



## BOROUGH OF HAWTHORNE

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445 LAFAYETTE AVENUE, HAWTHORNE, NEW JERSEY 07506-2551  
(TEL) 973-427-1168 (FAX) 973-427-2320

*John V. Lane*  
Mayor

### Newsletter from Mayor John Lane

4-4-2025

Dear Resident,

Our Borough Clerk and Election Official, Lori Fernandez, calls your attention to the attached flyer regarding Party Affiliation Declaration and the deadline (Wednesday, April 16) for the 2025 Primary Election.

Congratulations our Senior Roller Hockey NJYRHA champions! We are proud of you.

The Hawthorne Chamber of Commerce invites residents to participate in their *Spring Fling 2025* event. Please “Shop Local & Dine Local” for your holiday shopping and everyday needs during the spring months; please see the attached flyer. Thank you for supporting our local businesses that support our community.

Interested in Scouting? Cub Scout Pack 85 calls your attention to their flyer, which is attached. Cub Scout Pack 85 is open to all K – 5<sup>th</sup> graders, and their aim is to foster character development, citizenship training, personal fitness, and leadership through fun, family-involved activities and skill-building. For more information, please contact Cubmaster Vincent Nickles at [Hawthornepack85@yahoo.com](mailto:Hawthornepack85@yahoo.com)

The Ambulance Corps is hosting CPR classes for the public! On Saturday, April 19 at 9am, they will be hosting a “Friends and Family” CPR training class. This is not for certification, but rather to simply teach the lifesaving skills of adult, child, and infant hands-only CPR as well as AED use and airway obstructions. They are also hosting a Heartsaver CPR class for certification on Saturday, June 14, at 9am. This is a more in-depth class on the same topics and provides a certification card upon completion. You can register by emailing [CPR@HawthorneEMS.org](mailto:CPR@HawthorneEMS.org) Please see the attached flyers and be on the lookout for more dates soon for the second half of the year!

The Boys & Girls Club of Hawthorne invites you to join the 15<sup>th</sup> Annual Gene Meyers Memorial Golf Outing on Tuesday, May 20, at Black Bear Golf Club. This special event honors Gene Meyers, a dedicated support of the Club. Please see the attached from the Boys & Girls Club; to register and for more information see <https://rb.gy/925fci>

Next Friday, April 11, is the last day to register for Hawthorne Soccer Association’s spring soccer season; details are in the attached flyer.

St. Anthony School presents *The Sound of Music* on Friday, April 11 and Saturday, April 12; please see the attached flyer for details.

The Learning Tree Pre School invites you to their 20<sup>th</sup> Anniversary Celebration on Saturday, April 12<sup>th</sup> from 10am to 12pm.

The Hawthorne Lion's Club will hold their *Annual Beefsteak and Tricky Tray* on Saturday, April 12 at 7pm at the Hawthorne Boys & Girls Club. For information and tickets, please call my office at 973-427-1168.

On Friday, April 18, the Hawthorne Fire Department Auxiliary will host a Fish & Chip Dinner Fundraiser by Tastefully British at the Boys & Girls Club at 5pm; this is a drive-through pick up fundraiser. For details, please see attached flyer.

On Saturday, April 19 from 10am to 2pm the Easter bunny will be at the historic Hawthorne train station (corner of Diamond Bridge Avenue and Grand Avenue/Royal Avenue).

The 33<sup>rd</sup> Annual Cel-Earth-Bration will take place on Saturday, April 26 from 10am to 2pm at Hawthorne High School. Please see the attached information.

The First Reformed Church is having a Fish & Chips Dinner by Tastefully British on Saturday May 3 from 4pm to 6pm (Drive-Thru Take-Out or Eat-In). Please see attached for more information.

*Reminder:* Summer Rec 2025 registration dates are as follows: May 6, May 22, and June 9 from 6:30pm to 8:30pm in the Municipal Building; please see attachment.

Please mark your calendars: On Sunday, May 18, the *Third Annual Mayor's Walk for Wellness* is scheduled for 1pm. The event will once again be held on the high school track and field, and the annual walk will be held through the Goffle Brook Park. This is a great family-fun event, and I hope you will join us.

There are many events that are held at our library; please see the various flyers which are attached; additional information can be found at <https://louisbay2ndlibrary.org/>

Please don't hesitate to call me should you have any questions or suggestions. Have a great weekend, and please stay safe.

Sincerely,

Mayor John V. Lane

# PARTY AFFILIATION



## DECLARATION

## DEADLINE for the

## 2025 PRIMARY ELECTION\*

**Wednesday, April 16<sup>th</sup>**

**Visit the NJ Voter Portal for details & form**

**<https://www.nj.gov/state/elections/voter-party-affiliation-declaration.shtml>**

***\* Primary Election Day - Tuesday, June 10th, Polls Open 6AM – 8 PM***

# SPRING FLING 2025

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♥ SHOP LOCAL & DINE LOCAL ♥

🌸 EASTER \* MOTHER'S DAY \* FATHER'S DAY 🌸

📦 TEACHER GIFTS \* GRADUATIONS \* BIRTHDAYS 📦

**SHOP LOCAL:** During the Spring of 2025, please shop locally for presents, gift certificates and your everyday needs such as prescriptions, haircuts, baked goods, pet supplies, gasoline, etc. Go to the movies, arcade, gift shops, crystal shop, cigar lounges, gym, and/or escape room.

**DINE LOCAL:** Enjoy our restaurants, diners, delicatessens, chocolate shops, bakeries, ice cream shops and liquor stores. **"SUPPORT OUR BUSINESSES THAT SUPPORT OUR COMMUNITY."**

**BRING YOUR RECEIPTS** to the **HAWTHORNE CHAMBER OF COMMERCE** Office on Mondays, Wednesdays or Fridays between 12 noon and 4 pm. Your receipts should reflect your local purchases during the Spring of 2025 and you will be entered into a prize drawing.

**PRIZE DRAWING:** Winners will be notified at the end of June, 2025. *Thank you for your support.*

Hawthorne Chamber of Commerce, 471 Lafayette Avenue, Hawthorne, NJ 07506

973-427-5078 Email: [info@hawthornechamber.org](mailto:info@hawthornechamber.org)

Website: [www.hawthornechamber.org](http://www.hawthornechamber.org)

# JOIN CUB SCOUTS



**CUB SCOUT PACK 85  
HAWTHORNE, NJ  
K - 5<sup>TH</sup> GRADE**



## FOCUS ON:

CHARACTER DEVELOPMENT  
SPORTSMANSHIP & FITNESS  
PERSONAL ACHIEVEMENT  
SPIRITUAL GROWTH

FAMILY UNDERSTANDING  
COMMUNITY SERVICE  
PREPARATION FOR BOY  
SCOUTS

GOOD CITIZENSHIP  
RESPECTFUL  
RELATIONSHIPS  
FUN AND ADVENTURE

## ACTIVITIES:



CAMPING  
STEM ACTIVITIES  
HIKING  
GROUP GAMES  
EDUCATIONAL ACTIVITIES  
PINWOOD DERBY  
COMMUNITY PROJECTS



photo - 35951002

Cubmaster Vincent Nickles  
862-203-0557

Hawthornepack85@yahoo.com

St Anthony's school Cafeteria Thursdays 6:30pm -730pm



## **FRIENDS & FAMILY**

# **CPR TRAINING**

The Family & Friends CPR Course teaches the lifesaving skills of adult, child and infant Hands-Only CPR. As well as, AED use and mild and severe airway block for adults, children, and infants.

**\$40 PER PERSON**

Course located at:  
Hawthorne Volunteer  
Ambulance Corps  
970 Goffle Road  
Hawthorne, NJ

## **CONTACT US**

Email us at:  
[CPR@hawthorneEMS.org](mailto:CPR@hawthorneEMS.org)

To secure your spot!

April 19 9am



# CPR Training

by HAWTHORNE EMS

Learn Life-Saving Skills!  
Sign up for our  
Heartsaver CPR  
Training

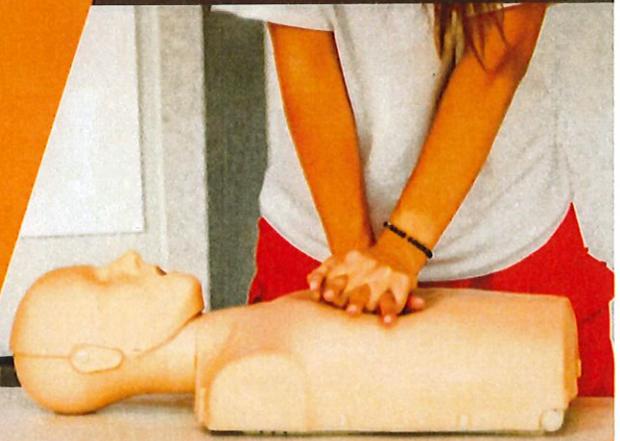
**SATURDAY  
JUNE 14 • 9AM**

HAWTHORNE VOLUNTEER  
AMBULANCE CORPS  
970 GOFFLE RD  
HAWTHORNE, NJ

## WHAT YOU'LL LEARN:

- How to perform CPR on adults, children, and infants
- How to handle choking, cardiac arrests

**\$50 PER PERSON**



## WHY ATTEND?

- Certified instructors with hands-on training
- Earn a certificate of completion
- Essential skills for everyone – no prior experience needed!

Limited spots available! Don't miss out!

*Email us to secure  
your spot!*

**CPR@hawthorneEms.org**



**BOYS & GIRLS CLUB**  
OF HAWTHORNE

March 28, 2025

Dear Friend,

The Boys & Girls Club of Hawthorne would like to invite you to participate in our 15<sup>th</sup> Annual Gene Meyers Memorial Golf Outing. Gene was a passionate, selfless supporter of the Boys & Girls Club of Hawthorne, serving over 40 years on our Board of Directors. This event will surely honor his memory and we are hoping you play a big role in its success.

The 15<sup>th</sup> Annual Gene Meyers Memorial Golf Outing is scheduled for **Tuesday, May 20, 2025** at the Black Bear Golf Club, Franklin, New Jersey, just 34 miles from Hawthorne. **This years outing will begin with a 1:00 PM SHOT GUN START.** Your golf day includes 18 holes of golf, green fees, golf cart, golf give-aways, golf goody bag, BBQ Buffet lunch and gratuities. The day will end with the climax of this event, an upscale buffet dinner at 6:00pm with open bar at the BRICK HOUSE in Wyckoff. Door prizes and golf awards will also be presented. Cost of this outing is \$175 per golfer or \$700 per foursome.

The proceeds from this fundraiser will support the Boys & Girls Club of Hawthorne's scholarship fund. This scholarship fund provides financial assistance to families of underprivileged children here at our Club. Our goal, which is to serve more children than ever, can only be met with your generous support. So mark your calendars and reserve your foursome as soon as possible, because we would not want you to miss this great event!

For those of you who do not play golf or cannot make the golf outing, we cordially invite you to dine with us at the BRICK HOUSE in Wyckoff for a wonderful dinner. The cost of the open bar and upscale buffet dinner is only \$60.00 per guest.

ONE FINAL NOTE! There are many sponsorship opportunities available for those interested in being a sponsor of our event. Again, your generosity and support is very much appreciated!

If you are interested in our golf outing, attending the dinner, or becoming a sponsor, please be sure to fill out the attached brochure. For your convenience, we have included our QR code, if you wish to register and pay online.



We look forward to seeing you at either the Black Bear Golf Club or the Brick House for dinner!

Sincerely yours,

*John Bertollo*  
Chief Executive Officer

*Scott Chamberlin*  
President - Board of Directors

**GREAT FUTURES START [HERE.](#)**

1 Downes Way, Hawthorne, NJ 07506 - (973) 427-7777 – Fax (973) 423-1575 - [www.bgchawthorne.org](http://www.bgchawthorne.org)

# HAWTHORNE SOCCER ASSOCIATION

## 2025 SPRING SOCCER

### INSTRUCTIONAL SOCCER

For 5-7 year olds\* (born between June 30, 2017 and May 1, 2020)

- Saturdays and 2 weeknights
- 1-hr sessions, non-stop play at Veterans Field
- Registration fee \$65 (\$95 for 2; \$110 for 3+)
- A copy of player's birth certificate and guardian's proof of residence required at registration.

### DIVISIONAL SOCCER

For 8-14 year olds\* (born between July 1, 2017 - July 1, 2010)

- One day a week - Saturday afternoons and weeknights
- 30 minutes of practice followed by a 60-minute game with a referee
- Teams are co-ed, 5v5 with a goalie
- Registration fee \$65 (\$95 for 2; \$110 for 3+)
- A copy of player's birth certificate and guardian's proof of residence required at registration.

### ADULT SOCCER for 25+\*

- Games weeknights and weekends
- Co-ed teams of 5v5 with a goalie
- 40 minute games at Veterans Field
- Registration fee \$125
- Please provide proof of Hawthorne residence at registration

**In-person Registration - March 15th from 10:30am - 1pm at the Hawthorne Library. (In-person registration is cash or check only.)**

**Online Registration**  
Click [here](#) or scan 



**REGISTRATIONS CLOSES APRIL 11TH - NO EXCEPTIONS!**

- ➔ After March 15th registration is **online only**
- ➔ After March 17th there is a \$15 late fee
- ➔ After March 31st there is a \$20 late fee

*Season is  
May 3rd - June 14th*

Programs are open to Hawthorne residents only. All programs include a practice shirt.

\*Cleats and shin guards required for players.

Please email questions to [hawthornesoccer2021@aol.com](mailto:hawthornesoccer2021@aol.com)

*St. Anthony School  
presents...*



*The*  
**SOUND**  
*of*  
**MUSIC**



*Friday, April 11 at 7:00*

*Saturday, April 12 at 7:00*

[sashawthorne.booktix.com](http://sashawthorne.booktix.com)





# **FISH & CHIP DINNER**

## **FUNDRAISER**

By: Tastefully British for

**HAWTHORNE FIRE DEPARTMENT AUXILIARY**

**WHEN: April 18<sup>TH</sup>**

**WHERE: Boys & Girls Club  
1 Downes Way**

**TIME: 5:00 PM UNTIL 7:00 PM**

**Tickets are only \$17**

**FISH OR CHICKEN**

**"DRIVE THRU PICK UP"**

**Call for TICKETS**



**SHARON 973-427-1646**



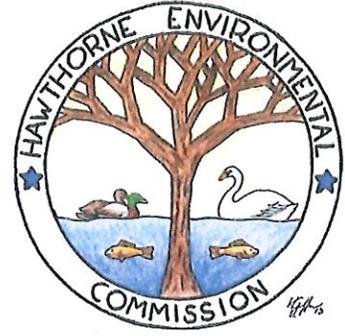
**OR ANY AUXILIARY MEMBER**



**Easter Bunny at the Historic  
Hawthorne Train Station.**

**Saturday April 19<sup>th</sup>  
10am to 2pm**





# 33<sup>rd</sup> Cel-Earth-Bration

Water = Life

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**Saturday, April 26, 2025**  
**10:00 AM to 2:00 PM**  
**Hawthorne High School**

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Snakes-N-Scales

Plant Swap

Refreshments

Games

Crafts

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Free Admission.. Hope to See You!



**HAWTHORNE  
ENVIRONMENTAL COMMISSION**  
445 Lafayette Avenue, Hawthorne, NJ 07506

**PRESS RELEASE**

The Hawthorne Environmental Commission and the Hawthorne Board of Education is sponsoring the 33<sup>rd</sup> Annual Cel-Earth-Bration on Saturday, April 26, 2025 at the Hawthorne High School cafeteria from 10 am to 2 pm. This year's theme is "**Water = Life**", importance of water for physical life, health, and our planet – water conservation and protection.

Students of all grade levels are encouraged to participate by using their imaginations to make projects emphasizing is "**Water = Life**" theme. Projects include but not limited to, rain gardens, native plants, bird baths, watering plants and vegetables, water reservoirs, hydrologic water cycle, hydroponic gardening, hydro power, flooding, climate resiliency programs, water conservation and water protection, etc. For ideas on Hawthorne, you can view Hawthorne's Environmental Resource Inventory on - <http://www.hawthornenj.org/315/Environmental-Resource-Inventory> and the borough's website, <http://www.hawthornenj.org>.

Projects must arrive by 9:30 AM and be picked up at 2:30 pm and bring a completed registration form with the project the day of the event, if you did not register with your teacher. Awards for the best projects will be given at the end of the program at 1:30 pm.

**Special Presentations**

- Two (2) shows from *Snakes-N-Scales* at 11:00 am and 12:30 pm

**Activities and Giveaways**

- One (1) per family will be given a **Reusable Bag** by the Hawthorne Recycling Department
- **Craft Workshop** by *Hawthorne Environmental Commission* for all Ages
- Offering variety of **Games**
- **Plant Swap** – Bring Perennials, houseplants, and annual seedlings accepted; Bring plants in pots or bare root and wrapped, labeled between 10:00 am to 11:00 am! Swap will begin at 11:00 am, first come, first served.

**Refreshments**

- **Pappy's Juice Bar** will be selling smoothies and empanadas.

Come and learn about Hawthorne's Green Map, Birds of Hawthorne, Importance of Native Plants, Garden tips from Hawthorne's Community Garden, anti-idling, tick and lyme disease, Hawthorne Shade Tree Commission, Hawthorne's recycling program, and Hawthorne Historical Society.

All are invited and welcome. Admission is free.



**COME TO OUR Fish & Chips Dinner**

Catered by: **Tastefully British**

**Saturday May 3rd, 4-6PM**

First Reformed Church  
259 Lafayette Ave, Hawthorne

**DRIVE THRU - TAKE-OUT**

**OR we have an - "EAT IN" Option!!**

**Tickets: \$20.00 per meal**

Your choice of delicious Fried Fish or Chicken  
served with crispy french fries, a side of coleslaw  
and a ***YUMMY homemade dessert!***

**Call Betty Ann 973-427-9331 or Diane 973-427-2032  
to reserve your tickets! *Please Confirm if you will be  
Taking Out - or Eating In!!***

# SUMMER REC 2025

Open to Hawthorne Residents only!

## Registration Dates:

May 6<sup>th</sup>, May 22<sup>nd</sup>, and June 9<sup>th</sup>

6:30 PM - 8:30 PM

Hawthorne Municipal Building (445 Lafayette Ave.)

Registration forms are online to download and complete prior to arrival at [www.hawthornenj.org](http://www.hawthornenj.org)

**\*PLEASE ENSURE FORM IS FILLED OUT BEFOREHAND\***

## REC REGISTRATION PRICES:

\$60/week or \$120/session

**PAYMENT WILL NOT BE ACCEPTED AT REC**

Late Registration Night @ Municipal Bldg

July 7<sup>th</sup> from 6:30 - 8:30 PM

\$85/week and \$165/session

**Dates:** Monday, June 23<sup>rd</sup> - Friday, August 1<sup>st</sup>

- Session 1- June 23<sup>rd</sup> to July 11<sup>th</sup> (off July 4<sup>th</sup>)
- Session 2- July 14<sup>th</sup> to August 1<sup>st</sup>

**Schedule:** Monday thru Friday from  
8:30 AM to 12:00 PM SHARP

**Age:** entering 1<sup>st</sup> to 8<sup>th</sup> Grades in Sept. 2025

**Location:** All grades at LMS!



## WEEKLY TRIPS

Monday

Bowling \$7

Tuesday

Movie \$15

\*Child's report card and parent driver's license required as proof of residence\*

For more info, contact the Board of Rec at [jtenkate@hawthornenj.org](mailto:jtenkate@hawthornenj.org)