



## BOROUGH OF HAWTHORNE

445 LAFAYETTE AVENUE, HAWTHORNE, NEW JERSEY 07506-2551  
(TEL) 973-427-1168 (FAX) 973-427-2320

*John V. Lane*  
Mayor

### Newsletter from Mayor

2-20-2026

Dear Resident,

On Wednesday afternoon I spoke with Kelly Ruffel, the Director of Cultural & Historic Affairs at the County. She was able to provide me with an update on the improvements to Goffle Brook Park between Goffle Hill Road and Lafayette Avenue. The parking lot across from our DPW will be improved with angled parking, and the garage on the other side of the brook will be removed. This is where the new proposed playground will be built. In addition, there will a restroom added in that area.

In the spirit of transparency, I encourage Borough residents to visit our website regularly to stay informed about upcoming projects that will be considered by the Planning Board and Zoning Board. You are always welcome to attend any of our public meetings, and we appreciate your interest and participation in the process.

Phase 2 of our Hometown Heroes Program is currently open and accepting applications now through March 6<sup>th</sup>. More information and the Banner Submission Form, see the Borough website.

The New Jersey League of Municipalities invites high school Juniors and Seniors to participate in the *32<sup>nd</sup> Annual Louis Bay 2<sup>nd</sup> Future Municipal Leaders Scholarship Competition*. The scholarship competition is named in honor of Hawthorne's own Mayor Emeritus Louis Bay 2<sup>nd</sup> and aims to advance the virtues of elected and volunteer positions in government, while raising awareness of municipal government in general. Essays must be submitted to me by March 9<sup>th</sup>. Additional information and applications for this \$1,000 scholarship opportunity can be found on the New Jersey League of Municipalities website or at the school guidance office.

Parents, I call your attention to the flyer which is attached to my letter regarding underage drinking. Please take the time to read this informative flyer. *PARENTS WHO HOST, LOSE THE MOST.*®

We will be holding a blood drive in memory of Firefighter George Lodder of Hawthorne Fire Company #2 on Wednesday, March 11<sup>th</sup> from 12:30pm to 6:30pm at 10 Llewellyn Avenue. Appointments are preferred. You can call 1-800-933-2566 to make an appointment; please also see the attached flyer for more information.

Hawthorne Senior Residents – Please mark your calendars for the *Annual Hawthorne Seniors Dinner & a Show*. On Thursday April 23<sup>rd</sup> at 5 pm, you are invited to dinner and the dress rehearsal of *Anything Goes!* at Hawthorne High School; on Thursday, April 30<sup>th</sup> at 6pm, Lincoln Middle School invites you to attend their dress rehearsal of Disney's *Beauty and the Beast*. Both plays will be held in the Hawthorne High School Auditorium. For all the details and information on how to RSVP, please see the attached two flyers.

Many of you have inquired about computer classes. I encourage you to check out the Library's upcoming digital literacy classes on topics such as Microsoft Excel, Social Media, Smart Devices, and Cyber Security, just to name a few. Registration is required and space is limited. Additional information is available on the Library's website [www.louisbay2ndlibrary.org](http://www.louisbay2ndlibrary.org) or by calling Elaine at 973-427-5745 extension 28; I have attached a copy of their flyer.

The Police Department is still accepting applications for the 2026 Junior Police Academy. This program is geared toward 7<sup>th</sup> and 8<sup>th</sup> graders. Information is available on our website.

Neighborhood Preservation Program Signage & Façade Initiative Closing Soon. The Signage and Façade portion of the NPP Grant will sunset on March 6. Business and property owners within the Gateway District who are interested in participating are encouraged to complete the application process no later than March 6. Limited funds remain, and applications will be reviewed and approved on a first-come, first-served basis. Applications may be accessed through the NPP website <https://www.hawthornenj.org/540/Neighborhood-Preservatonin-Program-NPP>

There are a lot of great things happening in our public schools – more news and information, the HHS Newsletter can be found at <https://app.smore.com/n/ameku>

On Saturday, April 25 Hawthorne will hold its Townwide Garage Sale between 9am and 3pm; for more information, please go to our website. Next week a fillable form will be up on our website for your convenience in registering online. Registration will be open until Friday, April 17 at Noon. There is no cost for this garage sale, but you do need to register.

The Hawthorne Chamber of Commerce would like to thank everyone who attended their Morning Networking Event at CR Bakery & Cafe earlier this week. Their next Open Meeting is scheduled for Tuesday, March 3, 2026 from 6 pm to 7 pm at Billy's Midway Arcade, 312 Lafayette Avenue in Hawthorne.

***More Save the Dates:***

HHS Class of 2027 Pancake Breakfast tomorrow, Saturday, February 21 - 9am - 11am; \$5 cash only.

The last day to register for Hawthorne JD Baseball is on February 24; please see the attached flyer!

Pastor Wes invites you to breakfast on Saturday, February 28 from 10am to 12pm; details on flyer.

On February 28 from 5pm to 7pm the Hawthorne High School Marching Band is holding a *Fish & Chips Dinner*; information is on the attached flyer.

The Hawthorne Rotary Club presents *Taste of Hawthorne* at Macaluso's on Tuesday, March 24 from 6:30pm to 9pm; details can be found on the attached flyer.

The Hawthorne NJSEPAAC announces their *8<sup>th</sup> Annual 5K Color Run/Walk* which will take place on May 3. Details can be found on the attached flyer.

The Caballeros have announced the *13<sup>th</sup> Annual Hawthorne Caballeros Golf Outing*, May 18, at the Black Bear Golf Course. For more information, please see the attached flyer.

Have a great weekend, and as always, stay safe.

Sincerely,

Mayor John V. Lane







# Hometown Heroes

## Banner Submission Form



**INSTRUCTIONS:** Please fill out this form, attach a photo of your military hero, and provide a copy of their DD-214 (REQUIRED). If emailing your submission, please SCAN PHOTO AT 600dpi for best results.

**PLEASE ALSO ENCLOSE A CHECK FOR \$220** made out to: Borough of Hawthorne

If emailing, please send to [MilitaryBanners@HawthorneNJ.org](mailto:MilitaryBanners@HawthorneNJ.org). If physical copies, drop off at or mail to: Borough of Hawthorne, ATTN: Military Banners, 445 Lafayette Ave, Hawthorne, NJ 07506.

**\* See second page for additional info**

**DEADLINE:** Friday, March 6, 2026

### Veteran Information

**Full Name:** (First, M.I., Last; or as you would like it printed)

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**War(s) / Era(s) Served:** (WWII, Korea, Active Duty, etc.)

\* "Era" means Hero served during conflict period, but was not in war

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**Rank:** (if known)

**Branch:** (Army, Navy, etc.)

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**Dates of Service:** (i.e. May 1969 - May 1973, 1942 - 1945, etc.)

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**Prestigious Medals & Other Information:** (optional)

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### Sponsor Information

**Your Name:** \_\_\_\_\_

**Phone Number:** \_\_\_\_\_ **Email:** \_\_\_\_\_

**The following will be printed on your banner as written (space limited)**

**Sponsored by:** \_\_\_\_\_

(i.e. His Loving Family; The Smith Family; John & Jane Miller; The Children of James "Jimmy" Jones)



# Hometown Heroes

## Banner Submission Form



### Additional Information

#### Criteria:

- If your hero is currently serving, you must provide copy of their military ID.
- If your hero was honorably discharged as a veteran, you must provide a copy of their DD-214 (discharge papers).
- If your hero was killed in action, declared missing, or otherwise died while in service, please provide a copy of their DD-1300 (report of casualty).
- Your hero is only eligible for a banner if:
  - They served while a Hawthorne resident and are still a current resident,
  - They lived elsewhere while serving but have been a Hawthorne resident for a minimum of five (5) years, or
  - The family/sponsor of a deceased hero currently resides in Hawthorne.

#### Details:

- Banners will be displayed on our utility poles from Memorial Day through Veterans Day.
- Banners will be displayed for 3 years. After 3 years, the family will have the option to keep the banner, or re-apply for continued display.
- Banner locations are based on when your application is submitted. The first application will have their banner displayed starting near Borough Hall.
- A map of the banner locations will be provided on the borough website after banners are hung.

#### Photos:

- If mailing or dropping off a hard copy submission, please include a high-resolution PHOTO PAPER PRINT of your picture (do NOT submit originals!). Hard copies can be sent to:
  - Borough of Hawthorne, ATTN: Military Banners, 445 Lafayette Ave., Hawthorne, NJ 07506
- If emailing your submission, please scan your original photo(s) at 600dpi. Email photo and form to [MilitaryBanners@HawthorneNJ.org](mailto:MilitaryBanners@HawthorneNJ.org)
- Photo(s) of your hero must be of them in their service uniform, or wearing a veteran cap.
- If no photo is supplied, a generic saluting service member silhouette will be used.

#### Payment:

- Payment (by check only) is due in full when you submit the submission form.
- Checks should be made payable to: "Borough of Hawthorne"
- Please send submission form, picture(s), copies of supporting documentation, and check to Borough of Hawthorne, ATTN: Military Banners, 445 Lafayette Ave., Hawthorne, NJ 07506
  - Can be sent by US Postal Service or dropped off at drop box.

#### Other Important Information:

- Submission forms are available on the borough website, by email, or in-person at Borough Hall.
- We cannot accept late or incomplete submissions past the deadline stated on first page.
- If you wish to contribute additional funds to support the Hometown Heroes program, please make out an additional check payable to "Borough of Hawthorne" and mail/drop them off at Borough Hall

NEWS RELEASE

445 Lafayette Ave  
Hawthorne , NJ 07506

973-427-1168  
RELEASE: Immediate

### **NJSLOM ANNOUNCES STATEWIDE SCHOLARSHIP COMPETITION**

The New Jersey State League of Municipalities has announced the Louis Bay 2<sup>nd</sup> Future Municipal Leaders Scholarship Competition for high school juniors and seniors planning to continue their education after high school.

The purpose of the scholarship is to advance the virtues of elected and volunteer positions in municipal government while raising awareness of municipal government in general. The theme of the essay will be *What I Like About My Hometown*.

The scholarship competition is named in honor of the late Louis Bay 2<sup>nd</sup>, Mayor Emeritus of the Borough of Hawthorne. Mayor Bay was an active League Board Member and Past President for sixty years and served as Hawthorne's mayor for more than 40 years.

On the local level, one semi-finalist will be selected by a designated committee. All state semi-finalists will then be judged by the Scholarship Committee of the NJSLOM. Fifteen finalists and three winners will be selected in the statewide competition. The three winners will be awarded \$1,000 each. Winners' essays will be featured in the New Jersey Municipalities Magazine. Scholarship applications and instructions are available at [www.hawthornenj.org](http://www.hawthornenj.org) or [www.njslom.org](http://www.njslom.org) or through Hawthorne High School and Hawthorne Christian Academy. Essays are due to Mayor Lane, if you are a Hawthorne resident, or your hometown mayor if attending a private high school, by Monday, March 9.

**The Louis Bay 2<sup>nd</sup> Future Municipal Leaders Scholarship Competition  
Application and Selection Process  
(Please keep these instructions with the application)**

Open to all high school juniors and seniors who are residents of New Jersey and plan to continue their education after high school.

1. Complete the application and essay.
2. **Return them to your Hometown Mayor's Office** (or the location designated by your Mayor).

*Regional Or Private High School Students:* Please note that the application and essay must be returned to your **hometown** mayor, not the mayor of the municipality where your high school is located (unless that is your hometown).

3. The mayor or a designated committee will select one semi-finalist from your municipality.
4. All entrants will receive a certificate of participation from the Mayor's office.
5. The winner from each municipality will be designated as a state semi-finalist. They will have their essay and application reviewed by the Scholarship Committee of the New Jersey State League of Municipalities.
6. All state semi-finalists will receive a certificate attesting to their status as state semi-finalists.
7. The Scholarship Committee will select 15 finalists and 3 winners.
8. The 15 finalists will each be awarded finalist certificates. The three winners will each be awarded \$1,000.00 by their mayor at a hometown ceremony.
9. Winners' essays will be featured in *New Jersey Municipalities* magazine.

## 2026 Louis Bay 2<sup>nd</sup> Future Municipal Leaders Scholarship Application

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone Number \_\_\_\_\_ Email \_\_\_\_\_

Municipality In Which You Reside \_\_\_\_\_

Current School \_\_\_\_\_

Grade Attending \_\_\_\_\_

Colleges or Schools To Which You May Apply

\_\_\_\_\_

Area of Municipal Govt/Administration That Interests You \_\_\_\_\_

\_\_\_\_\_

Write an essay on the theme "What I Like About My Hometown." Your essay should be based on your perceptions and experiences with your municipality's local government. The essay should consider the public contributions of your municipal government.

**Length:** Approximately 500 words. Recommended Times New Roman, Double space, 12 pt font. Please use paper clips, not staples.

**Deadline:** Essays must be submitted to your hometown mayor by **March 9, 2026**

**Judging Criteria:**

- Judging is based solely on the essay. Please do not include any other information such as transcripts and references.
- Appropriateness of theme.
- Effective articulation of theme.
- Originality.
- Technical composition, spelling, and syntax.

Return completed application and essay to your **hometown** mayor's office.

# SAFETY OVER SILENCE HOME IS A SAFE SPACE TO TALK

Talk, They Hear You

1

## Establish a conditional amnesty policy

This ensures your teens know that if they ever feel unsafe at a party or need a sober ride home, they can call you for a safe, immediate pickup without fear of an immediate confrontation; the focus remains on their physical safety in the moment, with a calm discussion saved for the following morning.

2

## Take the time to learn for yourself

A firm understanding of the science behind teenage drinking and brain development is helping to encourage adolescents to make better decisions about drinking and to give adults better tools to discourage risky behaviors.

3

## Use the sleep connection

Clarify that alcohol prevents the brain from reaching deep REM sleep; without this "recharge" phase, the brain remains in a state of fog that impairs focus, reaction time, and problem-solving skills throughout the school week.



In a 2025 survey of parents and their kids, 50% of youth reported their parents as the leading influence on their decision to drink or not



NATIONAL HELPLINE  
FOR PARENTS  
(1-800-THE-KIDS)

## Deconstructing Stigma



February 2026



Roll up your  
sleeve in memory  
of someone special.



THE GARY LETIZIA  
MEMORIAL BLOOD DRIVE

**HAWTHORNE FIRE DEPT. CO. #2**

**IN MEMORY OF  
GEORGE LODDER**

**WEDNESDAY, MARCH 11  
12:30PM – 6:30PM**

10 Llewellyn, Avenue, Hawthorne NJ

***Appointments are preferred.***

To sign up scan the QR-code or visit  
[nybc.org/sponsor](http://nybc.org/sponsor) and use code **72829**

or call 1-800-933-2566

**Walk ins are still welcome.**

*George Lodder was a 30 year veteran of the Hawthorne Fire Department where he served as Captain of Company 2 and a Safety Officer for the Department. George was also an EMT both as a career and volunteer. George was a dedicated instructor at the academy teaching both Fire and EMT programs.*

*In 2015 George passed away after a long battle with lung cancer that spread to his stomach. Even while sick he still spent his life giving back to others whether teaching, responding to emergencies, or asking to run a blood drive a month before his passing to gather blood/platelets for those in need and thank the doctors for their efforts.*



#njbloodservices    

800.933.BLOOD • [nybc.org](http://nybc.org)

# MAYOR LANE PRESENTS

## “Dinner & a Play” for Hawthorne Senior Residents

THURSDAY, April 23<sup>rd</sup>, 5 PM – 9PM

Hawthorne High School Cafeteria

160 Parmelee Ave, Room 123

(Warburton or Bamford Ave Entrances)

**Please RSVP NO LATER than April 15<sup>th</sup>  
973-427-4493 or [lfernandez@hawthornenj.org](mailto:lfernandez@hawthornenj.org)**



COMPLIMENTS OF THE

MAYORS WELLNESS PROGRAM

and the Hawthorne Municipal Alliance Committee



BE OUR GUEST  
FOR THE DRESS REHEARSAL OF

Lincoln Middle School's

DISNEY  
BEAUTY  
AND THE  
BEAST

© Disney



Music by  
Alan Menken

Lyrics by  
Howard Ashman and Tim Rice

Book by  
Linda Woolverton

THURSDAY, APRIL 30TH

6 pm

HAOTHORNE HIGH SCHOOL AUDITORIUM

# Digital Literacy Classes



**All Classes are scheduled for Thursdays  
at 2:00pm for the following Subjects:**

- Keyboard & Mouse ~ January 8, 2026
- Computer Basics - January 15, 2026
- File Management - January 22, 2026
- Internet Basics - January 29, 2026
- Email Basics - February 5, 2026
- Microsoft Word - February 12, 2026
- Microsoft Excel - February 19, 2026
- Google Tools - February 26, 2026
- Smart Devices - March 5, 2026
- Social Media - March 12, 2026
- Canva Basics - March 19, 2026
- Cyber Security - March 26, 2026

## **Registration is required.**

Classes meet in the Young Adult Computer Lab. Space is limited. Register for one class at a time.

Register on our website:

**[www.louisbay2ndlibrary.org](http://www.louisbay2ndlibrary.org)**

Or contact:



**(973) 427-5745 x28**  
**[elaine.lincoln@hawthorne.bccls.org](mailto:elaine.lincoln@hawthorne.bccls.org)**

Louis Bay 2nd Library and Community Center  
345 Lafayette Avenue, Hawthorne, NJ 07506

# Junior Police Academy

## 2026 Junior Police Academy March 16 – April 21

The **Junior Police Academy** is a fun and informative program geared toward 7th and 8th Graders. The program is designed to introduce the students to different elements of law enforcement, and to inspire good citizenship through criminal justice education. You will engage in classes that may include everything from defensive tactics, Passaic County Jail tours, K9 dogs, the Passaic County bomb squad, and the pistol range while meeting many of the officers.

All information and details are contained within  
the

### Application Packet

Application Due Date – March 11th



*For Questions, please contact:  
Patrolman Zach Grochowski*

973-427-1800 ~ [6267@hawthornepdnj.org](mailto:6267@hawthornepdnj.org)

### Contact Us

Zachary

Grochowski

Patrol Officer

Phone: 973-427-1800



# Hawthorne High School Athletic Hall of Fame

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Athletic Hall of Fame Committee  
Hawthorne High School  
160 Parmelee Avenue  
Hawthorne, NJ 07506

January 15, 2026

Dear Inductees, Family, Friends, and Supporters of Hawthorne High School Athletics,

On behalf of the Hawthorne High School Athletic Hall of Fame Committee, we are pleased to invite you to attend our upcoming Athletic Hall of Fame Induction Ceremony. This special evening will honor outstanding alumni, coaches, teams, and special contributors whose achievements have left a lasting legacy on Hawthorne High School athletics.

**The induction ceremony will take place on:**

**Date:** Thursday, March 26, 2026

**Time:** 6:30 pm

**Location:** The Brownstone House, 351 West Broadway, Paterson, NJ 07522

Tickets for the event are **\$100 per person**, which includes dinner and the induction program. We are pleased to share that all inductees are included as our guests and do not need to purchase a ticket for themselves. Family members, friends, and guests of the inductees are welcome to attend and may purchase tickets. Ticket information can be found on the following pages.

Payment may be made by cash, check payable to the *Hawthorne Athletic Booster Club*, or via PayPal. In addition, we invite individuals and businesses to celebrate our inductees by purchasing an advertisement in our commemorative ad book. Advertisement rates are **\$150 for a half-page ad and \$250 for a full-page ad**. Full page ads include a complimentary 4" x 8" engraved brick to be placed in the HHS athletic complex entryway. This is a wonderful opportunity to recognize an inductee, share a message of congratulations, or show support for Hawthorne High School athletics. **Deadline for purchasing ads is Monday, February 16, 2026.** Ad submission information can be found on the following pages.

We hope you will join us as we celebrate the accomplishments and contributions of this distinguished group of honorees.

If you have any questions, please feel free to contact us at [hhsbearshof@gmail.com](mailto:hhsbearshof@gmail.com).

Thank you for your continued support of Hawthorne High School and our athletic community.

Sincerely,

Hawthorne High School Athletic Hall of Fame Committee



**Payment Method (check one):**

- Cash
- Check (payable to: *Hawthorne Athletic Booster Club*)

\*If paying by check, check number: \_\_\_\_\_

- PayPal – Click the [LINK](#)
- 

**Submission Instructions:**

Please mail or drop off completed forms and payment to:

**Hawthorne Athletic Booster Club**  
c/o Hawthorne H.S. 160 Parmelee Ave.  
Hawthorne, NJ 07506

You may also email completed forms to:  
[hhsbearshof@gmail.com](mailto:hhsbearshof@gmail.com)

Thank you for supporting Hawthorne High School Athletics!

# BREAKFAST WITH PASTOR WES

**FIRST  
REFORMED  
CHURCH OF  
HAWTHORNE**

 **Saturday, February 28th**  
**10:00AM - 12:00PM**

 **259 Lafayette Ave**  
**Hawthorne, NJ**

**Scan QR Code to Register**



Join us for an engaging time with our Pastor, Rev. Wes Ifan. He's inviting our congregation and community to breakfast to talk about 2026, the state of the church, and his thoughts regarding the role of the modern church in the community and world. Be sure to invite your friends and family. You won't want to miss this. Scan code to register

<https://forms.gle/tRcpDwrXjbx5N4Z8A>



**Saturday, April 25**

**9 am – 3 pm**

**Registration until Friday, April 17<sup>th</sup> at Noon**

***Borough Hall, Mayor's Office – Attention Ellen***

Registration Form [www.hawthornenj.org](http://www.hawthornenj.org) or

In Mayor's Office

RL #1565

RL #1566

**50/50  
Raffle**

**Tricky  
Tray!**

**FISH & CHIPS**



**DINNER**

Chicken Tenders Option Available

**February 28, 2026 • 5-7pm**  
**HHS Cafeteria • 160 Parmelee Avenue**

**Tickets: \$22 Adults**

**\$18 Students & Seniors**

**Beverage & Dessert Included**

**Dine-In or Take-Out Available**

**Limited Walk-In's - None after 6:30pm**



*For Tickets Please Contact Any Marching Band Member*

*or Call: 201-522-4173 (Leah) / Email: hawthornebandparents@gmail.com*

Prepared by **Tastefully British** of Bloomingdale

HAWTHORNE ROTARY  
CLUB PRESENTS:

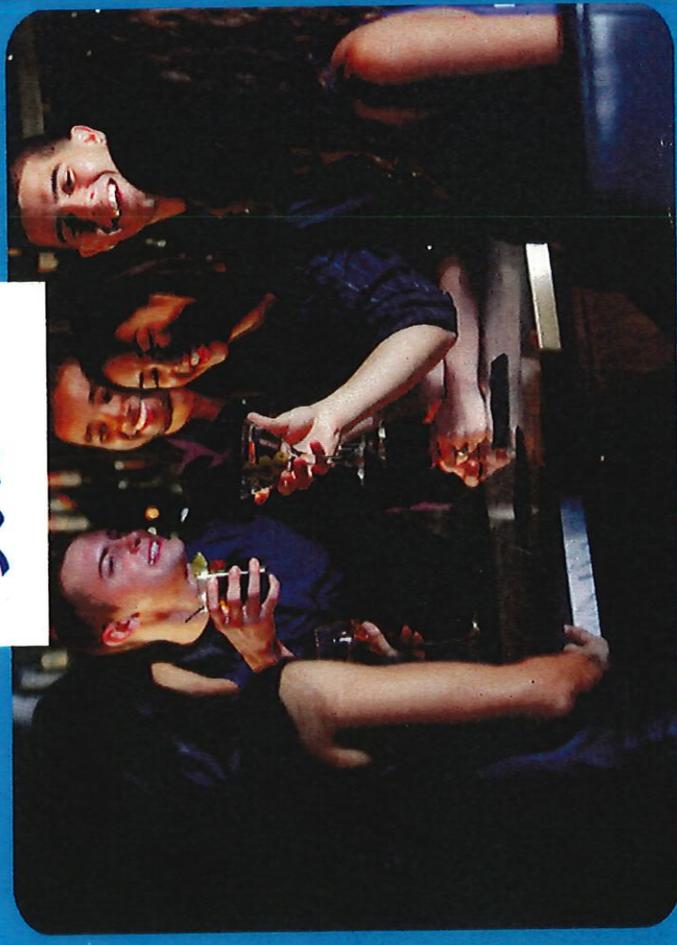
# TASTE OF HAWTHORNE

AT MACALUSO'S ON TUESDAY,  
MARCH 24TH 6:30-9:00PM

\$55.20 ONLINE, \$60 IN PERSON. SENIOR  
DISCOUNT IN PERSON WITH ID: \$45 (ONE  
PER CUSTOMER)

TICKETS SOLD ONLINE & IN  
PERSON AT DIAMOND WINE  
AND LIQUORS & GOFFLE ROAD  
WINE.

21 AND OVER.  
PROCEEDS SUPPORT ROTARY  
SCHOLARSHIPS AND  
COMMUNITY PROJECTS.



# Hawthorne JD Baseball

Online Registration is open for  
our 2026 Baseball Season!!



[Hawthornejdbaseball.com](http://Hawthornejdbaseball.com)

\$125 per family. Sign Ups Open till 02/24/2025

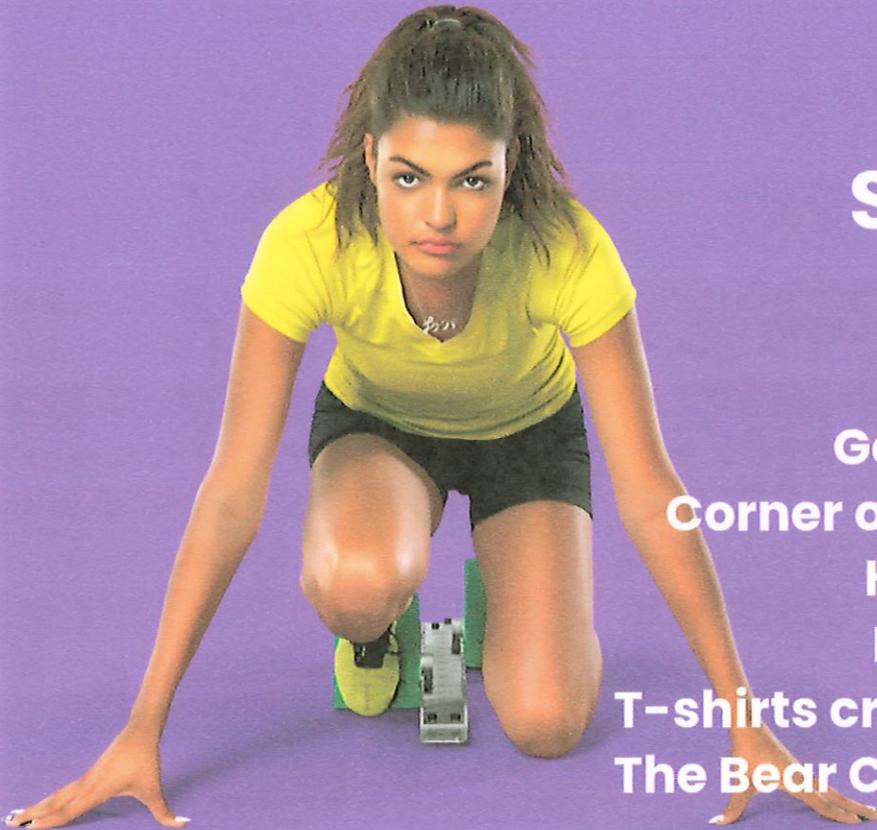
*Open to 7<sup>th</sup>- 11<sup>th</sup> (born after May 1, 2009) Graders.*

**We want you to PLAY BALL!!!!**



# HAWTHORNE NJ SEPAC

## 8<sup>TH</sup> ANNUAL 5K COLOR RUN/WALK



**SAVE THE DATE**  
**May 3, 2026**

**Goffle Brook Park**  
**Corner of Goffle Rd. & Rea Ave.**  
**Hawthorne, NJ**  
**RAIN OR SHINE**

**T-shirts created by students from**  
**The Bear Cave Transition Program**

Early online registration ends 4/18  
Online registration price increases 4/19  
Walk in registration on 5/3 (cash only)

Extra color packets available for purchase the day of the  
run (cash only)

Bring nonperishable food items to donate to a local  
food pantry

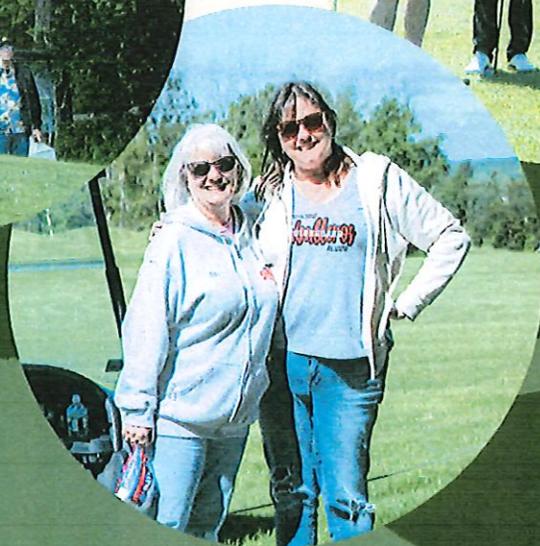
CONTACT:  
HAWTHORNE.NJ.SEPAC@GMAIL.COM  
FOR SPONSORSHIP INFORMATION

\$200 will be  
awarded to the  
Hawthorne district  
school with the most  
registered staff



THE 13TH ANNUAL  
**HAWTHORNE  
CABALLEROS  
GOLF OUTING**

**MAY 18<sup>TH</sup>, 2026**  
**BLACK BEAR GOLF COURSE**



**GOLF OUTING  
INFORMATION**



**SPONSOR THE  
CABALLEROS**



*Class of 2027*

# Pancake Breakfast



**Saturday, February 21**  
**9:00 - 11:00 am**  
**Hawthorne High School**  
**Admission \$5**

**\*CASH ONLY\***