starting at 7:30, full access to locker room, putting greens and driving range  
Lunch including 50/50, prizes and awards from 1:00-2:30PM

## Sponsors Needed

For more information contact Sean Kenney

Daytime: 973-728-6360

Cell: 973-951-2732

Email: Bruisercab@hotmail.com

Checks to "Hawthorne Caballeros"

Mail to Sean Kenney

36 Wayside Rd, Hewitt, NJ 07421

Venmo Accepted: Bruisercab



12th Annual

# HAWTHORNE CABALLEROS GOLF OUTING

MAY 19, 2025

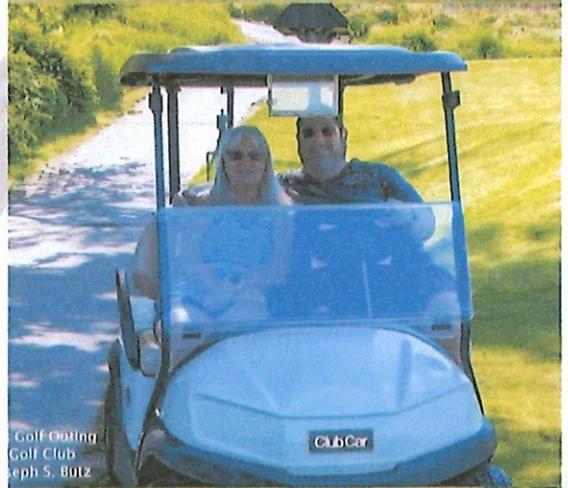
**BLACK BEAR GOLF CLUB**

138 STATE ROUTE 23 FRANKLIN NJ 07416

**\$170 PER PERSON  
\$55 LUNCH ONLY**

Included in full event registration:  
green fees, cart, breakfast, beer,  
goodie bag and BBQ Cookout buffet lunch

Register by  
May 11th!



**2025 Hawthorne PD**

**August 11-15**

# LEADERSHIP CAMP



**FOR STUDENTS ENTERING 6th  
GRADE AT LINCOLN MIDDLE SCHOOL**

## **CAMP INFORMATION**

Police Officers and LMS teachers instruct the students to work together as a team, develop leadership skills, and become familiar with the Lincoln Middle School environment. We also focus on respect for authority, and for each other. Including assistance from the New Jersey State Police Aviation Bureau.

**REGISTER YOUR STUDENT**

**Cost is \$60.00 - no student turned away!**

**More Info & registration  
form: [hawthornenj.org/police](http://hawthornenj.org/police)**

 **GCADA**  
Leading the Way  
for Healthy and  
Safe Communities.



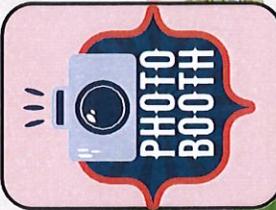
**Contact Sgt. Delallo for more  
info:  
(973) 949-2997  
[adelallo@hawthornepdnj.org](mailto:adelallo@hawthornepdnj.org)**



# APRIL

**MON**      **TUE**      **WED**      **THU**      **FRI**      **SAT**

	<b>1</b> Friends Book Sale 10-12pm Easy Yoga 10:30-11:30am Bridge 1-4pm Rummikub 1-4pm	<b>2</b> AARP Tax Prep 10-2pm Rotary Club 12-1:30pm	<b>3</b> ESL [R] 9:30-3pm Golden Circle 10:30-3pm Canasta 1-4pm Computer Classes [R] 2-3pm Animal Rescue 6-7:30pm Green Team 7-8:30pm	<b>4</b> AARP Tax Prep 10-2pm Needles & Hooks 1-3pm	<b>5</b> Friends Book Sale 10-12pm
<b>7</b> ESL [R] 9:30-3pm Mahjong 6-8:45pm Friends Book Sale 6:30-8pm	<b>8</b> Friends Book Sale 10-12pm Easy Yoga 10:30-11:30am Bridge 1-4pm Rummikub 1-4pm Friends Meeting 7-8:30pm Cookbook Club [R] 7-8pm	<b>9</b> AARP Tax Prep 10-2pm Teen Gaming Lounge 3-4pm Library Board Meeting 4:30-5:30pm	<b>10</b> ESL [R] 9:30-3pm Canasta 1-4pm Computer Classes [R] 2-3pm East Jersey Trout Fishing 7-8:30pm	<b>11</b> AARP Tax Prep 10-2pm Needles & Hooks 1-3pm	<b>12</b>
<b>14</b> ESL [R] 9:30-3pm Connections Book Club 1:30-3pm Mahjong 6-8:45pm Friends Book Sale 6:30-8pm	<b>15</b> Friends Book Sale 10-12pm Easy Yoga 10:30-11:30am Bridge 1-4pm Rummikub 1-4pm Lafayette Hills Condo 6:30-8:45pm	<b>16</b> Rotary Club 12-1:30pm	<b>17</b> ESL [R] 9:30-3pm Golden Circle 10:30-3pm Canasta 1-4pm Computer Classes [R] 2-3pm Animal Rescue 6-7:30pm	<b>18</b> <b>CLOSED</b> <i>Good Friday</i>	<b>19</b> Friends Book Sale 10-12pm
<b>21</b> ESL [R] 9:30-3pm Adult Senior Book Club 1-2:30pm Mahjong 6-8:45pm Friends Book Sale 6:30-8pm	<b>22</b> Friends Book Sale 10-12pm Easy Yoga 10:30-11:30am Bridge 1-4pm Rummikub 1-4pm Teen D & D [R] 5-7pm	<b>23</b> Overdue Book Club [R] 7-8pm	<b>24</b> ESL [R] 9:30-3pm Caretakers Group 11-12pm Canasta 1-4pm Computer Classes [R] 2-3pm Craft Book Folding [R] 6-8pm	<b>25</b> Needles & Hooks 1-3pm	<b>26</b>
<b>28</b> ESL [R] 9:30-3pm Mahjong 6-8:45pm Friends Book Sale 6:30-8pm	<b>29</b> Friends Book Sale 10-12pm Easy Yoga 10:30-11:30am Bridge 1-4pm Rummikub 1-4pm	<b>30</b>			



[R] = Registration required online or scan this QR code