



## BOROUGH OF HAWTHORNE

445 LAFAYETTE AVENUE, HAWTHORNE, NEW JERSEY 07506-2551  
(TEL) 973-427-1168 (FAX) 973-427-2320

*John V. Lane*  
Mayor

### Newsletter from Mayor

2-6-2026

Dear Resident,

This weekend we are to experience a very cold blast of arctic air. Please check on your neighbors and the elderly.

This last week our DPW and Police Department worked together, and they continue to work together, to remove snow from our roadways. Our DPW and Police are the best of the best. They have been working non-stop for the last two weeks removing snow and clearing roadways. Thank you.

The grace period for paying February 1 taxes is this Tuesday, February 10 at 4pm to avoid a late penalty.

This Monday, February 9 at 5:30, the public is encouraged to attend a public hearing, which will be held at the Dey Mansion Washington's Headquarters, 199 Totowa Road, in Wayne, to learn more about the proposal for park development by the Friends of Passaic County Parks at the Goffle Brook Park, nearest the intersection of Goffle Road and Lafayette Avenue. I have attached a copy of the concept plan, as well as their Public Notice.

Attached to this letter is information on the Hawthorne High School Athletic Hall of Fame and the upcoming *Athletic Hall of Fame Induction Ceremony* on Thursday, March 26 honoring outstanding alumni, coaches, teams, and special contributors whose achievements have left a lasting legacy on Hawthorne High School athletics. Please consider showing your support. Congratulations to Inaugural Athletes: Theresa Dembek, Class of 1979; Robert Foyle, Class of 1964; Margaret O'Hagan-Gorman, Class of 1987; Sandra Horan, Class of 1976; Ethan Ramos, Class of 2013; Russell "Rusty" Read, Class of 1994; Kaitlin Salisbury, Class of 2016; and Michael Patrick Terrizzi, Class of 1971. Congratulations as well to the Coaches, Teams, and Special Contributors: Coaches Edward O'Connor and Julie Zimmerman; the 1935-1936 Boys Soccer Teams; the 1970 Football Team; the 2001 Girls Volleyball Team; and Special Contributors Allison N. King, William Rhodes, and Henry VanRy. Congratulations Bears!

Just as a reminder, the schedule for high school athletics can be found at <https://www.northjerseyic.org/public/genie/265/school/9/> and it is updated daily. For those of you thinking about catching a game or a match, please have a look at the schedule. There are a lot of great things happening in our public schools – more news and information, the HHS Newsletter can be found at <https://app.smore.com/n/ameku>

The Hawthorne Chamber of Commerce would like to thank everyone who supported their annual dinner honoring Angelina's Deli and Salon TG. Please join the Chamber for a Networking Event on Tuesday morning, February 17, from 8am to 9am at CR Bakery & Café, 300 Lincoln Avenue; details can be found on the attached flyer. Please see the Chamber's website at [www.hawthornechamber.org](http://www.hawthornechamber.org) for information on upcoming events. As always, the Chamber thanks you for shopping and dining local!

Just a reminder that the deadline for the second round of applications for the Hometown Heroes banner program is Friday, March 6. I have attached a copy of the submission form, as well as additional information.

Applications are now being accepted until March 11 for the Hawthorne Police Department's Junior Police Academy. For more information, please see our website (and please see the attached).

*Hawthorne Senior Residents:* I have attached the February menu for the Senior Center. Also, **Save the Dates:** On April 23 you are invited to *Dinner & a Show* at Hawthorne High School for the dress rehearsal of *Anything Goes!*; details to come in a future letter. On April 30 Lincoln Middle School will hold their dress rehearsal of *Beauty and the Beast* in the high school auditorium at 6pm.

Yesterday, as part of the Mayor's Wellness Campaign, Bob Bertollo, Manager of Mobile Integrated Health at St. Joseph's Health, joined the Golden Circle Senior Group at the Louis Bay 2<sup>nd</sup> Library for a morning of fellowship in Community Room A. This was such a successful program that the Golden Circle members voted to re-instate their twice monthly meetings on the first and third Thursday. I want to thank Bob, as well as our Library Program Coordinator, Andrew Kaider, for making this possible for our Hawthorne senior residents.

#### **More Save the Dates:**

The Hawthorne Rotary Club presents *Taste of Hawthorne* at Macaluso's on Tuesday, March 24 from 6:30pm to 9pm; details can be found on the attached flyer.

The Hawthorne NJSEPAAC announces their 8<sup>th</sup> *Annual 5K Color Run/Walk* which will take place on May 3. Details can be found on the attached flyer.

The Caballeros have announced the 13<sup>th</sup> *Annual Hawthorne Caballeros Golf Outing*, May 18, at the Black Bear Golf Course. For more information, please see the attached flyer.

The Hawthorne Caballeros present the 60<sup>th</sup> *Annual Drum Corps Grand Prix* on July 11 at Clifton School Stadium, Clifton. More details can be found on their website [www.hawthornecaballeros.org](http://www.hawthornecaballeros.org)

Passaic County has asked that we share their flyer on the SNAP program (Supplemental Nutrition Assistance Program) which is a support program for those eligible individuals and families to afford healthier food options and maintain food security; details are on the attached flyer.

Please stay safe and warm this weekend, and enjoy the 2026 Winter Olympics and Super Bowl LX.

Sincerely,

Mayor John V. Lane

**Goffle Brook Park North Corridor Improvements Project**  
**NJDEP Green Acres Public Notice**

PURPOSE: *The Friends of Passaic County Parks, Inc.* is seeking funding through the State of NJ Green Acres Program for improvements at Goffle Brook Park, nearest the intersection of Goffle Road and Lafayette Avenue in Hawthorne, New Jersey.

PROJECT SCOPE: *The Friends of Passaic County Parks, Inc.* proposes making the following improvements to the property with this grant funding: improvements to parking, installation of a new playground and park restroom, and site work to adhere to stormwater regulations. A full concept plan showing the proposed changes and a preliminary cost estimate can be found at: [www.passaiccountynj.org/dcha](http://www.passaiccountynj.org/dcha)

PUBLIC REVIEW AND COMMENT: A copy of the application will be on file at the offices of Passaic County Administration Bld., 401 Grand Street, 2<sup>nd</sup> Floor, Paterson, NJ 07505, as well as at the Green Acres office, and is available for review and comment. Written comments on the proposed application may be directed to *Kelly C. Ruffel, Secretary-Treasurer of the Friends of Passaic County Parks, Inc.* at [kellyr@passaiccountynj.org](mailto:kellyr@passaiccountynj.org), and at the office's main address as noted above.

NOTE: A public meeting for the Friends of Passaic County Parks, Inc. will be held on Monday, February 9, 2026 at 5:00pm at the Passaic County Arts Center located at 675 Goffle Road, Hawthorne, NJ 07506. A presentation on the project will be had at this meeting.







# Hawthorne High School Athletic Hall of Fame

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Athletic Hall of Fame Committee  
Hawthorne High School  
160 Parmelee Avenue  
Hawthorne, NJ 07506

January 15, 2026

Dear Inductees, Family, Friends, and Supporters of Hawthorne High School Athletics,

On behalf of the Hawthorne High School Athletic Hall of Fame Committee, we are pleased to invite you to attend our upcoming Athletic Hall of Fame Induction Ceremony. This special evening will honor outstanding alumni, coaches, teams, and special contributors whose achievements have left a lasting legacy on Hawthorne High School athletics.

**The induction ceremony will take place on:**

**Date:** Thursday, March 26, 2026

**Time:** 6:30 pm

**Location:** The Brownstone House, 351 West Broadway, Paterson, NJ 07522

Tickets for the event are **\$100 per person**, which includes dinner and the induction program. We are pleased to share that all inductees are included as our guests and do not need to purchase a ticket for themselves. Family members, friends, and guests of the inductees are welcome to attend and may purchase tickets. Ticket information can be found on the following pages.

Payment may be made by cash, check payable to the *Hawthorne Athletic Booster Club*, or via PayPal. In addition, we invite individuals and businesses to celebrate our inductees by purchasing an advertisement in our commemorative ad book. Advertisement rates are **\$150 for a half-page ad and \$250 for a full-page ad**. Full page ads include a complimentary 4" x 8" engraved brick to be placed in the HHS athletic complex entryway. This is a wonderful opportunity to recognize an inductee, share a message of congratulations, or show support for Hawthorne High School athletics. **Deadline for purchasing ads is Monday, February 16, 2026.** Ad submission information can be found on the following pages.

We hope you will join us as we celebrate the accomplishments and contributions of this distinguished group of honorees.

If you have any questions, please feel free to contact us at [hhsbearshof@gmail.com](mailto:hhsbearshof@gmail.com).

Thank you for your continued support of Hawthorne High School and our athletic community.

Sincerely,

Hawthorne High School Athletic Hall of Fame Committee



**Payment Method (check one):**

Cash

Check (payable to: *Hawthorne Athletic Booster Club*)

\*If paying by check, check number: \_\_\_\_\_

PayPal – Click the [LINK](#)

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**Submission Instructions:**

Please mail or drop off completed forms and payment to:

**Hawthorne Athletic Booster Club**  
c/o Hawthorne H.S. 160 Parmelee Ave.  
Hawthorne, NJ 07506

You may also email completed forms to:  
[hhsbearshof@gmail.com](mailto:hhsbearshof@gmail.com)

Thank you for supporting Hawthorne High School Athletics!

**Hawthorne High School Athletic Hall of Fame**

**Ad Book Advertisement Submission Form**

**Advertiser / Purchaser Information:**

Name (Individual or Business): \_\_\_\_\_

Contact Person (if applicable): \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City/State/ZIP: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Email Address: \_\_\_\_\_

\_\_\_\_\_

**Advertisement Details:**

Please select the ad size:

**Half-Page Ad** – \$150

**Full-Page Ad** – \$250 (*Includes a complimentary 4" x 8" engraved brick to be placed in the HHS athletic complex entryway*)

Advertisement Type (check one):

Message of Congratulations

In Honor of an Inductee

Business Advertisement

Other: \_\_\_\_\_

If honoring an inductee, please list name(s): \_\_\_\_\_

\_\_\_\_\_

**Ad Content Submission:**

Ad is attached

Please **design my ad** using the message below

If requesting ad design, please print clearly or type your message below  
(attach additional pages if needed):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Payment Information:**

Check (payable to: *Hawthorne Athletic Booster Club*)

Cash

Total Amount Enclosed: \$ \_\_\_\_\_

**Ad Submission Deadline: Monday, February 16, 2026**

\_\_\_\_\_

**Submission Instructions:**

Please mail or drop off completed forms and payment to:

**Hawthorne Athletic Booster Club**

**c/o Hawthorne H.S. 160 Parmelee Ave.**

**Hawthorne, NJ 07506**

You may also email completed forms and ad files to:

**[hhsbearshof@gmail.com](mailto:hhsbearshof@gmail.com)**

Hawthorne Chamber of Commerce

# Connect and grow in 2026 Networking Event

An exclusive opportunity to discover new partnerships and business opportunities.

**Come grab a cup of coffee and network!  
This is a pay-your-own-way morning meet-up.**

Everyone is welcome!

Tuesday, February 17<sup>th</sup> 8am – 9am

CR Bakery & Cafe

300 Lincoln Ave, Hawthorne NJ 07506

Scan QR code to sign up





# Hometown Heroes

## Banner Submission Form



**INSTRUCTIONS:** Please fill out this form, attach a photo of your military hero, and provide a copy of their DD-214 (REQUIRED). If emailing your submission, please SCAN PHOTO AT 600dpi for best results.

PLEASE ALSO ENCLOSE A CHECK FOR \$220 made out to: Borough of Hawthorne

If emailing, please send to [MilitaryBanners@HawthorneNJ.org](mailto:MilitaryBanners@HawthorneNJ.org). If physical copies, drop off at or mail to: Borough of Hawthorne, ATTN: Military Banners, 445 Lafayette Ave, Hawthorne, NJ 07506.

**\* See second page for additional info**

**DEADLINE:** Friday, March 6, 2026

### Veteran Information

**Full Name:** (First, M.I., Last; or as you would like it printed)

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**War(s) / Era(s) Served:** (WWII, Korea, Active Duty, etc.)

\* "Era" means Hero served during conflict period, but was not in war

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**Rank:** (if known)

**Branch:** (Army, Navy, etc.)

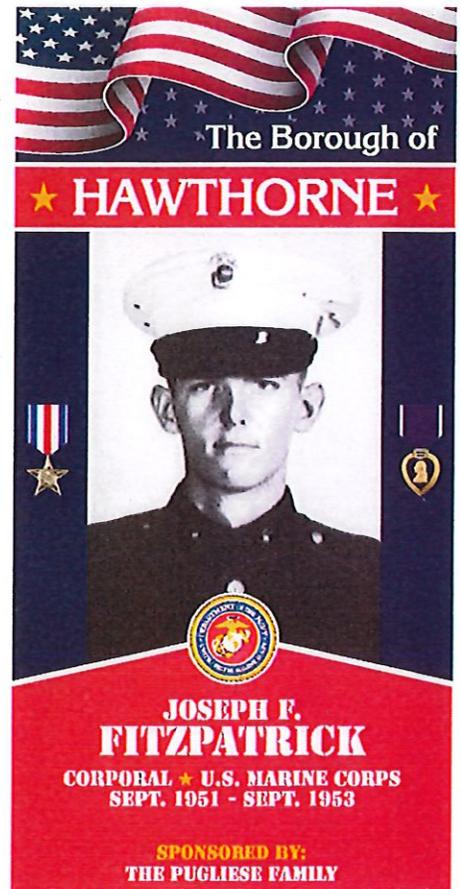
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**Dates of Service:** (i.e. May 1969 - May 1973, 1942 - 1945, etc.)

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**Prestigious Medals & Other Information:** (optional)

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### Sponsor Information

**Your Name:** \_\_\_\_\_

**Phone Number:** \_\_\_\_\_ **Email:** \_\_\_\_\_

**The following will be printed on your banner as written (space limited)**

**Sponsored by:** \_\_\_\_\_

(i.e. His Loving Family; The Smith Family; John & Jane Miller; The Children of James "Jimmy" Jones)



For assistance or questions in completing this form, please contact Kirsten Manzo at [MilitaryBanners@HawthorneNJ.org](mailto:MilitaryBanners@HawthorneNJ.org)



# Hometown Heroes

## Banner Submission Form



### Additional Information

#### Criteria:

- If your hero is currently serving, you must provide copy of their military ID.
- If your hero was honorably discharged as a veteran, you must provide a copy of their DD-214 (discharge papers).
- If your hero was killed in action, declared missing, or otherwise died while in service, please provide a copy of their DD-1300 (report of casualty).
- Your hero is only eligible for a banner if:
  - They served while a Hawthorne resident and are still a current resident,
  - They lived elsewhere while serving but have been a Hawthorne resident for a minimum of five (5) years, or
  - The family/sponsor of a deceased hero currently resides in Hawthorne.

#### Details:

- Banners will be displayed on our utility poles from Memorial Day through Veterans Day.
- Banners will be displayed for 3 years. After 3 years, the family will have the option to keep the banner, or re-apply for continued display.
- Banner locations are based on when your application is submitted. The first application will have their banner displayed starting near Borough Hall.
- A map of the banner locations will be provided on the borough website after banners are hung.

#### Photos:

- If mailing or dropping off a hard copy submission, please include a high-resolution PHOTO PAPER PRINT of your picture (do NOT submit originals!). Hard copies can be sent to:
  - Borough of Hawthorne, ATTN: Military Banners, 445 Lafayette Ave., Hawthorne, NJ 07506
- If emailing your submission, please scan your original photo(s) at 600dpi. Email photo and form to [MilitaryBanners@HawthorneNJ.org](mailto:MilitaryBanners@HawthorneNJ.org)
- Photo(s) of your hero must be of them in their service uniform, or wearing a veteran cap.
- If no photo is supplied, a generic saluting service member silhouette will be used.

#### Payment:

- Payment (by check only) is due in full when you submit the submission form.
- Checks should be made payable to: "Borough of Hawthorne"
- Please send submission form, picture(s), copies of supporting documentation, and check to Borough of Hawthorne, ATTN: Military Banners, 445 Lafayette Ave., Hawthorne, NJ 07506
  - Can be sent by US Postal Service or dropped off at drop box.

#### Other Important Information:

- Submission forms are available on the borough website, by email, or in-person at Borough Hall.
- We cannot accept late or incomplete submissions past the deadline stated on first page.
- If you wish to contribute additional funds to support the Hometown Heroes program, please make out an additional check payable to "Borough of Hawthorne" and mail/drop them off at Borough Hall

# Junior Police Academy

## 2026 Junior Police Academy March 16 - April 21

The **Junior Police Academy** is a fun and informative program geared toward 7th and 8th Graders. The program is designed to introduce the students to different elements of law enforcement, and to inspire good citizenship through criminal justice education. You will engage in classes that may include everything from defensive tactics, Passaic County Jail tours, K9 dogs, the Passaic County bomb squad, and the pistol range while meeting many of the officers.

All information and details are contained within  
the

### Application Packet

Application Due Date - March 11th



*For Questions, please contact:  
Patrolman Zach Grochowski*

973-427-1800 ~ [6267@hawthornepdnj.org](mailto:6267@hawthornepdnj.org)

### Contact Us

Zachary

Grochowski

Patrol Officer

Phone: [973-427-1800](tel:973-427-1800)

# February 2026 Phone Number 973-569-4099

PASSAIC COUNTY DIVISION OF NUTRITION SERVICES

Congregate

MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY
<div style="display: flex; justify-content: space-between; align-items: center;"> <div style="text-align: left;">  <p>#WEARREDANDGIVE</p> </div> <div style="text-align: center;"> <p><b>EVERY HEART TELLS A STORY. EVERY WOMAN DESERVES A CHANCE.</b></p> <p>Cardiovascular disease is the No. 1 killer of women. Together, we're changing this and rewriting the future of women's heart health.</p> <p><b>NATIONAL WEAR RED DAY IS FRIDAY, FEBRUARY 6 ARE YOU IN?</b></p> </div> <div style="text-align: right;">  </div> </div>				
<u>2</u>	<u>3</u>	<u>4</u>	<u>5</u>	<u>6</u>
Juice Salisbury Steak Mashed Potato Vegetable Rye Bread Fresh Fruit	Vegetable Soup Pork Loin w/Gravy Stuffing Peas & Mushrooms Wheat Bread Cookie	Juice Stuffed Shells Meatballs Green Beans Dinner Roll Fruit Cup	Tomato Soup Turkey w/Gravy Stuffing Peas & Carrots Wheat Bread Jello	Juice Egg Salad Sandwich Macaroni Salad Black Bean & Corn Salad Rye Bread (2) Pudding
<u>9</u>	<u>10</u>	<u>11</u>	<u>12</u>	<u>13</u>
Juice Lasagna Italian Veggies Meatballs (3) Italian Bread Fresh Fruit	Mushroom Soup Hawaiian Ham Steak Yams Green Beans Wheat Bread Applesauce	Juice Chicken Cacctiatore Mashed Potato Broccoli Italian Bread Muffin	Cream of Chicken Roast Beef & Cheese Sandwich Cole Slaw Macaroni Salad Wheat Bread (2)	Juice Pizza Beet Salad Tossed Salad Italian Bread Cookie
<u>16</u>	<u>17</u>	<u>18</u>	<u>19</u>	<u>20</u>
<p><b>CLOSED</b></p> 	Chicken Noodle Soup Stuffed Cabbage Buttered White Rice Carrots Rye Bread Fresh Fruit	Juice Potato Pierogies Red Cabbage Brussel Sprouts Dinner Roll Applesauce	Vegetable Soup Teriyaki Meatballs (3) White Rice Brussel Sprouts White Bread Pudding	Juice Tuna Salad Sandwich Macaroni Salad 3 Bean Salad Rye Bread (2) Jello
<u>23</u>	<u>24</u>	<u>25</u>	<u>26</u>	<u>27</u>
Juice Breaded Chicken Tenders Roasted Potatoes Carrots Wheat Bread Fresh Fruit	Mushroom Soup Pot Roast Mashed Potatoes Succotash Dinner Roll Cookie	Juice Hot dogs (2) Veggie Beans Sauerkraut 2 Hot Dog Buns Applesauce	Cream of Chicken Turkey & Swiss Sandwich Macaroni Salad Beet Salad Rye Bread Fruit Cup	Juice Macaroni & Cheese Stewed Tomatoes Green Beans Dinner Roll Muffin

**Portion Sizes:**

- \* Meat or Alternative - 3 oz. Cooked
- \* Vegetables and Fruits - 1/2 cup serving each
- \* 1/2 pt. Milk
- \* All menus provide 1/3 of the Daily Recommended Allowance

**Fruit and Vegetable of the Month:**

Oranges, Star Fruit, Calabaza Squash, Chayote Squash, and Bitter Melon  
**Prepared by:** John Chipman, Program Dietitian  
 All menus are subject to change

# MAYOR LANE PRESENTS

## “Dinner & a Play” for Hawthorne Senior Residents

THURSDAY, April 23<sup>rd</sup>, 5 PM – 9 PM  
Hawthorne High School Cafeteria

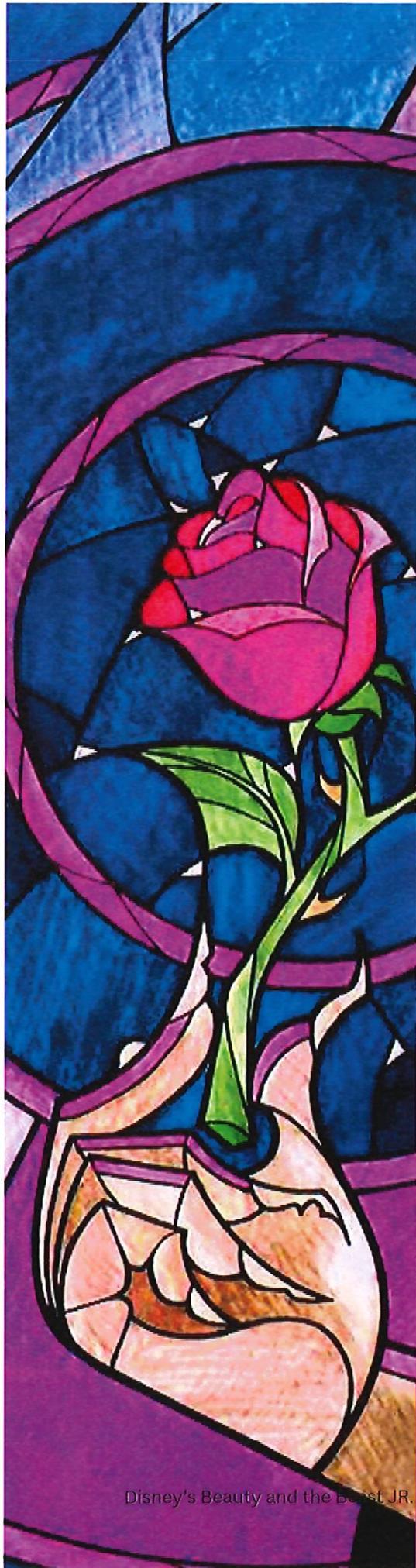
160 Parmelee Ave, Room 123  
(Warburton or Bamford Ave Entrances)

**Please RSVP NO LATER than April 15<sup>th</sup>**  
**973-427-4493 or [lfernandez@hawthornenj.org](mailto:lfernandez@hawthornenj.org)**



COMPLIMENTS OF THE  
MAYORS WELLNESS PROGRAM

and the Hawthorne Municipal Alliance Committee



BE OUR GUEST  
FOR THE DRESS REHEARSAL OF

Lincoln Middle School's

Disney  
BEAUTY  
AND THE  
BEAST

© Disney



Music by  
Alan Menken

Lyrics by  
Howard Ashman and Tim Rice

Book by  
Linda Woolverton

THURSDAY, APRIL 30TH

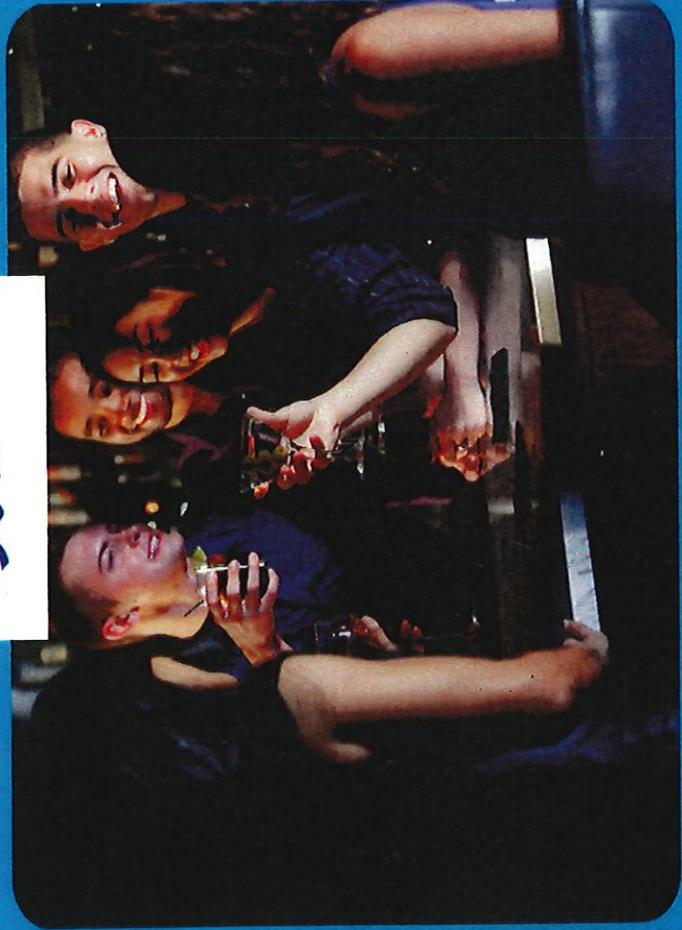
6 pm

HAWTHORNE HIGH SCHOOL AUDITORIUM

HAWTHORNE ROTARY  
CLUB PRESENTS:

# TASTE OF HAWTHORNE

AT MACALUSO'S ON TUESDAY,  
MARCH 24TH 6:30-9:00PM



**\$55.20 ONLINE, \$60 IN PERSON. SENIOR  
DISCOUNT IN PERSON WITH ID: \$45 (ONE  
PER CUSTOMER)**

TICKETS SOLD ONLINE & IN  
PERSON AT DIAMOND WINE  
AND LIQUORS & GOFFLE ROAD  
WINE.

21 AND OVER.

PROCEEDS SUPPORT ROTARY  
SCHOLARSHIPS AND  
COMMUNITY PROJECTS.

# HAWTHORNE NJ SEPAC

## 8<sup>TH</sup> ANNUAL 5K COLOR RUN/WALK

**SAVE THE DATE**

**May 3, 2026**

**Goffle Brook Park  
Corner of Goffle Rd. & Rea Ave.  
Hawthorne, NJ  
RAIN OR SHINE**

**T-shirts created by students from  
The Bear Cave Transition Program**

Early online registration ends 4/18  
Online registration price increases 4/19  
Walk in registration on 5/3 (cash only)

Extra color packets available for purchase the day of the  
run (cash only)

Bring nonperishable food items to donate to a local  
food pantry

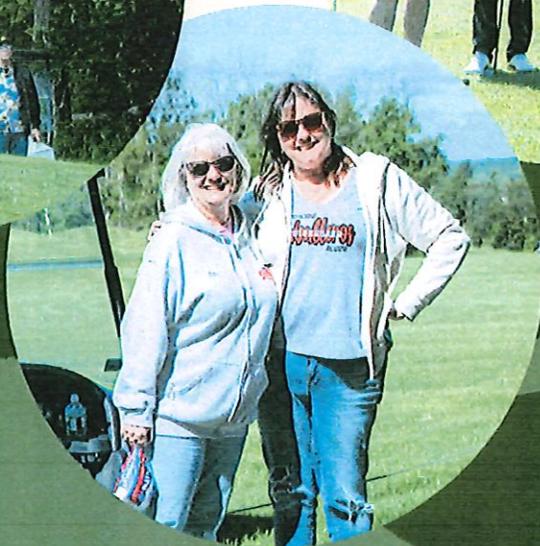
CONTACT:  
HAWTHORNE.NJ.SEPAC@GMAIL.COM  
FOR SPONSORSHIP INFORMATION

\$200 will be  
awarded to the  
Hawthorne district  
school with the most  
registered staff



THE 13TH ANNUAL  
**HAWTHORNE  
CABALLEROS  
GOLF OUTING**

**MAY 18<sup>TH</sup>, 2026**  
**BLACK BEAR GOLF COURSE**



**GOLF OUTING  
INFORMATION**



**SPONSOR THE  
CABALLEROS**

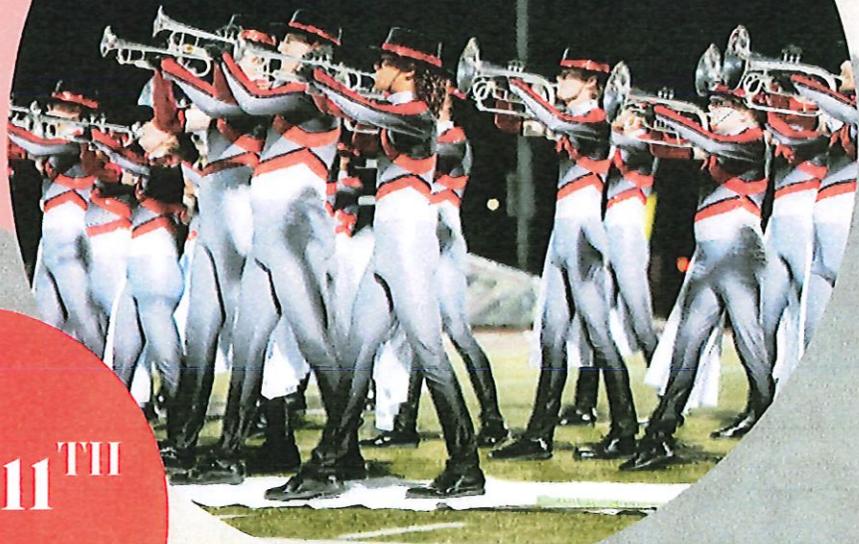


*The 60<sup>th</sup> Annual*

**SAVE  
THE  
DATE**

# DRUM CORPS GRAND PRIX

*Presented by the Hawthorne Caballeros*



**JULY 11<sup>TH</sup>  
2026**

**Clifton School Stadium  
Clifton, NJ**

*www.hawthornecaballeros.org*

# SNAP Your Pantry

*Into Supplemental*

## Nutritional Assistance

**Supplemental Nutrition Assistance Program (SNAP) is a support program — *not a handout*. It helps eligible individuals and families afford healthier food options and maintain food security by providing monthly funds on an EBT card.**

### SNAP Supports



Supports Seniors



People with Disabilities

**SNAP gives you the support you need to keep your  
pantry full and your family healthy.**

### Locations & Hours

All sites are open **Monday through Friday, 8:30 a.m. to 4:30 p.m.** (excluding holidays)

- ◆ Preakness Healthcare – 305 Oldham Road, Wayne
- ◆ Passaic City Hall – 330 Passaic Street
- ◆ Riverside Senior Center – 165 5th Avenue, Paterson
- ◆ Paterson City Hall – 125 Ellison Street
- ◆ Paterson Department of Health – 176 Broadway
- ◆ Lester Herschaft Senior Center – 900 Clifton Avenue, Barn C



**Supported by the Passaic County Board of County Commissioners  
and the Department of Senior Services**