



## BOROUGH OF HAWTHORNE

445 LAFAYETTE AVENUE, HAWTHORNE, NEW JERSEY 07506-2551  
(TEL) 973-427-1168 (FAX) 973-427-2320

*John V. Lane*  
Mayor

### Newsletter from Mayor

1-16-2026

Dear Resident,

The Hawthorne Chamber of Commerce invites you to their Annual Dinner on Friday, January 30 at 6:30pm at Macaluso's where they will honor *Angelina's Fine Italian Deli* and *Salon TG*. Tickets are \$90 per person; please see the attached flyer for more details.

We will be holding a blood drive on Sunday, January 25, in memory of George Lodder; for details, please see the attached flyer. New Jersey Blood Services will be handing out challenge coins to those donating!

Tonight, Friday, January 16, the Roosevelt School PTO invites you to the Parent-Teacher Volleyball game and bake sale at 7pm (this is open to Hawthorne residents, and tickets will be sold at the door). Please see the attached flyer for details.

Dog License Renewals for 2026 is the month of January. Please see the attached flyer for information.

*Hawthorne Senior Residents:* On Saturday, January 31, 2026 at 1pm, we will be holding a Senior Movie Matinee at the Hawthorne Theater. Please join us for a screen of *Butch Cassidy and the Sundance Kid*. Following the movie, join us for coffee/tea and dessert at the Celtic Corner. This event is a free event, and I hope you will attend. For sign up for tickets, please call Ellen at 973-427-1168, ext. 1. I am also attaching a copy of the menu for January at the senior center.

*Hawthorne Resident Students Class of 2026 (HHS, PCTI, and private high schools):* Any high school senior interested in being considered for the local scholarship program must complete an application. HHS seniors, please use the google classroom you have been invited to. Seniors attending other high schools, please see the HHS School Counseling webpage <https://sites.google.com/hawthorne.k12.nj.us/guidance-services/home>

*Note:* This application process opened on January 7; in order to be eligible, all components of the scholarship application must be completed correctly, in its entirety, by the due date. Please read through this application, as there are specific dates for submission (**students by Friday, January 23 at Noon; Recommendations by Friday, January 30 at Noon**).

If students, parents, or guardians have any additional questions or concerns, please call the HHS School Counseling office directly at 973-423-6415 x2403.

Reminder that for all details on Hawthorne High School winter sports, please see the schedule at <https://www.northjerseyic.org/public/genie/265/school/9/>

For the HHS Newsletter, please see <https://app.smore.com/n/ameku>

The Passaic County Surrogate will have Tuesday evening hours at the municipal building on the following dates: January 27, February 24, and March 24.

Hawthorne JD Baseball has opened online registration for the 2026 Baseball Season! Please see the attached flyer for all the details.

Hawthorne Baseball Softball Association has opened registration for the 2026 spring season; deadline to register is January 31, 2026.

The Borough Offices will be closed on Monday, January 19 in observance of Martin Luther King, Jr. Day.

Enjoy the long weekend, and please stay safe.

Sincerely,

Mayor John V. Lane

**HAWTHORNE CHAMBER  
OF COMMERCE  
ANNUAL DINNER  
HONORING**

*Angelina's Fine Italian Deli  
and  
Salon TG*

**FRIDAY EVENING, JANUARY 30, 2026 at 6:30 p.m.**

***\$90 per person ~ Dinner, Wine, Beer & Dessert***

**Macaluso's Restaurant**

**55 Fourth Avenue, Hawthorne, NJ**

**To purchase tickets, please mail your check made payable to**

**"Hawthorne Chamber of Commerce",**

**P.O. Box 331, Hawthorne, NJ 07507**

**Email: [info@hawthornechamber.org](mailto:info@hawthornechamber.org) or Phone # 973-427-5078**

***TICKETS ARE AVAILABLE UNTIL  
FRIDAY, JANUARY 23, 2026.***

***Tickets will NOT be sold at the door.  
We appreciate your support.***



# Blood Drive

Roll up your sleeve in memory of someone special.



**IN MEMORY OF GEORGE LODDER**

**SUNDAY,  
JANUARY 25  
9AM – 3PM**



**HAWTHORNE FIRE DEPT. CO. #2**  
10 Llewellyn, Avenue, Hawthorne NJ

*Appointments are preferred.*

To sign up scan the QR-code at [nybc.org/sponsor](http://nybc.org/sponsor) and use code **GEORGE** or call 1-800-933-2566. Walk ins are still welcome.



*George Lodder was a 30 year veteran of the Hawthorne Fire Department where he served as Captain of Company 2 and a Safety Officer for the Department. George was also an EMT both as a career and volunteer. George was a dedicated instructor at the academy teaching both Fire and EMT programs.*

*In 2015 George passed away after a long battle with lung cancer that spread to his stomach. Even while sick he still spent his life giving back to others whether teaching, responding to emergencies, or asking to run a blood drive a month before his passing to gather blood/platelets for those in need and thank the doctors for their efforts.*

Please remember to eat, drink, and bring your ID with your name and photo. Appointments are preferred however walk-ins will be welcomed if space permits. Visit [nybc.org/coronavirus](http://nybc.org/coronavirus) for COVID-19 safety protocols.



#njbloodservices   
800.933.BLOOD • [nybc.org](http://nybc.org)

## Senior Movie Matinee

# Butch Cassidy and the Sundance Kid

Mayor John Lane would like to invite all Hawthorne residents over 60 years old to a Movie and Dessert.



Flavio Romeo, host of the Towncast, will be your host at the free screening of the original 1969 classic film, followed by coffee/tea and dessert at the Celtic Corner.

**Saturday, January 31, 2026 - 1:00 pm**

The Hawthorne Theater

For your free tickets, call 973-427-1168, ext. 1

**YOU ARE CORDIALLY INVITED  
TO THE ROOSEVELT PTO**

**Parent Teacher Volleyball**

**BACKSLASH**

**FRIDAY, 1/16/26**

**DOORS OPEN @ 6:30PM FIRST GAME @ 7:00PM  
GRAB A TREAT, SNACK OR STAY HYDRATED!**



# Hawthorne JD Baseball

Online Registration is open for  
our 2026 Baseball Season!!



[Hawthornejdbaseball.com](http://Hawthornejdbaseball.com)

\$125 per family. Sign Ups Open till 02/24/2025

*Open to 7<sup>th</sup>- 11<sup>th</sup> (born after May 1, 2009) Graders.*

**We want you to PLAY BALL!!!!**





# 2026 SPRING REGISTRATION IS NOW OPEN!!

Register Today at <http://hawthornebaseballsoftball.org/registration/>

## Divisions By School Grade

DIVISION	BASEBALL	SOFTBALL
Pee-Wees	1 <sup>st</sup> & 2 <sup>nd</sup>	1 <sup>st</sup> & 2 <sup>nd</sup>
Juniors	3 <sup>rd</sup> & 4 <sup>th</sup>	3 <sup>rd</sup> , 4 <sup>th</sup> & 5 <sup>th</sup>
Seniors	5 <sup>th</sup> & 6 <sup>th</sup>	6 <sup>th</sup> , 7 <sup>th</sup> & 8 <sup>th</sup>

Register by the 1/31 deadline to ensure enrollment and avoid a \$50 late registration fee. Once the deadline has passed your child's name will be placed on a waiting list.

Practices Begin	March 2026
Opening Day	April 2026

## REGISTRATION DATES & FEES

### EARLY BIRD REGISTRATION

11/1/2025 – 12/31/2025

\$150 (\$225 Family Maximum)

### REGULAR REGISTRATION

1/1/2026 – 1/31/2026

\$175 (\$275 Family Maximum)

Hawthorne Baseball and Softball Organization is a 100% volunteer organization and we could use your help!

Sign up to be a coach at <http://hawthornebaseballsoftball.org/registration/>

For any further details please email the HBSA at [hbsanj@gmail.com](mailto:hbsanj@gmail.com)



## 2026 DOG LICENSE RENEWALS

Dog license renewals are due in the month of January.

The **Health Department\*** issues your license, office hours are 8:30 am to 4:00 pm for renewals. Rabies should be valid until November 1, 2026 to renew. Applications may be found on our website:

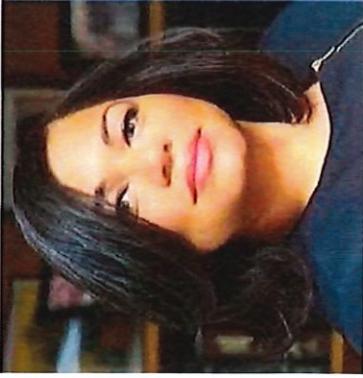
<https://www.hawthorneni.org/DocumentCenter/View/4718/Dog-License-Application>

We accept **check or cash**. Checks should be made out to 'Borough of Hawthorne'. Exact change would be appreciated.

For your convenience you can also drop your application and any new rabies certificate in our drop box located in the parking lot in the rear of the building. Please enclose a self-addressed stamped envelope and your license will be mailed to you. Thank you!

*\*Health Department, Hawthorne Municipal Building, 445 Lafayette Ave, 2<sup>nd</sup> Floor*





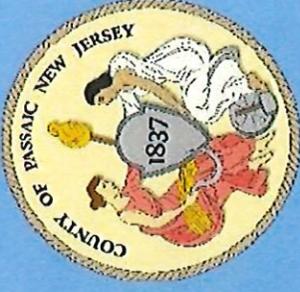
# Passaic County Surrogate's Court

## Hon. Zoila S. Cassanova, Esq.

Judge of the Surrogate's Court

71 Hamilton Street, Room 101, Paterson NJ 07505

8:30 AM - 4:30 PM



### WINTER 2026 NIGHT COURT IN HAWTHORNE

CONTACT: HONORABLE ZOILA CASSANOVA, ESQ.

PASSAIC COUNTY SURROGATE JUDGE

973-881-4760

[www.passaiccountysurrogate.org](http://www.passaiccountysurrogate.org)

**PATERSON, NJ** – Surrogate Judge Zoila Cassanova, Esq. is pleased to announce our Night Court schedule for **WINTER 2026**. The Passaic County Surrogate Court will process estates business such as wills, trusts, and administrations, by appointment only.

**\*\*Appointments must be made on our website at [www.passaiccountysurrogate.org](http://www.passaiccountysurrogate.org).\*\***

Tuesday, January 27, 2026	<b>Hawthorne Municipal Building</b> 445 Lafayette Avenue, Hawthorne, NJ 07506	5:00 P.M. – 7:00 P.M.
Tuesday, February 24, 2026	<b>Hawthorne Municipal Building</b> 445 Lafayette Avenue, Hawthorne, NJ 07506	5:00 P.M. – 7:00 P.M.
Tuesday, March 24, 2026	<b>Hawthorne Municipal Building</b> 445 Lafayette Avenue, Hawthorne, NJ 07506	5:00 P.M. – 7:00 P.M.